

# Monterey County

Monterey County Government Center  
Board Chamber  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901



## Meeting Agenda - Final-revised

Tuesday, June 23, 2015

9:00 AM

**See separate agendas for Board of Supervisors governed Agencies and Special Districts.**

## Board of Supervisors

*Chair Simón Salinas - District 3  
Vice Chair Jane Parker - District 4  
Supervisor Dave Potter - District 5  
Supervisor Fernando Armenta - District 1  
Supervisor John M. Phillips - District 2*

The Board of Supervisors welcomes you to its meetings, which are regularly scheduled each Tuesday. Your interest is encouraged and appreciated. Meetings are held in the Board Chambers located on the first floor of the Monterey County Government Center, 168 W. Alisal St., Salinas, CA 93901. As a courtesy to others, please turn off all cell phones and pagers prior to entering the Board Chambers.

**ALTERNATE AGENDA FORMATS:** If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals with a disability requiring a modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may make these requests to the Clerk of the Board Office.

**CEREMONIAL/APPOINTMENTS/OTHER BOARD MATTERS:** These items may include significant financial and administrative actions, and items of special interest, usually approved by majority vote for each program. The regular calendar also includes "Scheduled Items," which are noticed hearings and public hearings.

**CONSENT CALENDAR:** These matters include routine financial and administrative actions, appear in the supplemental section by program areas, and are usually approved by majority vote.

**TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA:** Walk to the rostrum and wait for recognition by the Chair. In order that all interested parties have an opportunity to speak, please be brief and limit your comments to the specific subject under discussion. Time limitations shall be at the discretion of the Chair, with equal time allocated to opposing sides of an issue insofar as possible. Allocated time may not be reserved or granted to others, except as permitted by the Chair. On matters for which a public hearing is required, please note that a court challenge to the Board's action may be limited to only those issues raised at the public hearing or in correspondence delivered to the Board at or before the public hearing.

**TO ADDRESS THE BOARD DURING PUBLIC COMMENT:** Please complete a Speaker Request Form, available on the rostrum, and submit it to the Clerk of the Board before the commencement of that agenda item. Public comments shall not pertain to matters on the agenda.

**DOCUMENT DISTRIBUTION:** Documents related to agenda items that are distributed to the Board less than 72 hours prior to the meeting shall be available for public inspection at the Clerk of the Board Office, 168 W. Alisal Street, 1st Floor, Salinas, CA. Documents distributed to the Board at the meeting by County staff will be available at the meeting; documents distributed to the Board by members of the public shall be made available after the meeting.

**INTERPRETATION SERVICE POLICY:** The Monterey County Board of Supervisors invites and encourages the participation of Monterey County residents at its meetings. If you require the assistance of an interpreter, please contact the Clerk of the Board located in the Monterey County Government Center, 168 W. Alisal St., Salinas - or by phone at (831) 755-5066. The Clerk will make every effort to accommodate requests for translation assistance. Requests should be made as soon as possible, and at a minimum 24 hours in advance of any meeting of the Board of Supervisors.

La Cámara de Supervisores del Condado de Monterey invita y apoya la participación de los residentes del Condado de Monterey en sus reuniones. Si usted requiere la asistencia de un interprete, por favor comuníquese con la oficina de la Asistente de la Cámara de Supervisores localizada en el Centro de Gobierno del Condado de Monterey, (Monterey County Government Center), 168 W. Alisal, Salinas – o por teléfono al (831) 755-5066. La Asistente hará el esfuerzo para acomodar los pedidos de asistencia de un interprete. Los pedidos se deberán hacer lo mas pronto posible, y a lo mínimo 24 horas de anticipio de cualquier reunión de la Cámara de Supervisores.

All documents submitted by the public must have no less than ten (10) copies. The Clerk of the Board of Supervisors must receive all materials for the agenda packet by noon on the Tuesday one week prior to the Tuesday Board meeting. Any agenda related writings or documents distributed to members of the County of Monterey Board of Supervisors regarding any open session item on this agenda will be made available for public inspection in the Clerk of the Board's Office located at 168 W. Alisal St., 1st Floor, Salinas, California. during normal business hours and in the Board Chambers on the day of the Board Meeting, pursuant to Government Code §54957.5

**NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Board Report.**

**9:00 A.M. - Call to Order**

**Roll Call**

**Additions and Corrections for Closed Session**

*The Clerk of the Board will announce agenda corrections and proposed additions, which may be acted on by the Board as provided in Sections 54954.2 of the California Government Code. The public may comment on Closed Session items prior to the Board's recess to Closed Session.*

**Closed Session**

1. Closed Session under Government Code section 54950, relating to the following items:
  - a. Pursuant to Government Code section 54956.9(d)(2), the Board will confer with legal counsel regarding one matter of significant exposure to litigation.
  - b. Pursuant to Government Code section 54956.9(e)(3), the Board will confer with legal counsel regarding liability claims against the County of Monterey.  
(1) Delta Rodriguez
  - c. Pursuant to Government Code section 54957(b)(1), the Board will confer regarding appointment to the position of Natividad Medical Center Chief Executive Officer.
  - d. Pursuant to Government Code section 54957.6, the Board will confer with labor negotiators:  
(1) Designated representative: Manuel Gonzalez, Interim Director of Human Resources  
Unrepresented Unit: Natividad Medical Center Chief Executive Officer
  - e. Pursuant to Government Code section 54956.9(d)(1), the Board will confer with legal counsel regarding existing litigation:  
(1) Jesse Hernandez v. County of Monterey, et al. (United States District Court case no. CV-13-2354-PSG)
  - f. Pursuant to Government Code section 54956.8, the Board will confer with real property negotiators:  
(1) Property: Concession Agreement regarding Mazda Raceway at Laguna Seca  
Agency Negotiators: Nick Chiulos, Assistant Administrative Officer and Mark Mariscal, Parks Director  
Negotiating Parties: International Speedway Corporation

Under negotiation: Price and terms (ADDED VIA ADDENDA ON JUNE 18, 2015)

*Continuance of Closed Session to be held at the conclusion of the Board's Regular Agenda, or at any other time during the course of the meeting announced by the Chairperson of the Board. The public may comment on Closed Session items prior to the Board's recess to Closed Session.*

### **10:30 AM - Reconvene**

### **Roll Call**

### **Pledge of Allegiance**

### **Additions and Corrections**

*The Clerk of the Board will announce agenda corrections and proposed additions, which may be acted on by the Board as provided in Sections 54954.2 of the California Government Code.*

### **Consent Calendar- (See Supplemental Sheet)**

2. Approval of Consent Calendar (See Supplemental Sheet)

### **Ceremonial Resolutions**

3. Adopt Resolution honoring Dr. Valerie Bengal upon her retirement from the County of Monterey after 32 Years of Public Service with Natividad Medical Center. (Supervisor Armenta)

**Attachments:** [Bengal Ceremonial Resolution](#)

- 3.1 Adopt Resolution honoring Hugo Tottino upon his selection as the recipient of the 2015 E.E. Gene Harden Award for Lifetime Achievement in Central Coast Agriculture. (Full Board) (ADDED VIA ADDENDUM ON JUNE 19, 2015)

**Attachments:** [Hugo Tottino Ceremonial Resolution](#)

### **Appointments**

4. Appoint Glen Alder to the Assessment Appeals Board for a term ending June 30, 2018. (Supervisor Potter)

**Attachments:** [Alder Notification to Clerk](#)

5. Reappoint Richard Ravich to the Big Sur Multi Agency Advisory Council for a term ending June 26, 2017. (Supervisor Potter)

**Attachments:** [Ravich Notification to Clerk](#)

6. Appoint Michael Thatcher to the Carmel Valley Recreation & Park District to

fill an unscheduled vacancy with a term ending December 31, 2015. (Full Board)

**Attachments:** [Thatcher Notification to Clerk](#)

7. Reappoint Tom Collier to the Animal Control Program Advisory Board with a term ending July 1, 2017. (Supervisor Armenta)

**Attachments:** [Collier Notification to Clerk](#)

7.1 Reappoint Kathleen Bauer to the Community Restorative Justice Commission with a term ending June 12, 2018. (Supervisor Potter) (ADDED VIA ADDENDUM ON JUNE 19, 2015)

**Attachments:** [Bauer Notificaiton to Clerk](#)

### **Other Board Matters**

8. Board Comments  
9. CAO Comments and Referrals

**Attachments:** [Referrals 062315](#)

10. General Public Comment

*This portion of the meeting is reserved for persons to address the Board on any matter not on this agenda but under the jurisdiction of the Board of Supervisors. Board members may respond briefly to the statement made or questions posed. They may ask a question for clarification; make a referral to staff for factual information or request staff to report back to the Board at a future meeting.*

### **10:30 A.M. - Scheduled Matters**

11. Adopt a resolution to approve the Fiscal Year (FY) 2015-16 Budget for the County of Monterey, incorporating the FY 2015-16 Recommended Budget and additional modifications directed by the Board at the June 2, 2015 Budget Hearings (4/5ths Vote Required).

**Attachments:** [Board Report](#)

[FY 2015-16 Adopted Budget Final Resolution - 06-23-15](#)

[Attachment A - Adopted Budget Adjustments -062315](#)

[Exhibit 1 - Adopted Positions 2016 - 062315](#)

[Attachment B - FY 16 Adopted Budget-Follow-up Issues - 062315](#)

12. Consider continuing the public hearing for ninety days to a date certain on September 22, 2015 regarding the renaming of Garrapata Ridge Road, a private road located in the Big Sur area, to Weston Ridge Road.

