

# County of Monterey

*Board of Supervisor's Chambers  
168 W. Alisal St., 1st Floor  
Salinas, Ca 93901*



## Meeting Agenda

**Monday, September 15, 2025**

**12:00 PM**

**Join via Zoom at <https://montereycty.zoom.us/j/99769079850> or  
BoS Chambers 168 W. Alisal 1st Fl., Salinas, Ca 93901**

### **Water Resources Agency Board of Directors**

*Mike LeBarre, Chair  
Matt Simis, Vice Chair  
Mark Gonzalez  
Deidre Sullivan  
Ken Ekelund  
Mike Scattini  
Jason Smith  
John Baillie  
Jon Conatser*

**Participation in meetings:**

**You may attend the Board of Directors meeting through the following methods:**

**1. You may attend in person**

**2. Attend via Zoom (info below) or observe the live stream of the Board of Directors meetings at [http://monterey.granicus.com/ViewPublisher.php?view\\_id=19](http://monterey.granicus.com/ViewPublisher.php?view_id=19) or <http://www.mgtvonline.com/>**

**3. For ZOOM participation please join by computer audio at:  
<https://montereycty.zoom.us/j/99769079850>**

**OR to participate by phone call any of these numbers below:**

**+1 669 900 6833 US (San Jose)**

**+1 346 248 7799 US (Houston)**

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**Enter this Meeting ID number: 997 6907 9850 when prompted. Please note there is no Participant Code, you will just press # again after the recording prompts you.**

**You will be placed in the meeting as an attendee; when you are ready to make a public comment if joined by computer audio please Raise your Hand; and by phone please push \*9 on your keypad.**

**PLEASE NOTE: IF ALL BOARD MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE BOARD OF DIRECTORS MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.**

**4. If you choose not to attend the Board of Directors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Friday before the meeting.. Please submit your comment to the Secretary of the Board at [WRAPubliccomment@countyofmonterey.gov](mailto:WRAPubliccomment@countyofmonterey.gov) or <mailto:WRAPubliccomment@countyofmonterey.gov>. In an effort to assist the Secretary in identifying the agenda item relating to your public comment please indicate in the Subject Line, the meeting body (i.e. Board of Directors Agenda) and item number (i.e. Item No. 10). Your comment will be placed into the record at the Board meeting.**

**Participacion en Reuniones:**

Puede asistir a la reunion de la Junta Directiva a traves de los siguientes metodos:

1. Podar asistir personalmente a la reunion; o,
2. Asistir por Zoom (informacion a continuacion), que observe la transmisión de la reunión de la Junta Directiva en vivo por [http://monterey.granicus.com/ViewPublisher.php?view\\_id=19](http://monterey.granicus.com/ViewPublisher.php?view_id=19) o <http://www.mgtvonline.com/>
3. Para participar for ZOOM, por favor únase for audio de computadora por:  
[https://montereycty.zoom.us/j/997 6907 9850](https://montereycty.zoom.us/j/997%206907%209850)

O para participar for teléfono, llame a cualquiera de los números a continuación:

+1 669 900 6833 US (San Jose)  
+1 346 248 7799 US (Houston)  
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Cuando se le solicite, ingrese este número de reunión: 997 6907 9850. Por favor tenga en cuenta que no hay código de participante, simplemente presione # nuevamente después de que la grabación se lo indique.

Se le colocará en la reunion como asistente; cuando desee hacer un comentario público si esta unido por la computadora utilice la opción de levantar la mano en el chat de la pantalla; o por teléfono presione \*9 en su teclado.

**TENGA EN CUENTA: SI TODOS LOS MIEMBROS DE LA JUNTA ESTÁN PRESENTES EN PERSONA, LA PARTICIPACIÓN PÚBLICA DE ZOOM ES SOLO POR CONVENIENCIA Y NO ES REQUERIDA POR LA LEY. SI EL FEED DE ZOOM SE PIERDE POR CUALQUIER MOTIVO, LA REUNIÓN DE LA JUNTA DIRECTIVA PUEDE PAUSARSE MIENTRAS SE INTENTA UNA SOLUCIÓN, PERO LA REUNIÓN PUEDE CONTINUAR A DISCRECIÓN DEL PRESIDENTE.**

4. Si prefiere no asistir a la reunión de la Junta Directiva pero desea hacer un comentario sobre algún tema específico de la agenda, por favor envíe su comentario por correo electrónico antes de las 5:00 p.m. el Viernes antes de la reunion.. Envíe su comentario al Secretario de la junta al correo electronico [WRAPubliccomment@countyofmonterey.gov](mailto:WRAPubliccomment@countyofmonterey.gov) <mailto:WRAPubliccomment@countyofmonterey.gov> Para ayudar al Secretario a idenficar el artículo de la agenda relacionado con su comentario, por favor indique en la linea de asunto del correo electronico el cuerpo de la reunion (es decir, la Agenda de la Junta Directiva) y el número de artículo (es decir, el Artículo No. 10). Su comentario se colocará en el registro de la reunion de esta Junta.

