

# Attachment C

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**AMENDMENT NO. 2  
TO THE STANDARD AGREEMENT  
BETWEEN  
COUNTY OF MONTEREY  
AND  
NORCAL RENTAL GROUP LLC  
dba CRESCO EQUIPMENT RENTALS**

**THIS AMENDMENT NO. 2 (Amendment)** is made to the Standard Agreement between the County of Monterey, a political subdivision of the State of California ("County") and Norcal Rental Group LLC dba Cresco Equipment Rentals (hereinafter, "Contractor") (collectively, the "Parties") and effective as of the last date opposite the respective signatures below.

**WHEREAS**, the Parties entered into a **Standard Agreement** on April 17, 2023 (the "Agreement") to allow Contractor to provide golf cart rentals and services (the "Services"); and

**WHEREAS**, the County and Contractor executed Amendment No. 1 to the Agreement on January 9, 2024 to extend the term of the Agreement, amend Exhibit A, and increase the not to exceed sum; and

**WHEREAS**, the Parties wish to further amend the Agreement to increase the not to exceed sum; and

**NOW, THEREFORE**, the Parties agree to amend the Agreement as follows:

1. Section 2, "Payment Provisions" is deleted in its entirety and replaced with:  
"County shall pay the CONTRACTOR in accordance with the payment provisions set forth in Exhibit A, subject to the limitations set forth in this Agreement. The total amount payable by County to CONTRACTOR under this Agreement shall not exceed the sum of \$400,000".
2. Except as provided herein, all remaining terms, conditions and provisions of the Agreement are unchanged and unaffected by this Amendment No. 2 and shall continue in full force and effect as set forth in the Agreement.
3. This Amendment No. 2 shall be attached to the Agreement and incorporated therein as if fully set forth in the Agreement.

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IN WITNESS WHEREOF, the Parties have executed this Amendment No. 2 on the day and year written below.

**COUNTY OF MONTEREY**

By: \_\_\_\_\_  
Name  
Title

Date: \_\_\_\_\_

Approved as to Form Office of the County Counsel  
Susan K. Blitch, County Counsel

DocuSigned by:  
By: Michael Whilden  
Name  
Deputy County Counsel

Date: 6/14/2024 | 10:36 AM PDT

Approved as to Fiscal Provisions  
Rupa Shah, Auditor/Controller

DocuSigned by:  
By: Jennifer Forsyth  
Name

Its: \_\_\_\_\_  
(Insert Name; Title)

Date: 6/14/2024 | 3:24 PM PDT

Approved as to Indemnity and Insurance Provisions  
Office of the County Counsel Risk Management

By: \_\_\_\_\_  
Risk Manager

Date: \_\_\_\_\_

**CONTRACTOR:**

Norcal Rental Group LLC dba  
Cresco Equipment Rentals  
Contractor's Business Name

By\*: [Signature]  
(Signature of Chair/President or Vice President)

Its: President  
(Insert Name; Title)

Date: June 11, 2024

By\*: [Signature]  
(Signature of Secretary, Asst. Secretary, CFO,  
Treasurer, or Asst. Treasurer)

Its: Aaron Vellos G.M. Risk  
(Insert Name; Title)

Date: June 10, 2024

\*INSTRUCTIONS: If COMPANY is a corporation, including non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two (2) specified officers per California Corporations Code Section 313. If COMPANY is a Limited Liability Corporation (LLC), the full legal name of the LLC shall be set forth above together with the signatures of two (2) managers. If COMPANY is a partnership, the full legal name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If COMPANY is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement or Amendment to said Agreement.