**Attachments:** [Board Report](#)  
[Attachment 1 April 21, 2015 Board Order 15-0343](#)  
[Attachment 2 - Notice of Public Hearing](#)

**13.** Approve a three-year agreement with GEO Reentry Services, LLC, a wholly owned subsidiary of The GEO Group, Inc., not to exceed \$958,125 annually, for a total of \$2,874,375, to provide services to adult offenders participating in the Day Reporting Center for the period July 1, 2015 through June 30, 2018.

**Attachments:** [Board Report](#)  
[BOS DRC GEO Reentry Contract Attachment A](#)  
[GEO Reentry Services LLC FINAL FY 2015-2018](#)

**14.** a. Review proposal on Open Government and, if desired, select a format for implementation from the options of a policy, resolution, ordinance, or combination thereof; and  
b. Direct, if desired, the Information Technology Department, County Administration and County Counsel to return to the Board with the selected method of implementation, a schedule for full implementation, cost estimate, and funding sources.

**Attachments:** [Board Report](#)  
[Exhibit A — Draft Open Government proposal](#)  
[Exhibit B — Referral from Supervisor Parker re sunshine ordinance](#)

### **12:00 PM - Recess to Lunch**

### **1:30 PM - Reconvene Monterey County Board of Supervisors**

#### **Roll Call**

#### **1:30 P.M. - Scheduled Matters**

**15.** Consider request from staff to continue the public hearing on the following matter to July 7, 2015:  
An appeal by Center for Biological Diversity, from the decision of the Planning Commission to approve a temporary Use Permit and adopt a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program to allow production testing on an existing well for a period of one year.  
(Appeal of PLN140395/Porter Estates (Trio Petroleum), 72327 Jolon Road, Bradley, South County Area Plan)

**Attachments:** [Board Report](#)

**16.** Adopt a resolution levying the Emergency Medical Services System Special Tax for Fiscal Year (FY) 2015-16 at the rate of \$12.00 per service unit.

**Attachments:** [Board Report EMS CSA 74](#)  
[SPECTAX Resolution for FY 15-16.doc](#)  
[CSA 74 History\\_03.12.2015.doc](#)  
[NOTICE TO TAXPAYERS FY15-16.pdf](#)  
[CSA 74 FEE CODES0001.pdf](#)  
[Letter from Monterey County Auditor Controller.pdf](#)

**17.**

Public hearing to consider adopting a resolution of intent to:

- a. Amend the Big Sur Land Use Plan, the North County Land Use Plan, the Del Monte Forest Land Use Plan, and the Carmel Area Land Use Plan of the County's Local Coastal Program to remove Caretaker Unit Policies and in their place allow Accessory Dwelling Units and to add new language that will allow the granting of Density Bonus; and
- b. Amend the Monterey County Coastal Implementation Plan, (Title 20 of the Monterey County Code), including: Part 1 (Zoning Ordinance); Part 2 (North County Land Use Plan Area Implementation Plan); Part 3 (Big Sur Coast Implementation Plan); and Part 4 (Carmel Area Implementation Plan) in order to implement the 2009-2014 Housing Element to review and update definitions of terms and provide regulations and development standards for 1) Residential Care Facilities; 2) Transitional Housing or Transitional Housing Development; 3) Supportive Housing; 4) Agricultural Employee Housing; 5) Employee Housing; 6) Single Room Occupancy Facilities; 7) Homeless Shelter; 8) Accessory Dwelling Units; 9) Reasonable Accommodation; and 10) Density Bonus and Incentives.
- c. Certify that the amendments are intended to be carried out in a manner fully in conformity with the Coastal Act, and
- d. Submit the proposed amendments to the California Coastal Commission for certification, together with materials sufficient for a thorough and complete review.

(Ordinance/REF140049/Housing Ordinance Update/Addendum to previously adopted Negative Declaration)

**Attachments:** [Board Report](#)  
[Attachment A - Discussion](#)  
[Attachment B - Draft Board Resolution of Intent](#)  
[Attachment C - Excerpts](#)  
[Attachment D - Negative Declaration](#)  
[Attachment E - Addendum to the ND](#)  
[Attachment F - Coastal Commission staff report](#)  
[Attachment G - Correspondence](#)  
[Attachment H - Draft ordinance \(redline edits\)](#)

**Adjournment**

**Supplemental Sheet, Consent Calendar****Natividad Medical Center**

18. a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute Master Agreements with AMN Healthcare Inc., Cirrus Holdings Inc., and Cross Country Staffing Inc. to provide Ancillary Registry Services as per RFP #9600-22, with an increase of \$400,000 to the aggregate spending limit for all Ancillary Agreements through June 30, 2015;  
b. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute Amendment No. 1 to all of the Master Agreements for Ancillary Registry Services at NMC pursuant to RFP #9600-22 with C & A Industries Inc., Per Diem Staffing Systems Inc., Sonotemps Inc., SHC Services Inc., AMN Healthcare Inc., Cirrus Holdings Inc., Cross Country Staffing Inc., and Maxim Staffing Solutions Inc., to extend the term for one additional year, increasing the aggregate spending limit by an additional \$2,300,000 for the period July 1, 2015 through June 30, 2016, for a total aggregate amount not to exceed \$6,300,000 for all Ancillary Master Agreements; and  
c. Authorize the Deputy Purchasing Agent for NMC to execute future Amendments to the Agreement which do not significantly alter the scope of work and do not cause an increase to the total Agreement amount.

**Attachments:** [Board Report](#)

[New Cirrus Medical Staffing Ancillary Registry Agreement.pdf](#)

[New AMN Healthcare Inc Ancillary Registry Agreement.pdf](#)

[New Cross Country Staffing Ancillary Registry Agreement.pdf](#)

[C & A Industries dba Aureus Radiology Agmt plus BO.pdf](#)

[Per Diem Staffing Systems Inc AGMT \(Ancillary\).pdf](#)

[Sonotemps Inc Agreement.pdf](#)

[SHC AGMT \(ancillary\).pdf](#)

[Maxim Staffing Solutions \(Ancillary Registry\) Agreement.pdf](#)

[AMN Healthcare Inc Amendment #1.pdf](#)

[Cirrus Medical Staffing Amendment #1.pdf](#)

[Cross Country Staffing Amendment #1.pdf](#)

[C & A Industries Inc - Aureus Radiology LLC Amendment #1.pdf](#)

[Per Diem Staffing Systems Inc Amendment #1.pdf](#)

[Sonotemps Inc Amendment #1.pdf](#)

[SHC Services Inc Amendment #1.pdf](#)

[Maxim Healthcare Services Amendment #1.pdf](#)

[Ancillary Services Spend History.xlsx](#)

19. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute Amendment No. 2 to the Agreement (A-12530) with Modular

Devices Inc. for additional equipment and installation services at NMC, extending the Agreement an additional one year period for a revised term of August 1, 2013 through July 31, 2017 and adding \$1,159,500 for a revised total Agreement amount not to exceed \$3,612,000.

Attachments: [Board Report](#)

[Modular Devices Inc. Amendment No. 2.pdf](#)

[Modular Devices Inc. Amendment No. 1.pdf](#)

[Modular Devices Inc. Original Agreement.pdf](#)

[Modular Devices Inc. Spend Sheet.pdf](#)

**20.** Ratify and authorize execution by the Deputy Purchasing Agent for Natividad Medical Center (NMC) of a five year lease agreement with Denise Carattini dba Kids at Play Children's Center ("Lease Agreement"), with a retroactive start date of November 1, 2014 and a term through and including October 31, 2019, for 4,000 square feet of space located at 1441 Constitution Boulevard, Building No. 151, Suite D, Salinas, California, for use as a child care center on the Natividad Medical Center campus at the monthly rate of \$3,000.00, subject to an annual rent adjustment of three percent.

Attachments: [Board Report.pdf](#)

[Kids at Play Standard Lease Agreement.pdf](#)

**21.**

- a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute the Third Amendment to the Professional and Call Coverage Services Agreement with Salinas Valley Plastic Surgery Associates to provide plastic surgery services at NMC effective July 1, 2015, extending the term by twenty-four months and adding \$50,000 for a revised not to exceed amount of \$850,000 for the full term of the Agreement August 1, 2011 to June 30, 2017; and
- b. Authorize the Deputy Purchasing Agent for NMC to execute up to three (3) amendments to this agreement where the total amendments do not exceed 10% of the original contract amount, and do not significantly change the scope of work.

Attachments: [Board Report](#)

[Salinas Valley Plastic Surgery Associates Third Amendment.pdf](#)

[Salinas Valley Plastic Surgery Associates Second Amendment.pdf](#)

[Salinas Valley Plastic Surgery Associates First Amendment.pdf](#)

[Salinas Valley Plastic Surgery Associates Agreement.pdf](#)

**22.**

- a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute the Third Amendment to the Professional Services Agreement with Joel Weinstein M.D. to provide general surgery services at NMC effective July 1, 2015, extending the term by twenty-four months and adding \$800,000 for a revised not to exceed amount of \$2,200,000 for the full term of the Agreement July 1, 2011 to June 30, 2017; and

b. Authorize the Deputy Purchasing Agent for NMC to sign up to three (3) amendments to this agreement where the total amendments do not exceed 10% of the original contract amount, and do not significantly change the scope of work.

**Attachments:** [Board Report](#)

[Joel Weinstein MD Third Amendment.pdf](#)

[Joel Weinstein MD Second Amendment.pdf](#)

[Joel Weinstein MD First Amendment.pdf](#)

[Joel Weinstein MD Agreement.pdf](#)

**23.** Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute the Letter Agreement with Medical Doctor Associates (MDA) to provide locum tenens services at NMC extending the term of the existing Agreement by thirty-one days to July 31, 2015, with no increase to the not to exceed amount.