**NOTE: All agenda titles related to numbered agenda items are live web links. Click on the title to be directed to corresponding Board Report.**

**PUBLIC COMMENT: Members of the public may address comments to the Board concerning each agenda item. The timing of public comment shall be at the discretion of the Chair.**

**Call to Order at 12:00 P.M.**

**Roll Call**

**Public Comments on Closed Session Items**

1. a. Pursuant to Government Code section 54956.9(d)(1), the Board will confer with legal counsel regarding existing litigation:

*Nacimiento Regional Water Management Advisory Committee v. Monterey County Water Resources Agency, et al.* (San Luis Obispo Superior Court Case No. 19CVP-0010)

**Recess to Closed Session**

**Reconvene Meeting at 1:00 P.M.**

**Pledge of Allegiance**

**ADDITIONS AND CORRECTIONS BY CLERK: The Clerk of the Board will announce agenda corrections and proposed additions, which may acted on by the Board as provided in Sections 54954.2 of the California Government Code.**

**Public Comment**

**Presentations**

2. Receive a presentation by David Ceppos on the Department of Water Resources Facilitation Support Services (DWR FSS) Assessment for Castroville Seawater Intrusion Project. (CSIP) (Presenter: Dave Ceppos)

**Attachments:** [Board Report](#)  
[CSIP Stakeholder Assesment PPT](#)

3. Receive an update on recommendations from the July 22, 2024, GPP Analytics, Inc. Water Recycling Agreement Expense Audit of the Water Recycling Agreement with Monterey One Water (M1W). (Presenter: Shaunna Murray)

**Attachments:**    [Board Report](#)  
                              [GPP Audit Recommendations](#)

4. Update on the Nonpoint Source Implementation Plan. (Presenter: Manuel Saavedra)

**Attachments:**    [Nonpoint Source Implementation Plan PPT](#)

#### **Consent Calendar**

5. Approve the Action Minutes of the Board of Directors meeting held on August 18, 2025.

**Attachments:**    [draft BOD Minutes August 18, 2025](#)

6. Approve Amendment No. 2 to the Agreement for Services with TCB Industrial, Inc., (TCB), to increase the dollar amount by \$275,000 for a total contract amount not-to-exceed \$640,000 to provide maintenance and repair services for the Nacimiento Dam Hydroelectric Power Plant; and authorize the General Manager to execute the Amendment. (Staff: Manuel Saavedra)

**Attachments:**    [Board Report](#)  
                              [Original Agreement for Services](#)  
                              [Amendment No.1](#)  
                              [Amendment No. 2](#)  
                              [Board Order](#)

7. Approve Amendment No. 1 to the Professional Service Agreement with Kennedy Jenks Consultants, Inc. for the CSIP Condition Assessment Project, to extend the term length to July 1st, 2027, and increase the dollar amount by \$94,271 for a total contract amount not-to-exceed \$193,971; and authorize the General Manager to execute Amendment No. 1. (Staff: Pete Vannerus)

**Attachments:**    [Board Report](#)  
                              [Original Agreement](#)  
                              [Amendment No.1](#)  
                              [Board Order](#)

8. Approve Amendment No. 1 to the Agreement for Services with Errol L. Montgomery & Associates, Inc. for CSIP Groundwater Well Consulting Services, to add a dollar increase of \$150,000 for a total contract amount not to exceed \$250,000; and authorize the General Manager to execute Amendment No. 1. (Staff: Pete Vannerus)

**Attachments:** [Board Report](#)  
[Original Agreement](#)  
[Amendment No.1](#)  
[Board Order](#)

9. Authorize the General Manager to enter into Amendment Number 2 to the Proposition 1 Integrated Regional Water Management Sub-grant Disbursement Agreement with the Castroville Community Services District Sub-grantee to extend the term to June 30, 2027 and update the submittal schedule for progress reports and invoices; and authorize the General Manager to execute up to two no-cost amendments to the Sub-grant Agreement. (Staff: Amy Woodrow)

**Attachments:** [Board Report](#)  
[Grant Agreement Amendment No. 4](#)  
[Amendment No. 2](#)  
[Board Order](#)

10. Authorize the General Manager to enter into Amendment Number 2 to the Proposition 1 Integrated Regional Water Management Sub-grant Disbursement Agreement with the City of Salinas to extend the term to June 30, 2027; and authorize the General Manager to execute up to two no-cost amendments to the Sub-grant Agreement. (Staff: Amy Woodrow)

**Attachments:** [Board Report](#)  
[Grant Agreement Amendment No.4](#)  
[Amendment No. 2](#)  
[Board Order](#)

11. Approve the annual Joint Funding Agreement with the United States Geological Survey for streamgaging and reservoir elevation gaging work in Monterey County in the amount of \$256,210; and Authorize the General Manager to execute the Agreement. (Staff: Joey Klein)

