

**AMENDMENT #1 TO AGREEMENT BETWEEN COUNTY OF MONTEREY
AND CALIFORNIA FORENSIC MEDICAL GROUP FOR INMATE
HEALTHCARE SERVICES FOR ADULT AND JUVENILE DETENTION
FACILITIES**

This Amendment #1 is made and entered into by and between the County of Monterey, a political subdivision of the State of California, (hereinafter, "COUNTY"), and California Forensic Medical Group (CFMG) (hereinafter, "CONTRACTOR").

WHEREAS, the County and CONTRACTOR wish to amend the AGREEMENT to increase the amount of the AGREEMENT due to the need for additional staffing at the Monterey County Jail based on medical services utilization increases due to the impact of the state realignment.

NOW THEREFORE, the County and CONTRACTOR hereby agree to amend the AGREEMENT in the following manner:

1. Exhibit 2 is replaced by Exhibit 2B to enhance staffing, effective September 16, 2014.
 - (a) Attachment A Adult current monthly compensation as adjusted annually by the medical CPI of \$443,032.21 will be increased to \$539,124.79 upon staffing of Tier 1 positions referred to in Exhibit 2B. Upon staffing of Tier 2 position referred to in Exhibit 2B, the monthly compensation rate will be adjusted to \$555,541.45.
 - (b) The monthly adjustment in July of 2015 will be computed based upon adjusting the June 2015 monthly payment by the San Francisco – Oakland Medical CPI February to February.
6. Except as provided herein, all remaining terms, conditions and provisions of the AGREEMENT are unchanged and unaffected by this AMENDMENT and shall continue in full force and effect as set forth in the AGREEMENT.
7. A copy of this Amendment and all previous amendments shall be attached to the original Agreement dated July 1, 2007.

IN WITNESS WHEREOF, the parties have executed the AMENDMENT on the day and year written below.

COUNTY OF MONTEREY

**CALIFORNIA FORENSIC MEDICAL
GROUP**

By _____
Scott Miller, Sheriff-Coroner

By _____
Chief Administrative Officer

Date _____

Date _____

APPROVED AS TO LEGAL FORM

By _____
Deputy County Counsel

Date _____

CONTRACTS/PURCHASING

By _____
Contracts/Purchasing Officer

Date _____

APPROVED AS TO LIABILITY PROVISIONS

By _____
Risk Management

Date _____

EXHIBIT 2B - MINIMAL COUNTY STAFFING PATTERN UPGRADE

| POSITION | S | M | T | W | T | F | S | HRS | FTE | FAC | TIER |
|---------------------------|------|------|------|------|------|------|------|-----|-----|----------------|--------|
| Program Manager | | 8-4 | 8-4 | 8-4 | 8-4 | 8-4 | | 40 | 1.0 | Both adult/juv | |
| Director of Nursing | | 8-4 | 8-4 | 8-4 | 8-4 | 8-4 | | 40 | 1.0 | Both adult/juv | |
| RN | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 56 | 1.4 | Jail | |
| PA/FNP | | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | | 40 | 1.0 | Jail | Tier 1 |
| PA/FNP | | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | | 40 | 1.0 | Jail | |
| LVN | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 56 | 1.4 | Jail | |
| LVN | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 56 | 1.4 | Jail | |
| PSYCH RN/LCSW | | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | | 40 | 1.0 | Jail | |
| PSYCH RN/LCSW | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | | 7-3 | 40 | 1.0 | Jail | Tier 1 |
| Medical Record Supervisor | | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | | 40 | 1.0 | Jail | |
| Clerk | | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | | 40 | 1.0 | Jail | Tier 1 |
| CNA/MA | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 56 | 1.4 | Jail | Tier 1 |
| CNA/MA | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | 56 | 1.4 | Jail | |
| LVN | 1-9 | 1-9 | 1-9 | 1-9 | 1-9 | 1-9 | 1-9 | 56 | 1.4 | Jail | |
| RN | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 56 | 1.4 | Jail | Tier 1 |
| RN | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 56 | 1.4 | Jail | |
| LVN | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 56 | 1.4 | Jail | Tier 1 |
| LVN | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 56 | 1.4 | Jail | |
| CNA/MA | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 56 | 1.4 | Jail | |
| CNA/MA | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 3-11 | 56 | 1.4 | Jail | |
| RN | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 56 | 1.4 | Jail | Tier 1 |
| RN | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 56 | 1.4 | Jail | |
| LVN | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 56 | 1.4 | Jail | Tier 1 |
| LVN | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 56 | 1.4 | Jail | |
| CNA/MA | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 11-7 | 56 | 1.4 | Jail | |

| POSITION | S | M | T | W | T | F | S | HRS | FTE | FAC | TIER |
|--------------------------------|-----------------------------------|-----------|-----------|-----------|-----------|-----------|----------------|-------|---------|-------------------|--------|
| | | | | | | | | | | | |
| RN | | 6:30-2:30 | 6:30-2:30 | 6:30-2:30 | 6:30-2:30 | 6:30-2:30 | | 40 | 1.0 | J. Hall | |
| RN | | 6-2 | 6-2 | 6-2 | 6-2 | 6-2 | | 40 | 1.0 | Y. Center | |
| CLERK/CNA | | 7-3 | 7-3 | 7-3 | 7-3 | 7-3 | | 40 | 1.0 | J. Hall | |
| LVN | | 2-6 | 2-6 | 2-6 | 2-6 | 2-6 | | 20 | .5 | J. Hall | |
| LVN pill pass | AM/Noon/ PM | 8:30p | 8:30p | 8:30p | 8:30p | 8:30p | AM/Noon/ PM | 12-20 | .30-.50 | J. Hall/Y. Center | |
| Medical Director/ Physician | 40 hours To Be Determined | | | | | | | 40 | 1 | All | |
| Psychiatrist | 40 hours To Be Determined | | | | | | | 40 | 1 | Jail | Tier 2 |
| Dentist | 16 hours To Be Determined | | | | | | | 16 | 0.4 | Jail | |
| Dental Assistant | 16 hours To Be Determined | | | | | | | 16 | 0.4 | Jail | |
| Physician On-Call | 24 hours a day, seven days a week | | | | | | | | | Both | |
| Psychiatrist On-Call | 24 hours a day, seven days a week | | | | | | | | | Both | |