**Attachments:** [Board Report](#)

[Medical Doctor Associates Letter Agreement.pdf](#)

[Medical Doctor Associates Amendment #11.pdf](#)

[Medical Doctor Associates Amendment #10.pdf](#)

[Medical Doctor Assoicates Amendment #9.pdf](#)

[Medical Doctor Assoicates Amendment #8.pdf](#)

[Medical Doctor Associates Amendment #7.pdf](#)

[Medical Doctor Assoicates Amendment #6.pdf](#)

[Medical Doctor Assoicates Amendment #5.pdf](#)

[Medical Doctor Associates Amendment #4.pdf](#)

[Medical Doctor Associates Amendment #3.pdf](#)

[Medical Doctor Associates Amendment #2.pdf](#)

[Medical Doctor Associates Amendment #1.pdf](#)

[Medical Doctor Associates Agreement.pdf](#)

**24.**

a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute the Third Amendment to the Professional and Call Coverage Services Agreement with Monterey Bay GI Consultants to provide gastroenterology services at NMC effective July 1, 2015, extending the term by twenty-four months and adding \$150,000 for a revised not to exceed amount of \$670,000 for the full term of the Agreement September 1, 2011 to June 30, 2017; and

b. Authorize the Deputy Purchasing Agent for NMC to sign up to three (3) amendments to this agreement where the total amendments do not exceed 10% of the original contract amount, and do not significantly change the scope of work.

**Attachments:** [Board Report](#)[Monterey Bay GI Consultants Third Amendments.pdf](#)[Monterey Bay GI Consultants Second Amendment.pdf](#)[Monterey Bay GI Consultants First Amendment.pdf](#)[Monterey Bay GI Consultants Agreement.pdf](#)

**25.** a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute the Third Amendment to Professional and Call Coverage Services Agreement with Monterey County Eye Associates to provide ophthalmology services at NMC effective July 1, 2015, extending the term by twenty-four months and adding \$468,000 for a revised not to exceed amount of \$1,173,600 for the full term of the Agreement July 1, 2011 to June 30, 2017; and  
b. Authorize the Deputy Purchasing Agent for NMC to sign up to three (3) amendments to this agreement where the total amendments do not exceed 10% of the original contract amount, and do not significantly change the scope of work.

**Attachments:** [Board Report](#)[Monterey County Eye Associates Third Amendment.pdf](#)[Monterey County Eye Associates Second Amendment.pdf](#)[Monterey County Eye Associates First Amendment.pdf](#)[Monterey County Eye Associates Agreement.pdf](#)

**26.** a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute the Fifth Amendment to the Professional Services Agreement (A-12234) with Danny Tan DDS to provide dental services to NMC patients, extending the term by twelve months and adding \$45,000 for a revised total not to exceed amount of \$300,000 for the full term of the Agreement, February 1, 2011 to June 30, 2016; and  
b. Authorize the Deputy Purchasing Agent for NMC to execute to sign up to three (3) amendments to this agreement where the total amendments do not exceed 10% of the original contract amount, and do not significantly change the scope of work.

**Attachments:** [Board Report](#)[Danny Tan DDS Fifth Amendment.pdf](#)[Danny Tan DDS Fourth Amendment.pdf](#)[Danny Tan DDS Third Amendment.pdf](#)[Danny Tan DDS Second Amendment.pdf](#)[Danny Tan DDS First Amendment.pdf](#)[Danny Tan DDS Agreement.pdf](#)

**27.** a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute Amendment No. 8 to the Agreement (A-10620) with Pharmedium Services, LLC for pharmaceutical compounding services at NMC, extending the

Agreement an additional one year period for a revised full term of March 31, 2006 through June 30, 2016 and adding \$200,000 for a revised total aggregate amount not to exceed \$1,040,000; and

b. Authorize the Deputy Purchasing Agent for NMC to execute up to three (3) future Amendments to the Agreement which do not significantly alter the scope of work and do not cause an increase of more than ten percent (10%) of the original cost of the Agreement per each Amendment.

**Attachments:** [Board Report.pdf](#)

[Pharmedium Services, LLC Original Agreement Through Amendment No. 7.pdf](#)

[Pharmedium Services, LLC Amendment No 8.pdf](#)

[Pharmedium Spend Sheet.pdf](#)

**28.** a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute Amendment No. 10 to the Agreement (A-10639) with Johnson Controls, Inc. for repair and maintenance services on Building Automation for Heating, Ventilation, and Air Conditioning (HVAC) System as well as the Variable Frequency Drive (VFD) System at NMC, extending the Agreement an additional one year period for a revised full term of July 1, 2006 through June 30, 2016 and adding \$216,868 for a revised total Agreement amount not to exceed \$1,000,868; and

b. Authorize the Deputy Purchasing Agent for NMC to execute up to three (3) future Amendments to the Agreement which do not significantly alter the scope of work and do not cause an increase of more than ten percent (10%) of the original cost of the Agreement.

**Attachments:** [Board Report](#)

[Johnson Controls, Inc. Original Agreement Through Amendment No. 9.pdf](#)

[Johnson Controls, Inc. Amendment No. 10.pdf](#)

[Johnson Controls, Inc. Spend Sheet.pdf](#)

**29.** Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute the Letter Agreement with Staff Care Inc. to provide locum tenens services at NMC extending the existing Professional Services Agreement term by thirty-one days to July 31, 2015, with no increase to the not to exceed amount.

**Attachments:** [Board Report](#)  
[Staff Care Inc Letter Agreement.pdf](#)  
[Staff Care Inc Sixth Amendment.pdf](#)  
[Staff Care Inc Fifth Amendment.pdf](#)  
[Staff Care Inc Fourth Amendment.pdf](#)  
[Staff Care Inc Third Amendment.pdf](#)  
[Staff Care Inc Second Amendment.pdf](#)  
[Staff Care Inc First Amendment.pdf](#)  
[Staff Care Inc Agreement.pdf](#)

**30.** a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute the Second Amendment to Professional Services Agreement with Trupti Nitin Nangare M.D. to provide hospitalist services at NMC effective July 1, 2015, extending the term by twenty-four months and adding \$100,000, for revised not to exceed amount of \$200,000 for the full term of the Agreement July 1, 2011 to June 30, 2017; and  
b. Authorize the Deputy Purchasing Agent for NMC to sign up to three (3) amendments to this agreement where the total amendments do not exceed 10% of the original contract amount, and do not significantly change the scope of work.

**Attachments:** [Board Report](#)  
[Trupti Nangare MD Assignment and Assumption Agreement.pdf](#)  
[Trupti Nangare MD Second Amendment.pdf](#)  
[Trupti Nangare MD First Amendment.pdf](#)  
[Trupti Nangare \(Kapatkar\) MD Agreement.pdf](#)

**31.** Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute Amendment No. 7 to the Agreement with CyraCom International Inc. (A-11512) for Language and Interpretation Services at NMC, extending the Agreement to June 30, 2016 with no dollar increase to the total Agreement amount of \$186,000.

**Attachments:** [CyraCom International Inc., Amendment No. 7.pdf](#)  
[CyraCom International Inc., Original Agreement - Amendment No. 6.pdf](#)  
[CyraCom International Spend Sheet.xlsx](#)

**32.** a. Authorize the Purchasing Manager for Natividad Medical Center (NMC) to extend the Master Agreements between the County of Monterey (“County”), on behalf of NMC, and Per Diem Staffing formerly known as Agostini Nurse Staffing; American Traveler Staffing Professionals, LLC; C&A formerly known as Aureus Nursing; Randstad North America, LP, formerly Spherion Staffing LLC; Cross Country Staffing, Inc. formerly known as Travel Staff, LLC, Local Staff, LLC., and Assignment America, LLC doing business as Medical Staffing Network; Tempus LLC formerly known as Emerald Health Services; Healthcare

Pros; Rise Medical Staffing LLC formerly known as Healthcare One Staffing; HRN Services Inc.; PPR (Professional Placement Resources) Healthcare Staffing; SHC Services Inc. doing business as Supplemental Health Care; Aya Healthcare Inc. formerly known as TG Health Care Services; Premier Healthcare Professionals Inc.; Integrated Healthcare Staffing Inc.;, and; Cirrus Holdings USA (collectively these businesses are known as, "Nurse Registry Agencies currently providing services at NMC") for an additional one year term from July 1, 2015 through June 30, 2016, pursuant to the terms and conditions of RFP #10093; and

b. Authorize a total aggregate amount to \$7,000,000 for Fiscal Year 2015-16 for all contracts issued pursuant to RFP #10093, with authority to open purchase orders and distribute these funds for Fiscal Year 2015-16 among all contractors under the Master Agreements in any manner of allocation determined to be appropriate by NMC and County; and

c. Authorize the Purchasing Manager for NMC to enter into Amendment No. 4 to the Master Agreement (RFP #10093), utilizing the template presented, with each of the Nurse Registry Agencies currently providing services at NMC, extending each Master Agreement to June 30, 2016 and appending as an exhibit, as relevant, any revised rate sheet for Fiscal Year 2015-16 that may be negotiated between the County and the Nurse Registry Agency, subject to further review and approval by County Counsel and County Auditor-Controller.

d. Authorize the Deputy Purchasing Agent for NMC to execute future Amendments to the Agreement which do not significantly alter the scope of work and do not cause an increase to the total Agreement amount.

