

Attachment B

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Recording Request by and
When Recorded, Mail To:

L&S Engineering and Surveying, Inc.
2460 Garden Road, Suite G
Monterey, CA 93940

Space above for Recorder's Use

CERTIFICATE OF CORRECTION

Pursuant to Section 66472.1 of the Government Code of the State of California (Subdivision Map Act) and Section 19.08.015(A)(7) of the Monterey County Code:

NOTICE IS HEREBY GIVEN that Lot 38 of the map entitled "Santa Lucia Preserve Phase A", filed in the Office of the County Recorder of the County of Monterey on November 24, 1998, in Volume 20 of "Cities and Towns" at Page 8 is modified as follows:

The Homeland is adjusted per Exhibit A-1 and Exhibit A-2.

The Openland is adjusted per Exhibit B-1 and Exhibit B-2.

The name of the present fee owner of the real property affected by such correction or omission is as follows:

Richard S. Griffith and Nancy S. Griffith, Trustees of the Griffith Family Trust dated November 26, 1986
124 Mesa Avenue, Piedmont, CA 94611

THIS IS TO CERTIFY that the above Certificate of Correction was prepared by or under the direction and control of the undersigned Professional Land Surveyor.



Brian Stratman
PLS7453
State of California
Expires: 12-31-26

CERTIFICATE OF COUNTY SURVEYOR

This is to certify that the above Certificate of Correction has been examined this _____ day of _____, 20____, for conformance with the requirements of Sections 66469, 66470, 66471 and 66472 of the Subdivision Map Act and that the only changes shown thereon are changes provided for in said Sections.

(SEAL)

COUNTY SURVEYOR
REG. #
STATE OF CALIFORNIA
Expires:

