

**AMENDMENT NO. 1 TO AGREEMENT No. A-11777**  
**BETWEEN**  
**THE COUNTY OF MONTEREY**  
**AND**  
**BSK ANALYTICAL LABORATORIES**

**WHEREAS**, BSK Analytical Laboratories, hereinafter "CONTRACTOR", and the County of Monterey, a political subdivision of the State of California, hereinafter referred to as "COUNTY" previously entered into Agreement No. A-11777, hereinafter referred to as "Agreement", dated July 1, 2010, for the provision of Environmental Laboratory Testing & Analysis services, for the period of July 1, 2010 through June 30, 2013 in the amount of \$300,000; and

**WHEREAS**, the Agreement will expire on June 30, 2013; and

**WHEREAS**, COUNTY and CONTRACTOR wish to: **a)** extend the term of the Agreement for three additional years through June 2016; and **b)** increase funding by an additional \$200,000, for a revised total amount not to exceed \$500,000.

**NOW, THEREFORE**, the parties agree to amend the Agreement as follows:

1. Amend #2. "Payments by County", second sentence to read as follows: The total amount payable by County to CONTRACTOR under this Agreement shall not exceed the sum of \$500,000.
2. Amend #3, "Term of Agreement", first sentence to read as follows: The term of this Agreement is from July 1, 2010 to June 30, 2016.
3. All other terms and conditions of the Agreement remain unchanged and in full force.
4. This Amendment No. 1 shall be attached to the Agreement and incorporated therein as if fully set forth in the Agreement.

IN WITNESS WHEREOF, COUNTY and CONTRACTOR have executed this Amendment No. 1 to Agreement A-11777 as of the day and year last written below.

COUNTY OF MONTEREY

5/20/13  
Please no route  
to BOS approval.  
HB

By: *Nehra Bask*  
Contracts/Purchasing Officer

Date: 20 May 2013

By: *[Signature]*  
Department Head (if applicable)

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Board of Supervisors (if applicable)

Date: \_\_\_\_\_

Approved as to Form

By: *Greg Sutto*  
Deputy County Counsel

Date: 5/14/13

Approved as to Fiscal Provisions<sup>2</sup>

By: *[Signature]*  
Auditor/Controller

Date: 5/15/13

Approved as to Liability Provisions

By: \_\_\_\_\_  
Risk Management

Date: \_\_\_\_\_

CONTRACTOR

**BSK Analytical Laboratories**

Contractor's Business Name\*

By: *[Signature]*  
(Signature of Chair, President, or Vice-President)\*

Brad Meadows, VP - Lab Services  
Name and Title

Date: 5/10/2013

By: *[Signature]*  
(Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer)\*

Amer Hussain, VP - Engineering  
Name and Title

Date: 5/10/2013

County Board of Supervisors' Agreement Number: A-11777, dated July 13, 2010.