**Attachments:**

[Board Report](#)  
[C&A INDUSTRIES INC \(dba Aureus Nursing,LLC\)Amendment No.4.pdf](#)  
[Aya Healthcare \(Formerly TG Healthcare LLC\) Amendment No.4.pdf](#)  
[CIRRUS HOLDINGS USA Amendment No.4.pdf](#)  
[Cross Country Staffing Inc Amendment No.4.pdf](#)  
[HEALTHCARE PROS Amendment No.4.pdf](#)  
[HRN SERVICES INC. Amendment No.4.pdf](#)  
[Per Diem Staffing Systems Inc \(Formerly Agostini & Associates Inc\) Amendmen](#)  
[PPR \(Professional Placement Resources\) Healthcare Staffing Amendment No.4](#)  
[PREMIER HEALTHCARE PROFESSIONALS INC. Amendment No.4.pdf](#)  
[Randstad North America LP \(Formerly Spherion Staffing\).pdf](#)  
[Rise Medical Staffing LLC \(Formerly Healthcare One Staffing\) Amendment No.4](#)  
[SHC Services Inc \(Formerly Supplemental Health Care\) Amendment No.4.pdf](#)  
[TEMPUS LLC \(Emerald Health Services\) Amednemnt No.4.pdf](#)  
[American Traveler Staffing Professionals, LLC Inc. Amendment No.4.pdf](#)  
[Historical Board Order's.pdf](#)  
[Sample of Amendment No.3.pdf](#)  
[Sample of Amendment No. 2.pdf](#)  
[Sample of Amendment\\_ 1.pdf](#)  
[Sample of Original Agreement\\_Nurse Registry.pdf](#)  
[Cross Country Staffing Inc Assignment & Assumption.pdf](#)

**33.** a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute the Third Amendment to Professional and Call Coverage Services Agreement with Sweet, Renfer & Milanesa MD to provide urology services at NMC effective July 1, 2015, extending the term by twenty-four months and adding \$600,000 for a revised not to exceed amount of \$1,740,000 for the full term of the Agreement, July 1, 2011 to June 30, 2017; and  
b. Authorize the Deputy Purchasing Agent for NMC to execute up to three (3) amendments to this agreement where the total amendments do not exceed 10% of the original contract amount and do not significantly change the scope of work.

**Attachments:**

[Board Report](#)  
[Sweet, Renfer & Milanesa Third Amendment.pdf](#)  
[Sweet, Renfer & Milanesa Second Amendment.pdf](#)  
[Sweet, Renfer & Milanesa First Amendment.pdf](#)  
[Sweet, Renfer & Milanesa Agreement.pdf](#)

**34.** Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute Amendment No. 1 to the Agreement with Spin Recruitment Inc., for recruitment advertising services, extending the Agreement an additional year for

a revised full term of July 1, 2014 through June 30, 2016 and adding \$150,000 for a revised total Agreement amount not to exceed \$250,000.

**Attachments:** [Board Report](#)

[Spin Recruitment Inc., Amendment No. 1.pdf](#)

[Spin Recruitment Inc., Original Agreement.pdf](#)

[Spin Recruitment Inc., Spend Sheet.xls](#)

**35.** a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute Amendment No. 5 to the Agreement (A-11791/MYA505) with Latham & Watkins LLP for legal services at NMC, extending the Agreement an additional three (3) year period for a revised term of May 1, 2009 through June 30, 2018 for a revised total Agreement amount not to exceed \$1,500,000.  
b. Authorize the Deputy Purchasing Agent for NMC to execute up to three (3) future Amendments to the Agreement which do not significantly alter the scope of work and do not cause an increase of more than ten percent (10%) of the original Agreement amount, subject to approve of County Counsel.

**Attachments:** [Board Report](#)

[Latham & Watkins LLC Amendment 5 sign.pdf](#)

[Amendments No.1 through 4.pdf](#)

[Latham & Watkins Original Agreement.pdf](#)

**36.** Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute Amendment No. 3 to the Agreement (A-12367) with Soliant Health, Inc. for temporary staffing services for the Pharmacy Department at NMC, extending the term for one additional year for a revised full term of April 15, 2012 through June 30, 2016, with no cost increase to the total Agreement amount of \$600,000.

**Attachments:** [Board Report](#)

[Amendment 3 Soliant Health Inc.pdf](#)

[Soliant Health Inc., Amendment No. 2.pdf](#)

[Soliant Health Inc., Amendment No. 1.pdf](#)

[Soliant Health Inc., Agmt.pdf](#)

[Soliant Health Inc., Spend Sheet.xlsx](#)

**37.** Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute Amendment No. 7 to the Agreement with Prevent Life Safety Services Inc. for fire protection, fire damper inspection and repair services at NMC, from July 1, 2008 through June 30, 2015 to increase the total amount by an additional \$2,333 for a revised total Agreement amount not to exceed \$102,333.

**Attachments:** [Board Report](#)  
[Prevent Amendment #7.pdf](#)  
[Prevent Amendments 1 - 6.pdf](#)  
[Prevent Original Agreement.pdf](#)  
[Prevent Spend Sheet.xls](#)

**38.** Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute Amendment No.2 to the Agreement (A-12739) with (MYA1104) with Schipper Design LLC for marketing & graphic design services at NMC pursuant to the terms of Request for Proposal (RFP #9600-47), adding \$200,000 for a revised total Agreement amount not to exceed \$500,000 in the aggregate and no change to the term.

**Attachments:** [Board Report](#)  
[Amendment No.2.pdf](#)  
[Amendment No.1.pdf](#)  
[Schipper Design LLC \(Marketing\\_Graphic\) Original Agreement.pdf](#)  
[Spend Sheet.pdf](#)

**39.** a. Ratify and authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute Renewal and Amendment No. 6 to the Agreement (A-11330) with Optum Clinical Solutions, Inc. (formerly known as PICIS, Inc.) for Software Licensing and Services at NMC, to extend the term for an additional three (3) years, retroactive to July 1, 2013, for a revised Agreement term of December 15, 2008 through June 30, 2016 and to add \$70,557 for a revised total Agreement amount not to exceed \$611,645.

**Attachments:** [Board Report](#)  
[Attachment A to Board Report for Renewal and Amendment No.6.pdf](#)  
[Optum Clinical Solution Renewal and Amendment No.6 Sign.pdf](#)  
[Amendment No.5.pdf](#)  
[Renewal and Amendment No.4.pdf](#)  
[Renewal and Amendment No.3.pdf](#)  
[Renewal and Amendment No.2.pdf](#)  
[Renewal and Amendment No.1.pdf](#)  
[Optum Clinical Solutions\(Formerly PICIS, Inc\) Original Agreement.pdf](#)  
[Certificate of Amendment and Restated Certification of Incorporation.pdf](#)  
[Spend Sheet.pdf](#)

**40.** a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute Amendment No. 8 to the Agreement (A-11879) with KPMG LLC (formerly Beacon Partners, Inc.), for Meditech management, support and consulting services at NMC, extending the Agreement an additional one year period for a revised term of January 1, 2010 through June 30, 2016 and adding

\$3,192,000 for a revised total Agreement amount not to exceed \$11,346,270.  
b. Authorize the Deputy Purchasing Agent for NMC to execute the Acknowledgement and Consent to the Assignment and Assumption Agreement between KPMG LLC (Assignee) and Beacon Partners, Inc. (Assignor), effective when signed by the Deputy Purchasing Agent for NMC.

**Attachments:** [Board Report](#)

[Attachment A to Board Report.docx](#)

[KPMG-formerly Beacon Partners Amendment 8.pdf](#)

[Beacon Partners Inc., Amendment No. 7.pdf](#)

[Beacon Partners Inc., Amendment No. 6.pdf](#)

[Beacon Partners Inc., Amendment No. 5.pdf](#)

[Beacon Partners Inc., Amendment No. 4.pdf](#)

[Beacon Partners Inc., Amendment No. 3.pdf](#)

[Beacon Partners Inc., Amendment No. 2.pdf](#)

[Beacon Partners Inc., Amendment No. 1.pdf](#)

[Beacon Partners Inc Orig Agmt.pdf](#)

[Beacon Partners Spend Sheet.xls](#)

[Assignment and Assumption Agmt KPMG-Beacon .pdf](#)

**41.**

- a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute Amendment No. 6 to the Agreement (A-17786/MYA510) with Hooper, Lundy & Bookman, Inc. for Legal Services at NMC, extending the Agreement an additional two (2) year period for a revised term of April 1, 2010 through June 30, 2017 and adding \$364,368 for a revised total Agreement amount not to exceed \$2,135,368; and
- b. Authorize the Deputy Purchasing Agent for NMC to execute up to three (3) future Amendments to the Agreement which do not significantly alter the scope of work and do not cause an increase of more than ten percent (10%) of the original cost of the Agreement, subject to approval of County Counsel.

**Attachments:** [Board Report](#)

[Amendment No.6 to Agreement No.A-11786.pdf](#)

[Amendment No.5.pdf](#)

[Original Agreement , Amendment Nos. 1,2,3 and 4.pdf](#)

[Spend Sheet.pdf](#)

**41.1**

- a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute an Agreement with Shred It USA for document shredding services at NMC, with a term of July 1, 2015 through December 31, 2017 and whereby the total Agreement amount shall not to exceed \$150,000; and
- b. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute future amendments to the Agreement to extend the term of

the Agreement provided there is no significant change to the scope of services and provided the service rates do not exceed an increase of greater than 10%.  
(ADDED VIA ADDENDUM ON JUNE 19, 2015)

**Attachments:** [Board Report](#)  
[Shred It USA Agreement.pdf](#)

## **Health Department**

**42.** a. Authorize the Director of Health to execute a Standard Agreement with Medical Doctor Associates for Locum Tenens Healthcare Provider Referrals, for the term of July 1, 2015 through June 30, 2018 in the total Agreement amount not to exceed \$900,000; and  
b. Authorize the Director of Health to sign up to three (3) future amendments to this Agreement where the amendments do not exceed 10% of the annual contract amount and do not significantly change the scope of work.