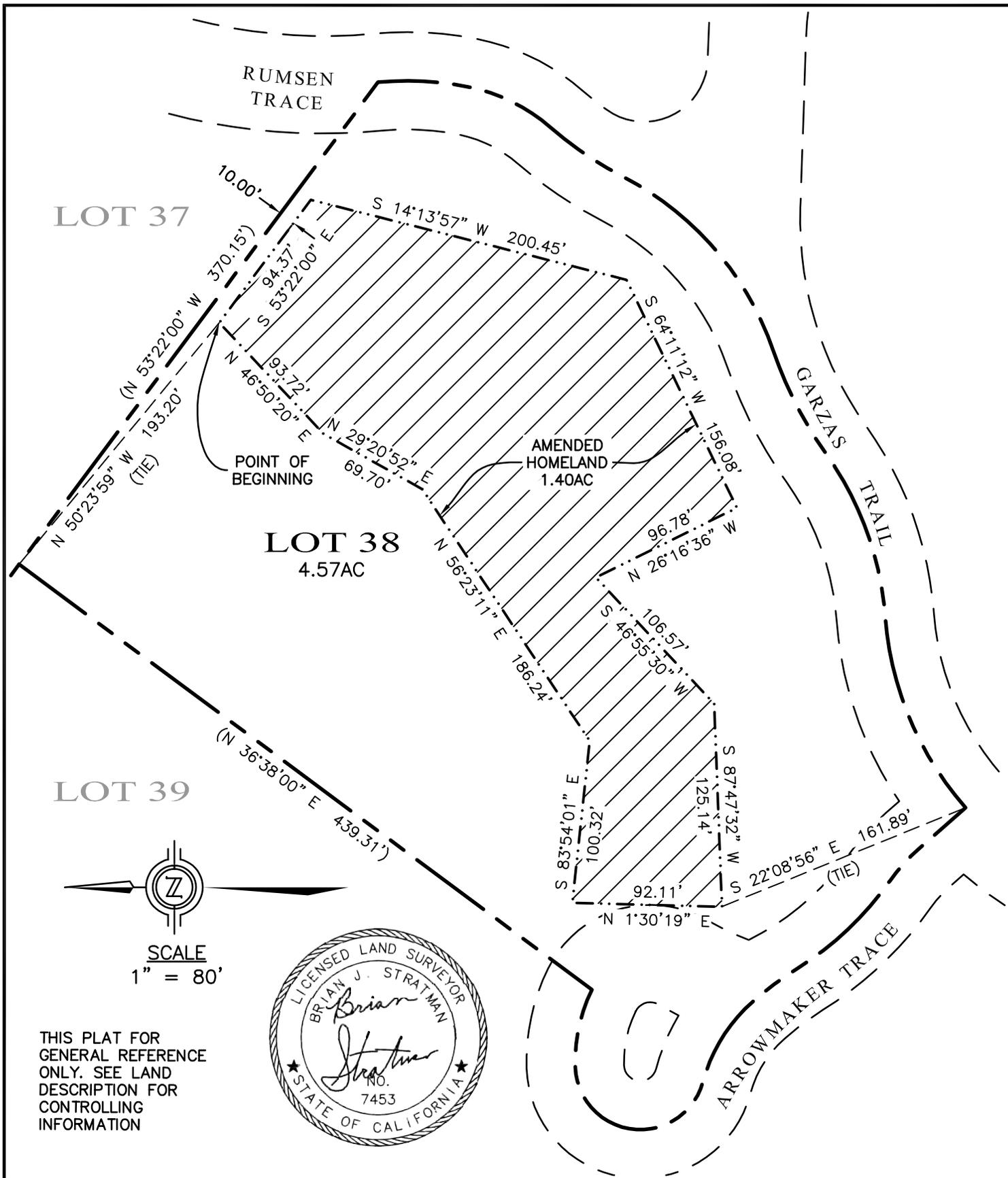


EXHIBIT "A-1"

AMENDED LOT 38 HOMELAND
SANTA LUCIA PRESERVE PHASE A
VOLUME 20, CITIES & TOWNS, PAGE 8
APN: 239-051-007

DRAWN BY: PJM
DESIGNED BY: N/A
DATE: 6/25/25
SCALE: 1" = 80'
JOB NUMBER: 23-43
LAST REVISED:
REVISED BY:

L&S ENGINEERING AND SURVEYING, INC
2460 Garden Road, Suite 6, Monterey, California 93940
P: 831.655.2723 F: 831.655.3425
LandEngineers.com

EXHIBIT A-2

AMENDED LOT 38 HOMELAND LEGAL DESCRIPTION

A portion of that certain real property designated as Lot 38, as shown on the Map of Tract No. 1308, "Santa Lucia Preserve Phase A", filed for record on November 24, 1998, in Volume 20 of "Cities and Towns", at Page 8, Official Records of Monterey County, California and by Certificate of Correction recorded September 24, 1999 as Recorder's Series No. 9971340, said portion being more particularly described as follows:

BEGINNING at a point South 50° 23' 59" East, 193.20 feet, from the Northerly most corner of said Lot 38 also being identified as Point of Beginning on the attached plat; thence the following courses and distances:

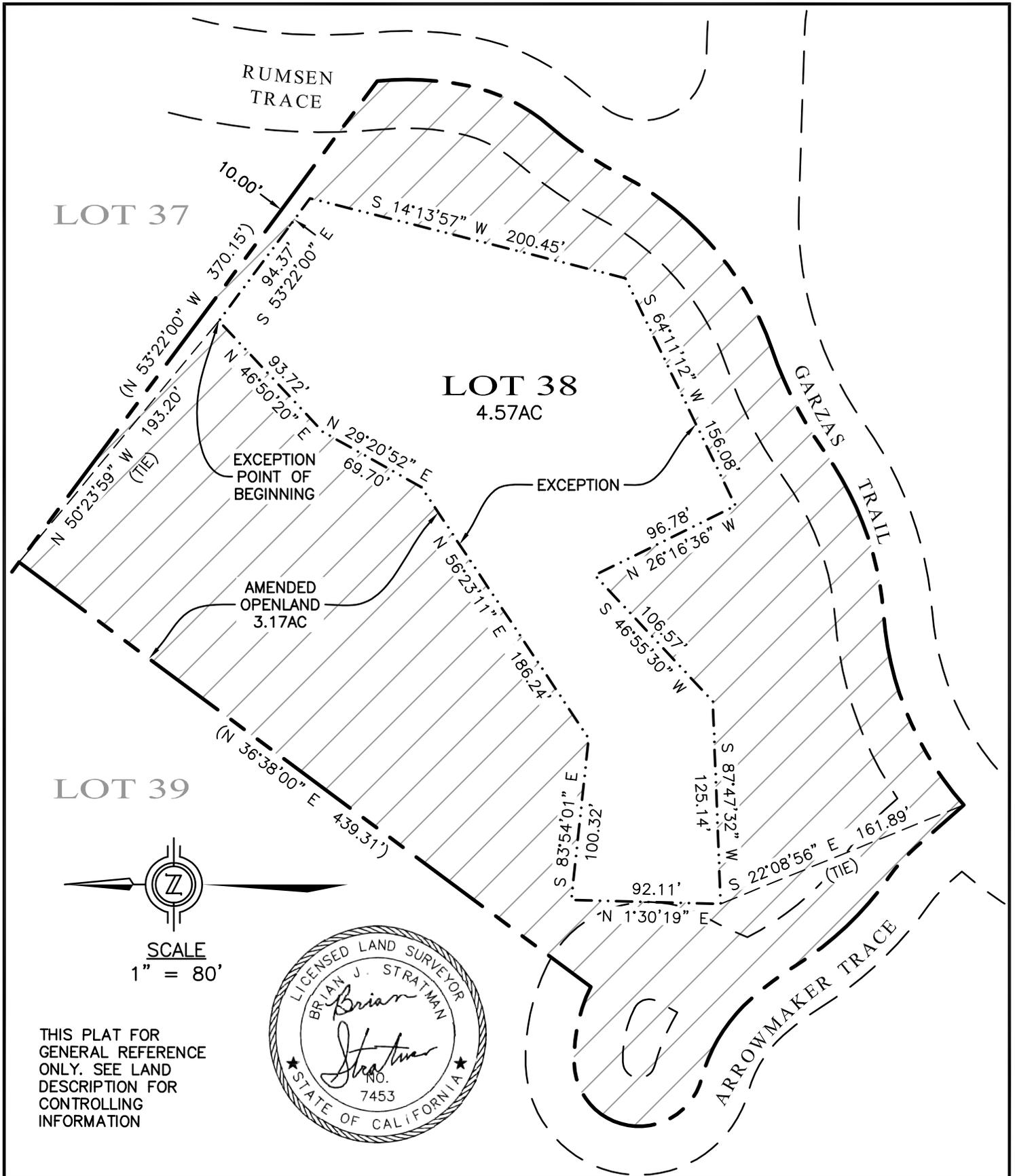
- 1) South 53° 22' 00" East, 94.37 feet; thence
- 2) South 14° 13' 57" West, 200.45 feet; thence
- 3) South 64° 11' 12" West, 156.08 feet; thence
- 4) North 26° 16' 36" West, 96.78 feet; thence
- 5) South 46° 55' 30" West, 106.57 feet; thence
- 6) South 87° 47' 32" West, 125.14 feet; thence
- 7) North 1° 30' 19" East, 92.11 feet; thence
- 8) South 83° 54' 01" East, 100.32 feet; thence
- 9) North 56° 23' 11" East, 186.24 feet; thence
- 10) North 29° 20' 52" East, 69.70 feet; thence
- 11) North 46° 50' 20" East, 93.72 feet to the POINT OF BEGINNING.

