

Submitted application for

ECONOMIC DEVELOPMENT COMMITTEE

Email *
This Form and its contents may be subject to the California Public Records Act, and as such may therefore be subject to public disclosure unless otherwise exempt under the act.
First Name *
Keith
MI ************************************
Last Name *
Severson
Address 1 *
City *
State *
CA

Postal Code *	
Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.	
Ethnicity	
White	
Gender	
Male	
What district do you live in? *	
District 5	
Primary Phone *	
	-
Alternate Phone *	
Please identify how you prefer to be contacted.	
Email	
Are you currently serving on a County of Monterey Board, Commission, Committee or other Community Advisory Group? *	
Yes	
If yes, please list	

Measure X Oversight Committee Construction Alternate	
Interests & Experiences	
Please tell us about yourself and why you want serve	
I love where I live and I love where I work. This is an opportunity to I live and work in a meaningful way.	nelp maintain and improve the community in which
Please state the reason you would like to be a member of this board	committee/commission/district.
As I serve on the Measure X committee I believe this is an excellen unique and beautiful county.	next step to continue to maintain and improve our
Have you served on an advisory group before?	AL THE STREET AND ALL A CONSTRUCTION OF THE STREET AND ADDRESS AND
Yes	
How did you hear about the position?	
Monterey Peninsula Chamber	
Monterey County Policy - states that Commissioners are required appointed, will you be able to attend meetings regularly and devote member *	
Voo	

Background Information

Upload a resume with the names, addresses, and dates of employers for the last five (5) years.

The statement of the announce and an extreme the state of the statement of	westerness. More remarks and westerness are members in a personal and account of the control of	and the state of
Employer		
The second secon	n anna a kananan maanna araa ay a	
Graniterock		
Commission of the control of the con	er er et til græn er er fram er værer er værer en værer er en er er en er er er er even even	
Kala West a		
Job Title		
Director of Marketing and Community Affician	THE STATE OF THE PROPERTY OF THE PROPERTY OF THE STATE OF	5 7 10 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7
Director of Marketing and Community Affairs		
The state of the s	CONTRACTOR CONTRACTOR OF CONTRACTOR OF CONTRACTOR CONTR	
Occupation		
and the second	and the control of the	i sana sa mananana i mining
Marketing, communications and community		Property of the Control of the Contr
Employer Address		
en entre entre de la companione de la comp	A CONTROL CONTROL MATERIAL CONTROL CON	

Information Regarding Conflict of Interest and Filing of Statements of Economic Interests (Form 700)

State and local law requires that you abstain from participation in decisions that may affect your financial interest, including sources of income and interest in real property or investments. In addition, if appointed you may be required to fill out a disclosure statement that identifies certain of your financial interest beginning with the immediate 12 months period prior to your appointment.

In accordance with Government Code Sections 87313 and the County of Monterey's Conflict of Interest Code, this Board/commission/Committee/District, you may be required to file statements disclosing certain types of information so that the public can be made aware of potential conflicts of interest. The types of disclosures are:

- Investments
- Interests in Real Property Held by a Business Entity or Trust
- Investments Held by a Business Entity or Trust Income (other than loans and gifts)
- Income Travel Payments, Advances, Reimbursements
- · Income gifts
- · Business Positions
- · Commission Income Received by Brokers, Agents, and Salespersons
- Income and Loans to a Business Entity or Trust Income from Rental Property

If you have any questions regarding disclosure requirements, please contact the Clerk of the Board's office at 831-755-5066.

Please identify any specialized accommodations needed for equal participation:

no special accommodations
DECLARE, UNDER PENALTY OF DISQUALIFICATION AND TERMINATION, THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
Enter Your Initals *
KJS