**Attachments:** [Board Report Medical Doctors Associates](#)  
[Agreement Medical Doctor Association.pdf](#)

**43.** a. Authorize the Director of Health to sign Amendment No. 8 to Master System Agreement No. A-11307, with Oregon Community Health Information Network, Inc., to extend the term of Agreement to June 30, 2017;  
b. Authorize additional funding for Agreement No. A-11307 in the amount of \$529,000 for a revised amount not to exceed \$6,664,557;  
c. Authorize the Auditor-Controller's Office to incorporate approved appropriation and estimated revenue modifications to the FY 2014-15 Budget, and the County Administrative Office to reflect these approved changes in the FY 2015-16 Adopted Budget; and  
d. Authorize the Director of Health to sign up to three (3) future amendments to this Agreement where the amendments do not significantly change the scope of work.

**Attachments:** [Board Report OCHIN Amend. 8](#)  
[OCHIN A-8.pdf](#)  
[OCHIN A-7 BR, BO, Agr \(HIPAA\).pdf](#)  
[OCHIN A-6 BR, BO, Agr \(increase 210,300 FY12-13\)2013.06.18-.pdf](#)  
[OCHIN A-5 \(Care Everywhere\).pdf](#)  
[OCHIN A-4 \(Add Software & PH\).pdf](#)  
[OCHIN A-3 \(SSA\).pdf](#)  
[OCHIN A-2.pdf](#)  
[OCHIN A-1.pdf](#)  
[OCHIN PMS Agr \(2007\).pdf](#)

**44.** a. Authorize the Director of Health to execute the Vital Records Business Intelligence System (VRBIS") Data Use and Disclosure Agreement with the

California Department of Public Health (“CDPH”) for a term of three years after the last signature date in the signature block of the Agreement;

- b. Accept Non-Standard indemnity provision as recommended by the Director of Health; and
- c. Authorize the Director of Health to execute up to three future amendments to this Agreement where the amendments do not significantly change the scope of services

**Attachments:** [Board Report VRBIS](#)

[VRBIS DUA 05 05 15 - Updated Participation Agreement 05\\_05\\_15.pdf](#)

**45.** Authorize the Director of Health to execute Amendment No. 3 to the multi-year (FY 2013-16) Mental Health Services Agreement A-12498 with Community Human Services to increase funding for services for FY 2015-16 from \$913,717 to \$950,267 (an increase of \$36,550) for a revised total Agreement amount not to exceed \$2,788,682.

**Attachments:** [Board Report CHS Amend. 3](#)

[CHS Amend #3 to A-12498.pdf](#)

[CHS amendment # 2 to A-12498 \(FULLY EXECUTED\).pdf](#)

[CHS Amendment 1 \(FULLY EXECUTED\).pdf](#)

[CHS A-12498 FY 13-16 \(Fully Executed\).pdf](#)

**46.**

- a. Authorize the Director of Health to execute a three-year term Mental Health Services Agreement (July 1, 2015 to June 30, 2018) with Family Service Agency of San Francisco dba Felton Institute for the provision of mental health services in the amount of \$500,000 for Fiscal Year (FY) 2015-16, \$500,000 for FY 2016-17, and \$500,000 for FY 2017-18 for a total Agreement amount not to exceed \$1,500,000; and
- b. Authorize the Director of Health to approve up to three (3) future amendments to this Agreement where the amendments do not exceed ten percent (10%) of the original contract amount and do not significantly change the scope of work.

**Attachments:** [Board Report Felton Institute](#)

[FeltonInstitute\\_Mntl Hlth Srv Agrt\\_FY2015-18.pdf](#)

**47.**

- a. Authorize the Contracts/Purchasing Officer to execute an Agreement with ReadyTalk for the purpose of hosting webinars, for the period of July 1, 2015 to June 30, 2016 in the amount of \$1,032.65; and
- b. Accept Non-Standard risk provisions (insurance, indemnity, limitation liability and damages) as recommended by the Director of Health; and
- c. Authorize the Contracts Purchasing Officer to approve up to three future amendments to this Agreement where the total amendment amounts do not exceed ten percent (10%) of the total contract amount and do not significantly change the scope of services.

**Attachments:** [Board Report ReadyTalk](#)  
[ReadyTalk Agmt 4.20.15\\_final.pdf](#)

**48.** a. Approve delegation of authority to the Director of Health to execute a Memorandum of Understanding (“MOU”) with the Santa Cruz-Monterey-Merced Managed Medical Care Commission dba Central California Alliance for Health (“CCAH”) and Local County Child Health and Disability Prevention (“CHDP”) Programs, to delineate responsibilities in the provision of pediatric preventive services to all Medi-Cal enrollees under age 21, effective as of the date of execution and shall renew automatically for subsequent terms of two (2) years each unless earlier terminated or amended; and  
b. Approve delegation of authority to the Director of Health amend or terminate the MOU, following approval by County Counsel as to form and legality.  
Delegation of authority shall expire on June 30, 2020.

**Attachments:** [Board Report CCAH & CHDP](#)  
[CHDP-CCAH MOU FINAL \(December 2014\).pdf](#)

**49.** Review and approve Sun Street Centers’ submission of an application to the State of California Department of Health Care Services for approval of licensure of Sun Street Centers’ additional Driving Under the Influence (DUI) program site in South County in order to ensure services are available to participants in the region.

**Attachments:** [Board Report Sun Street Centers.pdf](#)  
[SSC Letter Request Application for license 7-1-2015.pdf](#)

**50.** a. Authorize the Contracts/Purchasing Officer to execute the Service Agreement with Executive Information Systems, LLC (“EIS”) (“Service Agreement”), for the term April 28, 2015 through March 31, 2020, incorporating specified terms and conditions of the federal General Services Administration with EIS, Contract No. GS-35F-0170K, accepting recommendation of Director of Health to accept non-standard provisions on indemnity, limitations of warranty, and limitations of liability and authorizing County to purchase from EIS software, software licenses, and software maintenance and support at pricing offered to the federal government; and  
b. Authorize the Contracts/Purchasing Officer to execute EIS’s purchase requests and to issue County purchase orders pursuant to the Service Agreement, as requested by County Departments in an amount not to exceed \$25,000 per Fiscal Year for all County Departments, for the purchase from EIS of third party software, software licenses, and software maintenance and support, including the purchase of new or renewed annual subscriptions of Windows SAS Analytics Professional for the Monterey County Health Department and other County Departments.

**Attachments:** [Board Report EIS](#)  
[SERVICES AGREEMENT WITH EIS.pdf](#)

51. a. Approve and authorize the Contracts/Purchasing Officer to sign Amendment No. 3 to Agreement No. A-12594 with the Monterey County Children and Families Commission DBA First 5 Monterey County in the amount of \$300,000, for a revised total amount not to exceed \$900,000, for the revised full term of October 22, 2013 to June 30, 2016, to continue work in categories of Outreach and Capacity Building, as well as Implementation, Improving and Expanding the Early Childhood Development Initiative in Monterey County; and  
b. Authorize the Contracts/Purchasing Officer to approve up to three future amendments to this Agreement where the total amendments do not exceed ten percent (10%) of the original contract amount and do not significantly change the scope of services.

**Attachments:** [Board Report ECDI](#)

[Amendment No. 3 F5MC ECDI.pdf](#)

[Amendment No. 2 F5MC ECDI.pdf](#)

[Amendment No. 1 F5MC ECDI.pdf](#)

[Agreement No. A-12594 F5MC ECDI.pdf](#)

52. a. Authorize the Director of Health to execute a three fiscal year term (FY 2015-16, 2016-17 and 2017-18) Alcohol and Drug Treatment Services Agreement with Community Human Services for the provision of alcohol and drug recovery services in the annual amount of \$2,098,807 for a total of \$6,296,421; and  
b. Authorize the Director of Health to execute up to three (3) future amendments to this agreement where the amendments do not exceed 10% of the original contract amount and do not significantly change the scope of work.

**Attachments:** [Board Report CHS Alcohol and Drug](#)

[CHS AOD Agreement FY 2015-18.pdf](#)

53. a. Approve and authorize the Director of Health to sign Amendment No. 1 to Mental Health Services Agreement No. A-12729 with The Village Project, Inc. (TVP) to extend the term by one year through June 30, 2016 for the provision of mental health outreach and counseling services for an increased amount of \$370,492 in Fiscal Year 2015-16 for a total Agreement amount not to exceed \$726,736; and  
b. Authorize the Director of Health to approve up to three future amendments to this Agreement where the amendments do not exceed ten percent (10%) of the original contract amount and do not significantly change the scope of work.

**Attachments:** [Board Report The Village Project](#)

[TVP Amend No. 1 to MHS Agmt A-12729 Board Report 20140701-20160630.](#)

[TVP MHS Agreement #A-12729 20140701-20150630.pdf](#)

54. a. Approve and authorize the Director of Health or designee to sign Agreement #14-10959 with the California Department of Public Health in the amount of \$1,000,000, for the period January 1, 2015 to June 30, 2018, to provide services

to local communities with populations at high risk for diabetes and cardiovascular disease under Domains 3 and 4, Health Systems Interventions of the 1305 Supplemental Funds in partnership with area safety net providers; and

b. Authorize the Director of Health or designee to approve three future amendments up to ten percent (10%) of the original contract amount, which does not significantly alter the scope of services; and

c. Authorize the Auditor-Controller to amend Fiscal Year 2014-15 Adopted Budget Fund 001, Appropriation Unit HEA014, Unit 8438 to increase revenue and appropriations in the amount of \$250,000.