**Attachments:** [Board Report](#)  
[26ZGJFA03000019\\_JFA \(Final-BOD\)](#)  
[Board Order USGS JFA 2026](#)

12. Consider approving an Agreement for Services with GEI Consultants, Inc. in the amount of \$226,815 for work to be performed related to the *Enhancing Predictive Tools and Operational Strategies for the Nacimiento and San Antonio Dams and Reservoirs Project* (Project). (Staff: Peter Kwiek)

**Attachments:** [Board Report](#)  
[GEI PSA with Exhibits](#)  
[Board Order](#)

### **Action Items**

13. Consider receiving an update on the MCWRA activities related to the Salinas Valley Basin Groundwater Sustainability Agency's Subgrant Agreements. (Presenter: Shaunna Murray)

**Attachments:** [Board Report](#)  
[SVBGSA Projects PPT](#)  
[Board Order](#)

14. Consider approving Amendment No. 1 to the Agreement for Services with Fieldman, Rolapp and Associates, Inc., to extend the term of the contract from August 3, 2028, to December 31, 2028, to increase the dollar amount by \$75,000 for a total contract amount not to exceed \$165,000 for municipal financing services; and authorize the General Manager to execute the amendment. (Presenter: Ara Azhderian)

**Attachments:** [Board Report](#)  
[Original Agreement for Services](#)  
[Amendment No. 1](#)  
[Revised Scope of Services](#)  
[Board Order](#)

### **Key Information and Calendar of Events**

15. September, October and November 2025 Calendars.

**Attachments:** [September 2025](#)  
[October 2025](#)  
[November 2025](#)

### **General Manager's Report**

16.
  1. Personnel
  2. Groundwater Monitoring Program Regulatory Implementation
  3. Deep Aquifers Monitoring Plan
  4. Dam Safety & Operations Future Funding Strategy
  5. Salinas River Habitat Conservation Plan
  6. Property Management

**Attachments:** [GM Report](#)

### **Committee Reports**

17. Committee Agenda's and Cancellation Notices for August and September 2025:

- Water Resources Agency Reservoir Operations Advisory Committee
- Water Resources Agency Finance Committee
- Water Resources Personnel and Administration Committee Cancellation Notice
- Water Resources Agency Basin Management Advisory Committee Cancellation Notice
- Water Resources Agency Planning Committee
- County of Monterey Legislative Committee

**Attachments:**    [Final ResOps Agenda Aug. 28, 2025](#)  
[Final Finance Agenda Sept. 5, 2025](#)  
[Final P&A Cancellation Notice Sept. 5, 2025](#)  
[BMAC Cancellation Notice Sept. 3, 2025](#)  
[Final Planning Agenda Sept. 3, 2025](#)  
[Legislative Committee Meeting Agenda 9.8.25](#)

### **Correspondence**

- 18.**
1. Email Correspondence dated September 2, 2025 to Ara Azhderian, General Manager, Board of Supervisors, Monterey County Water Resources Agency from Eric N. Robinson, Kronick, Moskovitz, Tiedemann & Girard re: Comments on April 2025 Salinas Valley Historical Benefits Analysis Update and May 29, 2025, Draft Interlake Tunnel and San Antonio Spillway Modification Assessment Engineers Report.
  2. Email Correspondence dated September 2, 2025 to Amy Woodrow, Senior Hydrologist, Monterey County Water Resources Agency from Thomas Virsik, Attorney at Law re: September 1, 2025(sic) deadline for comments on the HBA Update, 2021 Engineer's Report, et seq.
  3. Email Correspondence dated September 11, 2025 to Ara, Azhderian, General Manager, Monterey County Water Resources Agency from Christopher Bunn, President, Salinas Basin Water Alliance re: Concerns regarding Monterey County Water Resources Agency's April 2025 Update to the Historic Benefits Assessment of Water Infrastructure Projects for Salinas Valley.
  4. Correspondence dated August 19, 2025, to Ara Azhderian, General Manager, Monterey County Water Resources Agency from Erik J. Malvick, Division Manager, Division of Safety of Dams, State of California Department of Water Resources re: Nacimiento Dam, No. 1008.
  5. Correspondence dated August 19, 2025, to Ara, Azhderian, General Manager,

Monterey County Water Resources Agency from Erik J. Malvick, Division Manager,  
Division of Safety of Dams, State of California Department of Water Resources re:  
San Antonio Dam, No. 1008-2

**Attachments:** [CORRECTED Comments on MCWRA HBA Update & Draft ILT Engineer's RPT](#)  
[Comments on 2025 HBA Update, 2021 Engineer's RPT, 2025 ILT Project Draft](#)  
[SBWA comments RE:MCWRA 07/25 workshop on Dam Safety projects](#)  
[Dept. Water Resources Nacimiento Dam](#)  
[Dept. Water Resources San Antonio Dam](#)

**Board of Directors Comments**

**Adjournment**