



**NOTIFICATION TO CLERK OF APPOINTMENT**

To: Denise Hancock @ **Date forwarded to Clerk: April 9, 2014**  
Clerk of the Board's Office

From: **Supervisor Simon Salinas, District 3**

Board of Supervisors Meeting Date: **April 22, 2014**

Name of Board, Commission, or Committee:

**San Lucas County Water District**

Name of Appointee:

**Sheri Braden**

Check one:

New Term \_\_\_\_\_

Reappointment   ✓  

Filling an unexpired term \_\_\_\_\_ (if checked, fill in who is being replaced and reason below)

Replacing which member: \_\_\_\_\_

**Maddy Act Regulations:**

If applicable, check below regarding the reason for the unexpired term:

Resignation of member \_\_\_\_\_

Death of member \_\_\_\_\_

Member did not complete term \_\_\_\_\_

Other \_\_\_\_\_

***TERM EXPIRATION DATE: 12/01/17***

Clerks use: \_\_\_\_\_ Web updated \_\_\_\_\_ Maddy Book updated \_\_\_\_\_ Added to Legistream agenda  
Updated 10/13/08