

**AMENDMENT NO. 3
TO THE
AGREEMENT
BETWEEN THE
COUNTY OF MONTEREY
AND
SENECA FAMILY OF AGENCIES**

This Amendment No. 3 to the Agreement, No. A-12535, is made and entered into by and between the County of Monterey, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and Seneca Family of Agencies, hereinafter referred to as "CONTRACTOR."

WHEREAS, on July 1, 2013, the COUNTY entered into the Agreement with CONTRACTOR in an amount not to exceed \$450,000 for the provision of targeted case management (TCM) services to eligible Medi-Cal beneficiaries (see attached Agreement).

WHEREAS, Amendment No. 1 replaced Exhibit B, Business Associate Agreement with Exhibit B.1, Business Associate Agreement, revised 12/12/2014.

WHEREAS, Amendment No. 2 exercised of the option to extend for one (1) additional year and to increase the total amount of the AGREEMENT to \$459,000 due to the extended term.

WHEREAS, the County and CONTRACTOR wish to amend the AGREEMENT to reflect the County's exercise of the option to extend for one (1) additional year.

NOW THEREFORE, both parties hereby agree to amend the Agreement as follows:

1. **Article V, "TERM OF AGREEMENT", Section A, shall be amended by removing "The term of this Agreement shall be from July 1, 2013 through June 30, 2019, unless sooner terminated provided herein" and replacing it with "The term of this Agreement shall be from July 1, 2013 through June 30, 2020, unless sooner terminated provided herein".**
2. All other terms and conditions of the Agreement remain unchanged and in full force. This Amendment No. 3 shall be attached to the Agreement and incorporated therein as if fully set forth in the Agreement.

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IN WITNESS WHEREOF, COUNTY and CONTRACTOR have executed this Amendment No. 3 to the Agreement as of the day and year last written below.

COUNTY OF MONTEREY

CONTRACTOR

By: Debra Wike
Contracts/Purchasing Officer
Date: 6/27/19

Seneca Family of Agencies
Seneca Family of Agencies
Contractor's Business Name*

By: [Signature]
Department Head (if applicable)
Date: 06/28/2019

By: [Signature]
(Signature of Chair, President, or Vice-President)*
Ken Berrick, CEO
Name and Title

By: _____
Board of Supervisors (if applicable)
Date: _____

Date: 6/13/19

Approved as to Form ¹

By: Stacy Datta
County Counsel
Date: 6/24/19

By: [Signature]
(Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer)*

Approved as to Fiscal Provisions²

By: [Signature]
Auditor/Controller
Date: 6-24-19

Janet Briggs, CFO
Name and Title

Date: 6/5/19

Approved as to Liability Provisions³

By: _____
Risk Management
Date: _____

County Board of Supervisors' Agreement Number: A-12535

*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.