

**AMENDMENT No. 1 TO AGREEMENT BY AND BETWEEN
COUNTY OF MONTEREY & ISS JANITORIAL SERVICES**

THIS AMENDMENT No. 1 is made and entered into by and between ISS JANITORIAL SERVICES, hereinafter "CONTRACTOR", and the County of Monterey, a political subdivision of the State of California, on behalf of its Health Department, hereinafter referred to as "County".

WHEREAS, the County and CONTRACTOR have heretofore entered into an Agreement to provide specialized custodial maintenance services and supplies for the County of Monterey Health Clinics, per RFP #10484, for the period of July 1, 2014 to June 30, 2016 ("Agreement"); and

WHEREAS, the County and CONTRACTOR wish to amend the AGREEMENT to exercise the option to extend the term for one (1) additional year, as specified below.

NOW THEREFORE, the County and CONTRACTOR hereby agree to amend the AGREEMENT in the following manner:

1. SECTION 5.1, TERM OF AGREEMENT shall be extended to June 30, 2017, for a new term of July 1, 2014 to June 30, 2017, increasing the total amount of the Agreement by \$262,838.49 for a new amount not to exceed \$749,544.67. *Contractor 4/18/16*

2. SECTION 2.0, SCOPE OF SERVICE, shall be amended as follows:

a. Exhibit A is replaced with Exhibit A-1. All references in the Agreement to Exhibit A shall be construed to refer to Exhibit A-1. *County 4/11/16*

b. Attachment A Scope of Services - General Requirements, Section A.6.2.1 shall be amended as follows:

Replace "Soap: Kindest Care in 1 liter bottles (Order #1105-87)" with "Soap: As agreed to by County"

3. SECTION 16.0, NOTICES, shall be amended to replace information for County and CONTRACTOR as follows:

TO COUNTY:
Contracts/Purchasing Officer
County of Monterey
Contracts Purchasing
1488 Schilling Place
Salinas, CA 93901
Tel: (831) 755-4990
dcrm@co.monterey.ca.us

TO CONTRACTOR:
Guillermo Ramirez
ISS Facility Services, Inc.
541 Taylor Way, Suite 5
San Carlos, CA 94070
Tel: (650) 593-9774
guillermo.ramirez@us.isaworld.com

4. Except as provided herein, all remaining terms, conditions and provisions of the Agreement are unchanged and unaffected by this AMENDMENT No. 1 and shall continue in full force and effect as set forth in the Agreement.

5. A copy of this AMENDMENT No. 1 shall be attached to the Agreement.
6. The effective date of this Amendment No. 1 is April 1, 2016.

This space left blank intentionally

IN WITNESS WHEREOF, the parties have executed this AMENDMENT on the day and year written below.

MONTEREY COUNTY

CONTRACTOR

Nikra Wils
Contracts/Purchasing Officer

By: [Signature]
Signature of Chair, President, or Vice-President

Dated: 18 April 2016

Francisco L. Robledo District Mgr III
Printed Name and Title

Approved as to Fiscal Provisions:
[Signature]
Deputy Auditor/Controller

Dated: 3/18/2016

Dated: 3-30-16

By: [Signature]
Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer)*

Approved as to Liability Provisions:

Gorlhermo Ramirez - DISTRICT Manager II
Printed Name and Title

Risk Management
Dated: na

Dated: 3/18/2016

Approved as to Form:
[Signature]
Deputy County Counsel
Dated: 3/30/2016

*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.

IN WITNESS WHEREOF, the parties have executed this AMENDMENT on the day and year written below.