"Homeland" Containing 60,971 square feet, being 1.40 acres, more or less, as shown on Exhibit A-1 attached hereto and made a part of.

END OF DESCRIPTION



Brian Stratman, PLS 7453
June 2025
Project #23-43



THIS PLAT FOR
GENERAL REFERENCE
ONLY. SEE LAND
DESCRIPTION FOR
CONTROLLING
INFORMATION

EXHIBIT "B-1"

AMENDED LOT 38 OPENLAND
SANTA LUCIA PRESERVE PHASE A
VOLUME 20, CITIES & TOWNS, PAGE 8
APN: 239-051-007

DRAWN BY: PJM
DESIGNED BY: N/A
DATE: 6/25/25
SCALE: 1" = 80'
JOB NUMBER: 23-43
LAST REVISED:
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L&S ENGINEERING AND SURVEYING, INC

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EXHIBIT B-2

AMENDED LOT 38 OPENLAND LEGAL DESCRIPTION

A portion of that certain real property designated as Lot 38, as shown on the Map of Tract No. 1308, "Santa Lucia Preserve Phase A", filed for record on November 24, 1998, in Volume 20 of "Cities and Towns", at Page 8, Official Records of Monterey County, California and by Certificate of Correction recorded September 24, 1999 as Recorder's Series No. 9971340.

EXCEPTING therefrom that portion of land described as the "AMENDED HOMELAND", said portion being more particularly described as follows:

BEGINNING at a point South 50° 23' 59" East, 193.20 feet, from the Northerly most corner of said Lot 38 also being identified as Point of Beginning on the attached plat; thence the following courses and distances:

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- 8) South 83° 54' 01" East, 100.32 feet; thence
- 9) North 56° 23' 11" East, 186.24 feet; thence
- 10) North 29° 20' 52" East, 69.70 feet; thence
- 11) North 46° 50' 20" East, 93.72 feet to the POINT OF BEGINNING.

"Openland" Containing 138,305 square feet, being 3.17 acres, more or less, as shown on Exhibit B-1 attached hereto and made a part of.