**Attachments:** [Board Report 1305 Supplemental](#)

[Agreement 1305.pdf](#)

## **Department of Social Services**

**55.**

a. Approve and authorize the Director of the Department of Social Services, or his designee, to sign an agreement with the Monterey County Office of Education (MCOE), the Salinas Union High School District, and iResult for confidential data exchange, effective upon signature by all parties through June 30, 2017; and

b. Authorize the Director of the Department of Social Services, or his designee, to sign up to (3) amendments to this agreement where the scope of work is not significantly changed.

**Attachments:** [Board Report](#)

[MCOE - iResult Agreement](#)

**56.**

a. Approve and authorize the Director of the Department of Social Services, or his designee, to sign an agreement with the Regents of the University of California, U.C. Davis Extension, in the amount of \$71,100 for the provision of staff training for the period July 1, 2015 through June 30, 2016, including non-standard mutual indemnity; and

b. Authorize the Director of the Department of Social Services, or his designee, to sign up to three (3) amendments to this agreement, where the total amendments do not exceed 10% of the original contract amount, and do not significantly change the scope of work.

**Attachments:** [Board Report](#)

[UC Davis agreement](#)

**57.**

a. Approve and authorize the Director of the Department of Social Services, or his designee, to sign Amendment No. 3 to Agreement #A-12656 with Solutions West, Inc., for the provision of temporary eligibility case workers, adding \$211,075, effective June 1, 2015, for FY 2014/15, and adding \$647,960 for FY 2015/16, increasing the total contract amount to \$1,524,355, and extending the term of the Agreement through June 30, 2016; and

b. Authorize the Director of the Department of Social Services, or his designee, to sign up to three (3) amendments to the Agreement where the total

amendments do not exceed 10% of the original contract amount, and do not significantly change the scope of work.

**Attachments:** [Board Report](#)  
[Solutions West \(original\)](#)  
[Solutions West, Amend #1](#)  
[Solutions West, Amend #2](#)  
[Solutions West, Amend #3](#)

**58.** a. Approve and authorize the Director of the Department of Social Services, or his designee, to sign an agreement with Peacock Acres Inc. for \$324,000 to implement the Transitional Housing Program Plus (THP+) for eligible former Foster and Probation youth for the period July 1, 2015 through June 30, 2016; and  
b. Authorize the Director of the Department of Social Services, or his designee, to sign up to three (3) amendments to this agreement, where the total amendments do not exceed 10% of the original contract amount, and do not significantly change the scope of work.

**Attachments:** [Board Report](#)  
[Peacock Acres agreement](#)

**58.1** a. Approve and authorize the Public Authority Director to sign the Recognition Agreement recognizing the reorganization within SEIU that switches representation of Monterey IHSS Providers from SEIU-ULTCW to SEIU Local 2015;  
b. Approve and adopt a Tentative Agreement between the Service Employees International Union (SEIU) Local 2015, representing the In Home Supportive Services Providers, and the IHSS Public Authority for a new Memorandum of Understanding (MOU) effective upon Board approval through June 30, 2018; and,  
c. Approve and authorize the Auditor-Controller to transfer \$380,406 for the FY 2015-16 Adopted Budget from CAO-General Fund Contingencies, Fund 001, Appropriation Code CAO02 to Department of Social Services, Fund 001, SOC001-8254, where the CAO-General Fund Contingencies has sufficient appropriations available in the adopted budget to cover the transfer. (4/5th Vote Required) (ADDED VIA ADDENDUM ON JUNE 19, 2015)

**Attachments:** [Board Report](#)  
[Monterey Co Public Authority IHSS - Local 2015 MOU 2015-2018](#)

## **Criminal Justice**

**59.** ~~Ratify and approve for the Contract/Purchasing Officer to sign on the Amendment #3 to the Professional Services Agreement by and between County of Monterey and Kronos, Incorporated for the implementation of a timekeeping and scheduling system to add \$89,091 to allow for the following amendments:~~

- a. ~~Ratify and amend the agreement to add three (3) years of software support, retroactive back to January 24, 2015, at a cost of \$70,091;~~
- b. ~~Amend to add \$9,000 for interface design for data exchange with CGI Advantage;~~
- c. ~~Amend the agreement to add an end date of March 7, 2017 to an evergreen contract; and~~
- d. ~~Amend to add a spare parts and sales tax allowance of \$10,000 for an increased contract total of not to exceed \$523,591. (REMOVED VIA SUPPLEMENTAL ON JUNE 19, 2015)~~

**Attachments:** [Original Agreement Amendment #1 & #2](#)

[Standard Agreement Amendment #3](#)

**60.**

Adopt Resolution to:

- a. Ratify the Chief Probation Officer's execution and submittal of a grant application to the Board of State and Community Corrections for Juvenile Accountability Block Grant (JABG) funds in the amount of \$22,292 for the Probation Department's Victim Restitution Program during Fiscal Year 2015-16, including acknowledgment of a match requirement of \$2,477; and
- b. Authorize the Chief Probation Officer to sign the Grant Agreement with the Board of State and Community Corrections, and related amendments.

**Attachments:** [Board Report](#)

[Reso JABG Application FY 15-16](#)

[JABG FY 15-16 Application](#)

**60.1**

Ratify retroactive to June 1, 2015 and approve for the Contracts/Purchasing Officer to sign the Maintenance Agreement and Addendum with Safran MorphoTrust USA, Inc to provide annual maintenance for eighteen (18) LiveScan machines in the amount of \$75,287.74 for Fiscal Year 2015-16.

**Attachments:** [BoardReport17-Jun-2015](#)

[Morpho Trust Agreement 24 hour coverage](#)

[Morpho Trust Agreement 9 to 5 machine coverage](#)

**60.2**

Authorize the Auditor-Controller to amend the FY 2014-15 Public Defender adopted budget, Fund 001, Appropriation Unit PUB001, to increase appropriation by \$661,000, financed by an increase in estimated Other State Aid revenue of \$219,000 in 001-PUB001-5050, with the remaining \$442,000 financed by unassigned year-end estimated General Fund Balance; (4/5th vote required). (ADDED VIA ADDENDUM ON JUNE 19, 2015)

**General Government**

**61.**

- a. Approve the Memorandum of Understanding (MOU) between Monterey County, acting through the Monterey County Workforce Investment Board (WIB), and Transitions for Recovery and Re-entry Program, Inc, for providing services at the Monterey County America's Job Center of California in Seaside;

and

b. Authorize the WIB Executive Director to sign the agreement on behalf of Monterey County

Attachments: [Board Report](#)

[Transitions for Re-Entry Program MOU](#)

**62.** Approve amendments to the bylaws of the Monterey County Investment Board changing the name from Monterey County Workforce Investment Board to Monterey County Workforce Development Board to implement the Workforce Innovation and Opportunity Act of 2014.

Attachments: [Board Report](#)

[WIB Bylaws WIOA](#)

**63.** Adopt Resolution to approve the amendments to the Conflict of Interest Code of the Carmel Unified School District.

Attachments: [Board Report](#)

[Attachment A - Draft Resolution](#)

[Attachment B - COI Carmel Unified School Dist-strikeout](#)

[Attachment C - COI Carmel Unified School Dist -Clean](#)

[Attachment D - Approval document CUSD - minutes of 3-17-15](#)

**64.**

a. Authorize the Clerk of the Board of Supervisors to process a request to refund \$1,728.07 to Brian Finegan for the Robert Ivie appeal (PLN140077) that was withdrawn on March 16, 2015.

b. Authorize the Auditor/Controller to issue a refund in the amount of \$1,728.07.

Attachments: [Board Report](#)

[Attachment A - Ivie Appeal PLN 140077](#)

[Attachment B - Receipt for Payment of Appeal](#)

[Attachment C - Letter requesting withdrawal of the Ivie Appeal \(PLN 140077\)](#)

[Attachment D - Monterey County Land Use Fees](#)

**65.**

a. Approve and authorize the Contracts/Purchasing Officer to sign Amendment #3 in the amount of \$1,492,437 to the Radio System Purchase Agreement between the County of Monterey and Harris Corporation; and

b. Approve and authorize the Contracts/Purchasing Officer to sign contract amendments and change orders that do not exceed 10% of the project cost upon approval of the MCECC Executive Board, on behalf the Emergency Communications Users Advisory Council, the Director of Emergency Communications, and County Counsel.

**Attachments:** [Board Report](#)  
[Harris Amendment 3](#)  
[Harris Amendment 3 Attachment 1](#)  
[Harris Amendment 3 Attachment 2](#)  
[Harris Amendment 3 NGEN Project](#)

**66.** a. Approve and authorize the Treasurer-Tax Collector - Revenue Division Application for Discharge from Accountability for the collection of delinquent court-ordered criminal and traffic fines, fees, penalties, and assessments deemed uncollectible due to age of debt and/or lack of value where the cost of recovery exceeds the cost of collection efforts, per Government Code Section 25257; and  
b. Authorize the Treasurer-Tax Collector or her designee to take all necessary and appropriate action to discharge the accountability of delinquent court-ordered accounts pursuant to Government Code Section 25259.

**Attachments:** [Board Report.pdf](#)  
[Attachment A - Application for Discharge from Accountability.pdf](#)  
[Attachment B - Discharge from Accountability Information Sheet.pdf](#)  
[Attachment C - Draft Board Order.docx](#)

**67.** a. Authorize the Contracts/Purchasing Officer to execute an Amendment with Dominion Voting Systems, Inc. to grant a license for use of WinEDS software for the period July 1, 2015 to June 25, 2017, for a total amendment amount not to exceed \$136,903 and a total agreement amount not to exceed \$270,000; and  
b. Authorize the Contracts/Purchasing Officer to execute any future Extensions for no more than two (2) successive terms of one (1) year which do not significantly impact the scope of work or exceed \$65,000 per additional year.