MONTEREY COUNTY

CONTRACTOR

Michael Wilson
Contracts/Purchasing Officer

By: *[Signature]*
~~Signature of Chair, President, or
Vice President~~

Dated: 18 Apr 1 2016

FRANCISCO R. BLOTO Justice Mgr III
Printed Name and Title

Approved as to Fiscal Provisions:
[Signature]
Deputy Auditor/Controller

Dated: 3/18/2016

Dated: 3/30/16

By: *[Signature]*
(Signature of Secretary, Asst. Secretary, CFO,
Treasurer or Asst. Treasurer)*

Approved as to Liability Provisions:

Guillermo Ramirez District Manager II
Printed Name and Title

Risk Management *[Signature]*

Dated: 3/18/2016

Dated: *[Signature]*

Approved as to Form:
[Signature]
Deputy County Counsel

Dated: 3/30/2016

*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.

ZONE A2: SERVICE LOCATION SPECIFICATIONS AND PRICING SHEET

HEALTH DEPARTMENT LOCATIONS	EST 80 FT CARPET	EST # EXAM ROOMS	EST # REST ROOMS	EST # WASH ROOMS	EST # TOILETS/URINALS	EST # STORAGE/LAB/SOILED UTIL	EST # BABY CHANGING STATIONS	EST # WATER FOUNTAINS	EST # TOILET PAPER DISP.	EST # STAT COVER DISP.	EST # JANITORIAL CLOSETS	TOTAL MONTHLY PLAT RATE (COMPLETE THIS SECTION)
Laurel Medical Records	0	0	1	1	1	0	0	1	2	1	0	\$1,201.24
Laurel Internal Medicine Clinic	5,592	3,973	8	4	4	4	0	1	4	13	4	\$7,253.07
Laurel Pediatrics	377	14	4	4	4	3	2	1	4	21	1	\$2,275.95
Laurel Family Practice and Laurel Vista	0	38	10	13	13	10	7	2	12	12	1	\$7,540.38
ALL ZONE A-2 LOCATIONS:	1,996	60	19	22	22	17	9	4	22	49	2	\$13,271.34
LAUREL INTERNAL MEDICINE EXPANSION - ETA APRIL 2016**												
Laurel Internal Medicine Clinic - (Expansion to Medical Records)**	1,619	22	5	1	1	4	1	0	5	14	0	\$3,454.31
ALL ZONE A-2 LOCATIONS (w/Expansion to Medical Records):	1,996	64	19	18	18	17	10	3	21	49	2	\$13,271.34
LAUREL PEDIATRICS EXPANSION - ETA JULY 2016**												
Laurel Pediatric After Expansion**	754	20	4	4	4	4	2	2	4	44	1	\$4,551.90
ALL ZONE A-2 LOCATIONS (w/Pediatrics Expansion):												\$15,547.09

**Square Footage and Rate based on Current square footage as of January 1, 2016.
 **Increased square footage and rate based on facility expansion. Effective dates are estimates.
 1. County shall inform Contractor once site(s) are operational
 2. County must authorize charges at the higher rate prior to Contractor billing County

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ZONE A3: SERVICE LOCATION SPECIFICATIONS AND PRICING SHEET

HEALTH DEPARTMENT LOCATIONS	EST #	EST #	EST #
Alisal Health Center	852	852	852
ALL Zone A3 LOCATIONS	852	852	852
EST # EXAM ROOMS	16	16	16
EST # REST ROOMS	10	10	10
EST # TOILETS/URINALS	10	10	10
EST # STORAGE/LAB/COOLED UTIL.	8	8	8
EST # BABY CHANGING STATIONS	3	3	3
EST # WATER FOUNTAINS	2	2	2
EST # TOILET PAPER DISP.	10	10	10
EST # SEAT COVER DISP.	30	30	30
EST # JANITORIAL CLOSETS	2	2	2
TOTAL MONTHLY FLAT RATE (COMPLETE THIS SECTION)	\$4,711.55	\$4,711.55	\$4,711.55

Zone	6 Day half	6 Day Full	
1	\$922.93	\$1,479.38	Note: This is a Monthly Price
2	\$912.60	\$1,785.61	Note: This is a Monthly Price
3	\$468.85	\$864.18	Note: This is a Monthly Price

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