END OF DESCRIPTION



Brian Stratman, PLS 7453
June 2025
Project #23-43

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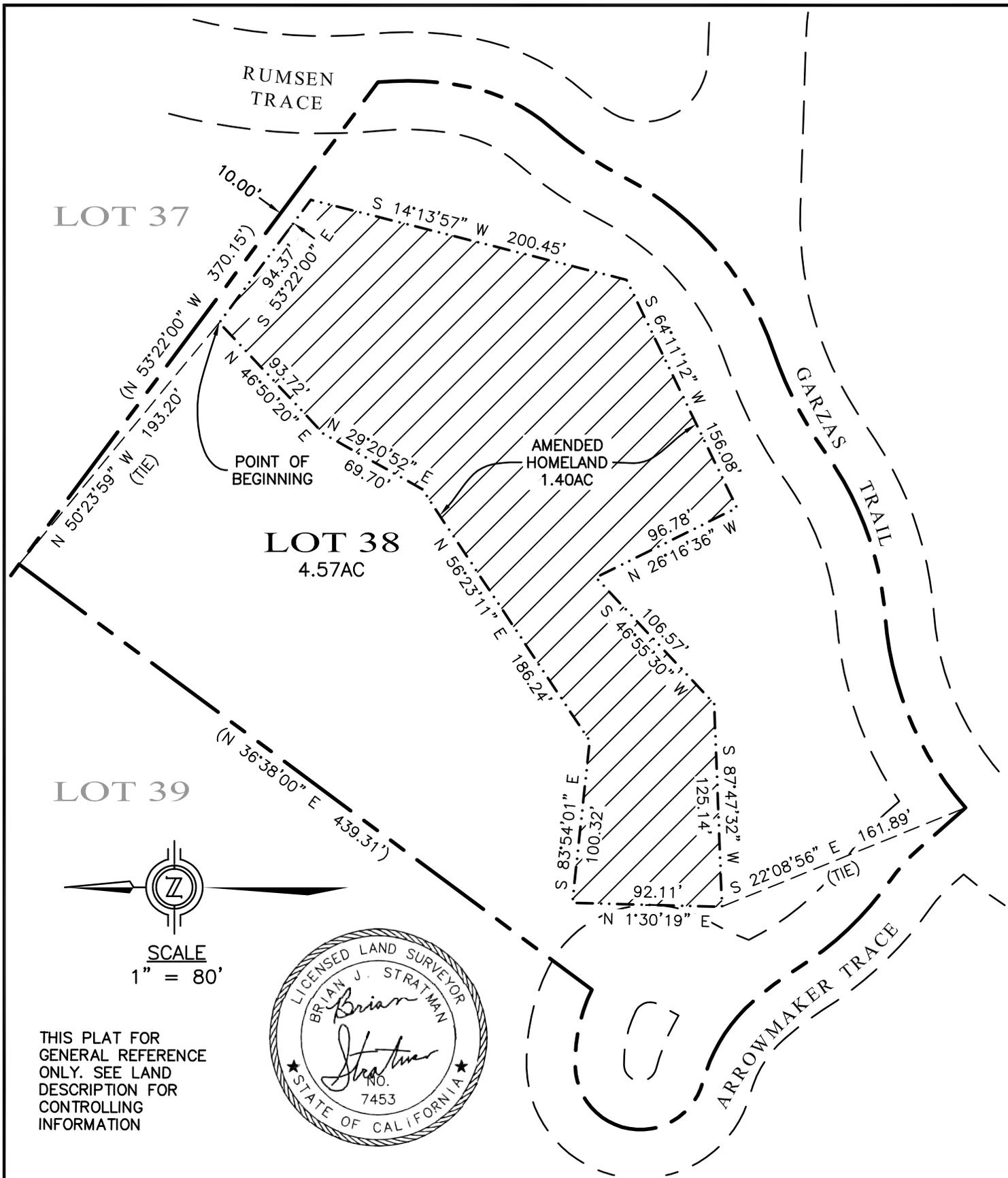


EXHIBIT "C-1"

AMENDED LOT 38 HOMELAND
SANTA LUCIA PRESERVE PHASE A
VOLUME 20, CITIES & TOWNS, PAGE 8
APN: 239-051-007

DRAWN BY: PJM
DESIGNED BY: N/A
DATE: 5/7/25
SCALE: 1" = 80'
JOB NUMBER: 23-43
LAST REVISED:
REVISED BY:

L&S ENGINEERING AND SURVEYING, INC
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EXHIBIT C-2

AMENDED LOT 38 HOMELAND LEGAL DESCRIPTION

A portion of that certain real property designated as Lot 38, as shown on the Map of Tract No. 1308, "Santa Lucia Preserve Phase A", filed for record on November 24, 1998, in Volume 20 of "Cities and Towns", at Page 8, Official Records of Monterey County, California and by Certificate of Correction recorded September 24, 1999 as Recorder's Series No. 9971340, said portion being more particularly described as follows:

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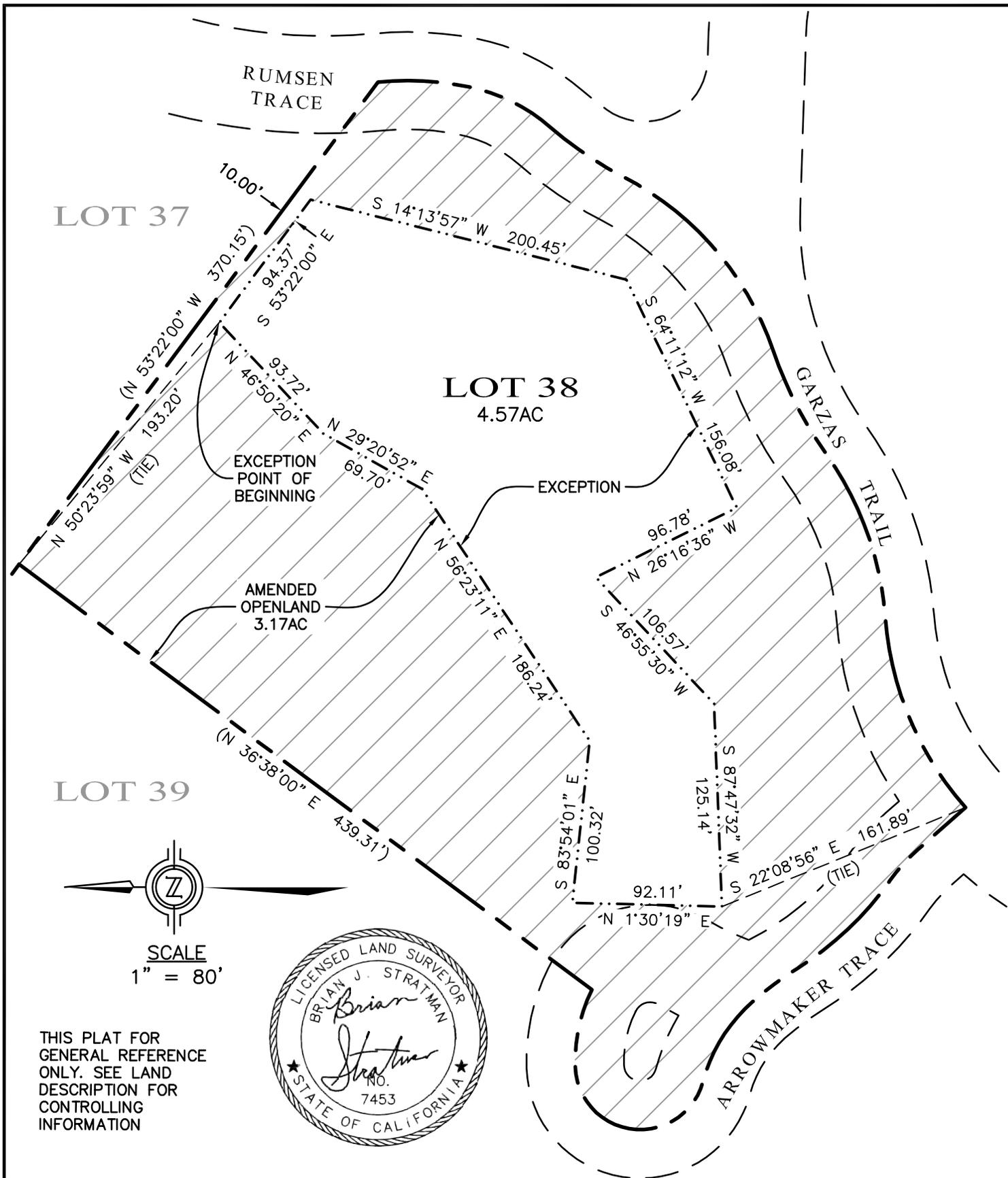
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END OF DESCRIPTION



Brian Stratman, PLS 7453
May 2025
Project #23-43



THIS PLAT FOR
GENERAL REFERENCE
ONLY. SEE LAND
DESCRIPTION FOR
CONTROLLING
INFORMATION

EXHIBIT "D-1"

AMENDED LOT 38 OPENLAND
SANTA LUCIA PRESERVE PHASE A
VOLUME 20, CITIES & TOWNS, PAGE 8
APN: 239-051-007

DRAWN BY: PJM
DESIGNED BY: N/A
DATE: 5/7/25
SCALE: 1" = 80'
JOB NUMBER: 23-43
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EXHIBIT D-2

AMENDED LOT 38 OPENLAND LEGAL DESCRIPTION

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END OF DESCRIPTION



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