**Attachments:** [Board Report](#)  
[Dominion Amendment1 2014thru2017](#)  
[Agreement A14216 Dominion 20140826](#)

**68.** a. Approve and authorize the Contracts/Purchasing Officer to execute Countywide Service Agreements based on the criteria set forth in RFP #10507. The agreements are between the County of Monterey and the three named vendors as follows: Cardinale Moving & Storage, Scarr Moving & Storage, Inc. and Monterey Transfer & Storage, Inc., for the provision of Moving and Relocation Services for the County of Monterey on an as-needed basis for the initial term of three (3) years from the date of execution through and including May 31, 2018. The aggregate amount over the term of all Agreements shall not exceed \$750,000, in accordance with the terms and conditions set within each Agreement; and  
b. Authorize the Contracts/Purchasing Officer to exercise the option to extend the Countywide Service Agreements for two (2) additional one (1) year periods in accordance with the terms and conditions set within each Agreement; and  
c. Authorize the Contracts/Purchasing Officer to execute, after one year, similar

additional Agreements for Moving and Relocation services with qualified contractors who meet the minimum requirements and comply with the County of Monterey standard terms and conditions, where each individual agreement does not affect the total aggregate amount authorized. Any additional Agreements shall terminate May 31, 2018; and

d. Authorize the Contracts/Purchasing Officer to increase the cumulative “not to exceed” amount by up to 10% of the original aggregate amount of \$750,000, even if no additional Agreements are entered into.

**Attachments:** [Board Report](#)

[Agreement\\_Cardinale Moving](#)

[Agreement\\_Monterey Transfer](#)

[Agreement\\_Scarr Moving](#)

69. a. Approve the Assignment and Assumption of the HOME loan, made by the County to South County Housing Corporation, from South County Housing Corporation to Jardines LLC; and,

b. Authorize the Director of Economic Development to consent, on behalf of the County, to the Assignment and Assumption Agreement between South County Housing Corporation and Jardines LLC.

**Attachments:** [Board Report](#)

[Jardines de Boronda Assignment and Assumption Agreement](#)

70. a. Approve the Assignment and Substitution Agreement and Third Amendment to Amended and Restated Limited Partnership Agreement of Salinas Road Associates; and,

b. Authorize the Director of Economic Development to sign the Assignment and Substitution Agreement and Third Amendment to Amended and Restated Limited Partnership Agreement of Salinas Road Associates.

**Attachments:** [Board Report](#)

[Nuevo Amanacer Board Report 23-Jun-2015](#)

[Nuevo Amanacer Assignment and Substitution Agreement and Third Amendme](#)

71. Authorize the Chair to Sign Amendment No. 8 to Agreement No. A-11162 with Gallina, LLP in an amount not to exceed \$192,800 to perform audits of the following: 2014-15 General Purpose Financial Statements, Single Audit, the Public Improvement Corporation, the Treasury Oversight Committee, the Monterey County Financing Authority and the Secure Families Project.

**Attachments:** [Board Report](#)

[Gallina Agrmt No. A-11162](#)

[Gallina Amend 1-7](#)

[Gallina Amend No. 8](#)

72. Approve a request from the Greenfield Fire Protection District for dry period loan of \$325,000 for the Fiscal Year ending June 30, 2016.

Attachments: [Board Report](#)

[Greenfield Fire Protection District Resolution 2015-07](#)

[Greenfield Request and Cert for Temp Transfer 6-9-15 signed](#)

73. a. Authorize the Contracts/Purchasing Officer to execute a State and Local Agency Enterprise Enrollment Volume Licensing Agreement with PCM-G, a Microsoft licensing reseller, for the provision of the Microsoft Office 365 Gov E3 volume licensing subscription for the period of July 1, 2015 through June 30, 2018, with an annual cost of \$703,751.44, and a maximum amount of \$2,111,254.32;

b. Accept non-standard contract provisions as recommended by the Director of the Information Technology Department;

c. Authorize the Director of Information Technology to purchase additional licenses on an annual basis during the term of the Agreement, to accommodate increases in the number of County employees and other personnel/agents, to a maximum of 15 percent of 3,892 licenses, in the aggregate (583); and

d. Authorize the Contracts/Purchasing Officer to issue purchase orders on an as-needed basis pursuant this Agreement over the period of July 1, 2015 through June 30, 2018.

Attachments: [Board Report](#)

[Microsoft Program Signature Form - Agreement #01E73134](#)

[Microsoft Enterprise Enrollment](#)

[Microsoft Enterprise Enrollment \(Indirect\) Amendment ID M254](#)

[Microsoft Enterprise Enrollment \(Indirect\) Invoice for Quoted Price Amendment](#)

[Microsoft Enterprise Enrollment Product Selection Form - Proposal ID #0309737](#)

[Microsoft Enterprise Enrollment Amendment ID M23](#)

[PCM-G Quote](#)

[Signed 7-22-14 Bd Order Resolution 14-230 FY14-15 WC funding - ITD CIP](#)

[Signed 6-24-14 Board Order Report of IT Capitol Projects and ITD Capital Repl:](#)

74. Adopt a Resolution to approve the Amendment of Article XIII of the Master Fee Resolution, effective August 1, 2015, to set and authorize:

- a. An increase in the County Clerk Marriage License by \$9.00 pursuant to Government Code 54985 (a) resulting in a Marriage License Fee of \$85.00;
- b. An increase in the County Clerk Confidential Marriage License Fee by \$10.00 pursuant to Government Code 54985 (a) resulting in a Confidential Marriage License Fee of \$90.00;
- c. The addition of a service fee of \$85.00 for Deputy Commissioner of Civil Marriage for a Day pursuant to Family Code 401 a & b; and

- d. Acceptance of the reorganization of Article XIII to include the previously Board approved fees and statutorily authorized fees not otherwise set forth in the Article.

**Attachments:** [Board Report](#)

[Exhibit A - Comp Fee Study](#)

[Article XIII \(strike out version\)](#)

[Article XIII \(clean version\)](#)

[Draft Resolution](#)

**75.** Item Deleted

**76.** Adopt a Resolution to approve the amendments to the Conflict of Interest Code of the Greenfield Memorial District.

**Attachments:** [Board Report](#)

[Attachment A - Draft Resolution 2015](#)

[Attachment B - Greenfield Memorial District COI 1977](#)

[Attachment C - Greenfield Memorial District COI 2015](#)

[Attachment D - Greenfield Memorial Dist COI Approval Doc 2015](#)

**77.**

- a. Approve and authorize the Director of Information Technology to execute an IBM Client Relationship Agreement and Master Services Attachment for ServiceElite Agreement and associated agreement schedules, for software licensing/support and hardware maintenance/support, in the aggregate amount of \$900,000, not to exceed \$300,000 per fiscal year, effective July 1, 2015;
- b. Accept non-standard language in the Agreement provided by the vendor as recommended by the Director of Information Technology; and
- c. Authorize the Contracts/Purchasing Officer to issue purchase orders on an as-needed basis over the next three fiscal years, as recommended by the Director of Information Technology.

**Attachments:** [Board Report](#)

[IBM Master Services Agreement for ServiceElite](#)

[IBM Client Relationship Agreement](#)

**78.**

- a. Accept the recommendation of the Monterey County Fish and Game Advisory Commission to award eight (8) funding grants; and
- b. Approve the distribution of Fish and Game Propagation Fund grants in the amount of \$15,936.75 for specified projects for Fiscal Year 2014 - 2015.

**Attachments:** [Board Report](#)

[Fish and Game Abridged Minutes February 2015.pdf](#)

[Fish and Game Abridged Minutes April 2015.pdf](#)

**79.**

- a. Approve the submission of three (3) entries in the 2015 California State Association of Counties (CSAC) Challenge Awards competition (*Using*

*Collective Impact to Improve Early Childhood Outcomes, Monterey County Gang Violence Prevention Initiative, and Monterey County Contracts & Purchasing Academy); and*

b. Authorize submission of the entries by the County Administrative Officer or his designee.

**Attachments:** [Board Report](#)

[Exhibit A - Using Collective Impact to Improve Early Childhood Outcomes](#)

[Exhibit B - Monterey County Gang Violence Prevention Initiative](#)

[Exhibit C - Monterey County Contracts and Purchasing Academy](#)

**80.** Approve and authorize the Contracts/Purchasing Officer to execute Amendment No. 12 to the Proprietary Software Maintenance Agreement Statement dated April 7, 2008 for support of CGI Technologies' Advantage System to add Enhanced Maintenance Service for Advantage HRM in the amount of \$165,000 plus all applicable taxes for July 1, 2015 to June 30, 2016.

**Attachments:** [Board Report](#)

[Maintenance - EMS Amendment No. 12](#)

[Exhibit A-1 Maintenance Amounts](#)

**81.** Approve and authorize the Parks Director, on behalf of the County of Monterey to sign the renewal Right-Of-Way (ROW) grant (CACA-048028-01) for permitting an existing storm water dispersion outlet onto Bureau of Land Management (BLM) property and to conduct a detailed geological investigation for the development of design alternatives for the area adjacent to and below turn 6 of the racetrack at Laguna Seca Recreation Area.

**Attachments:** [Board Report](#)

[MontereyCounty\\_RevisedROW\\_6\\_1\\_2015.pdf](#)

**82.** Approve a request from the Monterey County Regional Fire Protection District for dry period loan of \$5,500,000 for the Fiscal Year ending June 30, 2016.

