



Monterey County

Monterey County
Government Center
168 W. Alisal St.
Salinas, CA 93901

Action Minutes - Draft Legislative Committee

Tuesday, April 13, 2021

10:00 AM

Monterey Room, 2nd Floor, Government Center

SPECIAL MEETING

Call to Order

The meeting was called to order at 10:02 a.m.

Additions and Corrections

None.

Public Comment Period

None.

Approval of Action Minutes

1. Consider approval of the action minutes from the Legislative Committee meeting on March 8, 2021.

ACTION:

- Approved the action minutes from the March 8, 2021 Legislative Committee meeting.

Federal Report***Presenter: Brent Heberlee (Ballard Spahr LLP)***

2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. FY2022 Appropriations/Budget & Transportation Reauthorization
 - b. Infrastructure Proposal
 - c. Immigration Facilities for Unaccompanied Minors
 - d. Congressman Panetta Microgrid Tax Credit Proposal
 - e. Federal Bill/Issues Track

ACTIONS:

- Received reports.
- Directed continued work with Rep. Panetta regarding support for the possible temporary placement of unaccompanied minors at Camp Roberts along with appropriate wraparound and legal services; and if so utilized, arrangement of a tour of the facility for the Board of Supervisors.
- Supervisor Askew requested additional information on the County's ability to participate in Rep. Panetta's proposed Microgrid Tax Credit Proposal.

State Report

Presenter: Ashley Walker (Nossaman LLP)

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. 2021-22 Legislative Session
 - b. FY 2021-22 State Budget
 - i. Broadband for All Funding Plan
 - ii. Public Health Infrastructure and Workforce Funding
 - iii. County Veterans Services Officers Funding
 - iv. California Special Districts Association (CSDA) ARPA Funding Request
 - c. Legislation:
 - i. AB 11 (Ward) Climate change: regional climate change authorities.
 - ii. AB 34 (Muratsuchi) Broadband for All Act
 - iii. AB 339 (Lee) State and local governments: open meetings.
 - iv. AB 361 (Rivas) Open meetings: local agencies: teleconferences.
 - v. AB 703 (Rubio) Open meetings: local agencies: teleconferences.
 - vi. AB 377 (Rivas) Water quality: impaired waters.
 - vii. AB 868 (E. Garcia) Emergency services.
 - viii. AB 932 (Levine) Cradle to Career Grant Program
 - ix. AB 1400 (Kalra) Guaranteed Health Care for All
 - x. AB 1500 (E. Garcia) Safe Drinking Water, Wildfire Prevention, Drought Preparation, Flood Protection, Extreme Heat Mitigation, and Workforce Development Bond Act of 2022
 - xi. SB 9 (Atkins) Housing development: approvals.
 - xii. SB 10 (Wiener) Planning and zoning: housing development: density.
 - xiii. SB 95 (Skinner) Employment: COVID-19: supplemental paid sick leave.
 - xiv. SB 496 (Laird) Flood control. Water development projects. Pajaro River.
 - xv. SB 780 (Cortese) Local finance: public investment authorities.
 - d. Dam Safety Funding Coalition
 - e. Governor's Executive Orders that Impact Monterey County
 - f. State Bill Track
 - g. State/Federal COVID-19 Advocacy Track

ACTIONS:

- Received reports.
- Authorized a support letter on Broadband for All Funding Plan (budget proposal).
- Authorized a support letter on County Veterans Services Officers funding (budget proposal).
- Authorized a support letter on AB 11 (Ward) Climate change: regional climate change authorities.
- Directed staff to report to the Board of Supervisors on legislative proposals amending the Ralph M. Brown Act and consider a recommendation from the Legislative Committee to support AB 361 (Rivas) Open meetings: local agencies: teleconferences. – and - AB 703 (Rubio) Open meetings: local agencies: teleconferences.
- Directed staff to “watch” AB 377 (Rivas) Water quality: impaired waters.

- Authorized a support letter on AB 868 (E. Garcia) Emergency services. (the Board previously had a support in concept position on this bill).
- Authorized a support letter on AB 932 (Levine) Cradle to Career Grant Program.
- Recommended a support position to the Board of Supervisors on AB 1400 (Kalra) Guaranteed Health Care for All.
- Authorized a support and amend letter on AB 1500 (E. Garcia) Safe Drinking Water, Wildfire Prevention, Drought Preparation, Flood Protection, Extreme Heat Mitigation, and Workforce Development Bond Act of 2022.
- Authorized a support letter on SB 9 (Atkins) Housing development: approvals.
- Authorized a support letter on SB 10 (Wiener) Planning and zoning: housing development: density.
- Authorized a support letter on SB 496 (Laird) Flood control. Water development projects. Pajaro River.
- Authorized a support letter on SB 780 (Ting) Local zoning ordinances: school district employee housing.
- Supervisor Askew requested information on state and federal public safety reform proposals.
- Received public comment from John Baillie: 1) concerns regarding changes to the Brown Act; 2) concerns regarding AB 1500/additional state bond funding; 3) funding needs for Monterey County WRA dam safety projects; 4) concerns regarding possible future drought conditions effecting Monterey County.
- Received public comment from Mark Gonzalez: 1) support for dam safety funding; 2) support for SB 496.
- Directed staff to work with the Monterey County Water Resources Agency to report to the Board of Supervisors on potential drought conditions and legislative proposals to address drought.

Grant Report

Presenter: Ashley Walker (Nossaman LLP)

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. California Department of Fish and Wildlife (CDFW) - State Budget Funding for Interlake Tunnel
 - b. San Lucas Drinking Water Project
 - c. National Coastal Resilience Fund
 - d. CAL FIRE Fire Prevention Grant
 - e. CAL FIRE Forest Health Grant Program
 - f. CAL FIRE Urban and Community Forestry Grant Program
 - g. CDFW Cannabis Restoration Grant Program
 - h. Grant Track

ACTIONS:

- Received reports.

Adjourn:

The meeting was adjourned at 11:40 a.m.