

County of Monterey

Saffron Room
1441 Schilling Place
Salinas Ca. 93901



Meeting Agenda - Final

**SPECIAL MEETING - MCWRA & SVBGSA
JOINT BOARD of DIRECTORS WORKSHOP**

Monday, May 18, 2026

9:30 PM

**Saffron Room
1441 Schilling Place, Salinas, Ca. 93901**

Water Resources Agency Board of Directors

Matt Simis – Chair
Jason Smith – Vice-Chair
Mike LeBarre
Mark Gonzalez
Deidre Sullivan
Ken Ekelund
Mike Scattini
John Baillie
Jon Conatser

For information on The Ralph M. Brown Act: Open Meetings please click on the link below:

https://leginfo.legislature.ca.gov/faces/codes_displayText.xhtml?division=2.&chapter=9.&part=1.&lawCode=GOV&title=5

MCWRA Board of Supervisors: Alejo, Church, Lopez, Root-Askew, Daniels

MCWRA Board of Directors: Baillie, Conatser, Ekelund, Gonzalez, LeBarre, Scattini, Simis, Smith, Sullivan

SVBGSA Board of Directors: Barajas, Bramers, Brennan, Chapin, Church, Cremers, Granillo, McIntyre, Rotticci, Stefani, Velazquez

A quorum of these meeting bodies may be present. No action will be taken.

Participation in meeting:

You may attend the Special meeting through the following methods:

1. You may attend in person

2. For ZOOM participation please join by computer audio at:

<https://montereycty.zoom.us/j/99922973840>, password 581522

OR to participate by phone call any of these numbers below:

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US

+1 301 715 8592 US

Participation in the Meeting

Remote public participation is for convenience only and not required by law. If the remote connection offered via Zoom link or by phone fails for any reason, the workshop may be paused while a fix is attempted, and the workshop may continue at the discretion of the staff.

Accommodations under the ADA

Pursuant to the Americans with Disability Act (ADA), any person in need of any type of special equipment, assistance or accommodations in order to effectively participate in this workshop is asked to make a request to clerk@svbgsa.org or 831-471-7512 no later than 5 p.m. two business days prior.

Agenda Posting

In accordance with the Ralph M. Brown Act and AB 2647, the agenda was posted at least 24 hours in advance of the meeting and will be made available at the meeting.

Call to Order at 9:30 A.M.

Staff Presentations

1. Sustainable Groundwater Management Feasibility Studies Workshop. (Ara Azhderian & Piret Harmon)

WRAG
26-157

Attachments: [Agenda Joint Board Workshop](#)

Discussion among Board Members

Questions and Discussion

Public Input

Adjournment