**Attachments:** [Board Report](#)

[Monterey County Regional FPD Resolution 2015-06](#)

[Monterey County Regional FPD Request and Cert for Temp Transfer 6-9-15 sig](#)

**82.1**

- a. Approve the First Amendment to the Second Reimbursement and Funding Agreement between the County of Monterey and the Monterey County Water Resources Agency for the Interlake Tunnel Project;
- b. Increase Fiscal Year 2015-16 appropriations in CAO017 1050-8038-7614 (Operating Transfer Out) by \$450,000 financed by unreserved Fund Balance (4/5th vote required); and
- c. Authorize the County Administrative Officer to execute the First Amendment.

(ADDED VIA ADDENDUM ON JUNE 19, 2015)

**Attachments:** [Board Report](#)

[First Amendment to Second Reimbursement and Funding Agreement v2 06161](#)

[Interlake Tunnel and Spillway Modification Cumulative Cash Flow\[1\]](#)

**82.2**

Approve amending the County's Internal Revenue Code Section 125 Plan terminating the Alternative Benefit Option (ABO) Program as described under Section 2.2 of the Plan effective June 30, 2015. (ADDED VIA ADDENDUM ON JUNE 19, 2015)

**Attachments:** [Att A - Section 125 Plan Amendment](#)

**82.3**

Approve an increase in appropriations totaling \$92,570 in Auditor-Controller, Appropriation Unit AUD001 (001-1110-6111), and a decrease in Terminations Assigned Fund Balance (001-3115), to offset annual leave buy-back costs (4/5th vote required). (ADDED VIA ADDENDUM ON JUNE 19, 2015)

**RMA - General**

**83.**

Adopt a Resolution to:

- a. Extend the termination date of the Memorandum of Agreement for the Central Coast Regional Areas of Special Biological Significance Dischargers Monitoring Program to December 31, 2016, at no additional cost beyond the adopted program budget; and
- b. Authorize the Acting Director of the Resource Management Agency to execute the Memorandum of Agreement Amendment, Central Coast Regional Areas of Special Biological Significance Dischargers Monitoring Program with the Monterey Regional Water Pollution Control Agency.

**Attachments:** [Board Report](#)

[Resolution](#)

[Memorandum of Agreement Amendment - ASBS](#)

**RMA - Public Works**

**84.**

- a. Adopt Plans and Special Provisions for the Procurement (Delivery and Application) of Asphalt Emulsion for the Seal Coat FY16, Project No. 5516; and
- b. Authorize the Director of Public Works to advertise the "Notice to Bidders" in the *Monterey County Weekly*.

**Attachments:** [Board Report](#)

[Notice to Bidders](#)

[Project Budget](#)

[Book One - Notice to Bidders](#)

[Book Two - Bid Form](#)

[Location Map](#)

85. a. Approve Amendment No. 5 to Professional Services Agreement No. A-11031 with TRC Engineers, Inc. to include Phase II, Final Design Tasks, for the Davis Road Bridge Replacement and Road Widening Project, located in Salinas, CA., County Bridge No. 208, State No. 44C068, Project No. 360065, Federal Aid Project No. BRLO-5944 (086), in the amount of \$3,899,368 for a total amount not to exceed \$4,459,731, and extend the term to December 31, 2021; and  
b. Authorize the Contracts/Purchasing Officer to execute Amendment No. 5 to Professional Services Agreement No. A-11031 and future amendments to this Agreement where the amendment does not significantly alter the scope of work or change the approved Agreement amount.

**Attachments:** [Board Report](#)

[TRC PSA Amendment 5](#)

[Attachment A Contract Amendment Summary](#)

[Attachment B Project Budget](#)

[Attachment C Project View Simulation](#)

[Attachment D Location Map](#)

86. Approve and authorize the Chair to sign Contract to Purchase a Public Utility Easement in the amount of \$9,500 from San Jose State University Research Foundation, a California Corporation, (APN 133-241-013) (Public Utility Easement “D”) for the Moss Landing Rule 20A Underground Utility District Project in the Community of Moss Landing.

**Attachments:** [Board Report](#)

[Contract to Purchase PUE D](#)

87. Adopt Resolution to:  
a. Certify the Final Environmental Impact Report for the Jail Housing Addition Project (SCH No. 2013011006);  
b. Adopt California Environmental Quality Act findings for project approval;  
c. Adopt a Mitigation Monitoring and Reporting Program; and  
d. Approve proceeding with the Jail Housing Addition Project.  
(County Project No. 8819/1410 Natividad Road, Salinas) [PD 080640 (APN 003-851-034)]

**Attachments:** [Board Report](#)

[Attachment 1 Resolution-6-23-15](#)

[Attachment 2 City Salinas Ltr 5202015](#)

[Attachment 3 Draft EIR](#)

[Attachment 4 Final EIR](#)

[Attachment 5 Location Map](#)

**Addenda - Posted June 18, 2015**

88. Board of Supervisors Addenda for Tuesday, June 23, 2015. Dated June 18, 2015.

**ADDENDA****Add Under Closed Session**

1. Closed Session under Government Code section 54950, relating to the following items:

f. Pursuant to Government Code section 54956.8, the Board will confer with real property negotiators:  
(1) Property: Concession Agreement regarding Mazda Raceway at Laguna Seca  
Agency Negotiators: Nick Chiulos, Assistant Administrative Officer and Mark Mariscal, Parks Director  
Negotiating Parties: International Speedway Corporation  
Under negotiation: Price and terms

**Addendum/Supplemental - Posted June 19, 2015**

89. Monterey County Board of Supervisors Addendum / Supplemental Agenda for Tuesday, June 23, 2015. Dated June 19, 2015.

**ADDENDUM****Add to Ceremonial Resolutions**

3.1 Adopt Resolution honoring Hugo Tottino upon his selection as the recipient of the 2015 E.E. Gene Harden Award for Lifetime Achievement in Central Coast Agriculture. (Full Board)

**Add to Appointments**

7.1 Reappoint Kathleen Bauer to the Community Restorative Justice Commission with a term ending June 12, 2018. (Supervisor Potter)

**Add to Consent Calendar - Natividad Medical Center**

41.1 a. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute an Agreement with Shred It USA for document shredding services at NMC, with a term of July 1, 2015 through December 31, 2017 and whereby the total Agreement amount shall not to exceed \$150,000; and

b. Authorize the Deputy Purchasing Agent for Natividad Medical Center (NMC) to execute future amendments to the Agreement to extend the term of the Agreement provided there is no significant change to the scope of services and provided the service rates do not exceed an increase of greater than 10%.

**Add to Consent Calendar - Social Services**

58.1 a. Approve and authorize the Public Authority Director to sign the Recognition Agreement recognizing the reorganization within SEIU that switches representation of Monterey IHSS Providers from SEIU-ULTCW to SEIU Local 2015;

b. Approve and adopt a Tentative Agreement between the Service Employees International Union (SEIU) Local 2015, representing the In Home Supportive Services Providers, and the IHSS Public Authority for a new Memorandum of Understanding (MOU) effective upon Board approval through June 30, 2018; and

c. Approve and authorize the Auditor-Controller to transfer \$380,406 for the FY 2015-16 Adopted Budget from CAO-General Fund Contingencies, Fund 001, Appropriation Code CAO02 to Department of Social Services, Fund 001, SOC001-8254, where the CAO-General Fund Contingencies has sufficient appropriations available in the adopted budget to cover the transfer. (4/5th Vote Required)

**Add to Consent Calendar - Criminal Justice**

60.2 Authorize the Auditor-Controller to amend the FY 2014-15 Public Defender adopted budget, Fund 001, Appropriation Unit PUB001, to increase appropriation by \$661,000, financed by an increase in estimated Other State Aid revenue of \$219,000 in 001-PUB001-5050, with the remaining \$442,000 financed by unassigned year-end estimated General Fund Balance; (4/5th vote required).

**Add to Consent Calendar - General Government**

82.1 a. Approve the First Amendment to the Second Reimbursement and Funding Agreement between the County of Monterey and the Monterey County Water Resources Agency for the Interlake Tunnel Project;

b. Increase Fiscal Year 2015-16 appropriations in CAO017 1050-8038-7614 (Operating Transfer Out) by \$450,000 financed by unreserved Fund Balance (4/5th vote required); and

c. Authorize the County Administrative Officer to execute the First Amendment.

**Add to Consent Calendar - General Government**

82.2 Approve amending the County's Internal Revenue Code Section 125 Plan terminating the Alternative Benefit Option (ABO) Program as described under Section 2.2 of the Plan effective June 30, 2015.

**Add to Consent Calendar - General Government**

82.3 Approve an increase in appropriations totaling \$92,570 in Auditor-Controller, Appropriation Unit AUD001 (001-1110-6111), and a decrease in Terminations Assigned Fund Balance (001-3115), to offset

annual leave buy-back costs (4/5th vote required).

## SUPPLEMENTAL

### **Remove from Consent Calendar - Criminal Justice**

59. Ratify and approve for the Contract/Purchasing Officer to sign on the Amendment #3 to the Professional Services Agreement by and between County of Monterey and Kronos, Incorporated for the implementation of a timekeeping and scheduling system to add \$89,091 to allow for the following amendments:
  - a. Ratify and amend the agreement to add three (3) years of software support, retroactive back to January 24, 2015, at a cost of \$70,091;
  - b. Amend to add \$9,000 for interface design for data exchange with GI Advantage;
  - c. Amend the agreement to add an end date of March 7, 2017 to an evergreen contract; and
  - d. Amend to add a spare parts and sales tax allowance of \$10,000 for an increased contract total of not to exceed \$523,591.