

County of Monterey

Board of Supervisors Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901



Meeting Agenda - Final

Friday, June 27, 2025

12:00 PM

**50+ page Advance Reports for the Board of Supervisors meeting on Tuesday,
July 8, 2025.**

Advance Reports Over 50 Pages

The following reports are scheduled for the Board of Supervisors meeting on Tuesday, July 8, 2025.

The reports are being distributed 11 + days prior to the Board of Supervisors meeting due to the large volume of information. These reports are not numbered at this time.

Public Works and Facilities - Consent

- a. Adopt the County of Monterey 2025 Construction Task Catalogs, Job Order Contracting (JOC) 2025 - Roads & Bridges Project Specifications, JOC 2025 Emergency Response Work Project Specifications, JOC 2025 Traffic Striping and Signage Project Specifications, JOC 2025 - Facilities Large Capacity Project Specifications, JOC 2025 - Facilities Small Capacity Project Specifications and County of Monterey 2025 Technical Specifications for JOC 2025, Project No. JOC 2025, Bid No. Roads & Bridges 2025-01, Bid No. Roads & Bridges 2025-02, Bid No. Roads & Bridges 2025-03, Bid No. Roads & Bridges 2025-04, Bid No. Roads & Bridges 2025-05, Bid No. Roads & Bridges 2025-06 and Project No. JOC 2025, Bid No. Emergency Response Work 2025-01, Bid No. Emergency Response Work 2025-02, and Bid No. Emergency Response Work 2025-03, and Project No. JOC 2025, Bid No. Traffic Striping and Signage 2025-01, Bid No. Traffic Striping and Signage 2025-02, and Project No. JOC 2025, Bid No. Facilities-L 2025-01, Bid No. Facilities-L 2025-02, Bid No. Facilities-L 2025-03, and Bid No. Facilities-L 2025-04, Bid No. Facilities-L 2025-05 and Project No., JOC 2025, Bid No. Facilities-S 2025-01, Bid No. Facilities-S 2025-02, Bid No. Facilities-S 2025-03;
- b. Authorize the Director of Public Works, Facilities and Parks to advertise for bids in local newspaper publications for projects substantially similar to the Construction Task Catalogs, Technical Specifications and Project Specifications adopted by the Board of Supervisors; and
- c. Support lowest bid price as the basis of award for the 2025 JOC bids.

Attachments: [Board Report](#)
[Attachment A.1 - JOC25 R&B Proj Specs](#)
[Attachment A.2 - JOC25 ERW Proj Specs](#)
[Attachment A.3 - JOC25 R&B ERW CTC](#)
[Attachment A.4 - JOC25 R&B ERW Tech Specs](#)
[Attachment B.1 - JOC25 TSS Proj Specs](#)
[Attachment B.2 - JOC25 TSS CTC](#)
[Attachment B.3 - JOC25 TSS Tech Specs](#)
[Attachment C.1 - JOC25 FAC-L Proj Spec.docx](#)
[Attachment C.2 - JOC25 FAC-L CTC](#)
[Attachment C.3 - JOC25 FAC-L Tech Specs](#)
[Attachment D.1 - JOC25 FAC-S Proj Spec.docx](#)
[Attachment D.2 - JOC25 FAC-S CTC](#)
[Attachment D.3 - JOC25 FAC-S Tech Specs](#)
[Exhibit 1 - Gordian General Terms Agmt](#)
[Exhibit 2 - Contractor Evaluation](#)
[Exhibit 3 - CDBG Terms and Conditions 2025](#)
[Exhibit 4 - CalTrans LAPM 2023 and FHWA-1273](#)
[Exhibit 5 - FEMA Std Provisions & Req 2025 V02](#)
[Exhibit 6 - County Cabling Specs](#)
[Exhibit 7.1 - Notice to Bidders \(English\)](#)

- a. Approve Amendment No. 1 to Professional Services Agreement No. A-16331, Multi-Year Agreement #3200*7161, with C M Pros (Agreement) to provide additional construction management services for the Robinson Canyon Road Bridge Scour Repair Project, County Bridge No. 503, Request for Proposals (RFP) #10807, to increase the not to exceed maximum by \$61,398 to a total of \$478,398 with no extension to the term from June 6, 2023 to June 5, 2026, with the option to extend the Agreement for two additional 1-year period(s); and
- b. Authorize the Contracts & Purchasing Officer or their designee to execute Amendment No. 1 to Professional Services Agreement No. A-16331 and future amendments to the Agreement, including term extensions beyond the original anticipated five-year term of RFP #10807, where the amendments do not significantly alter the scope of work as determined by the Director of PWFP or designee or increase the approved Agreement amount.

Attachments: [Board Report](#)
[Attachment A - Proposed Amendment No 1 to PSA](#)
[Attachment B - PSA w C M Pros](#)
[Attachment C - Project Budget A1](#)
[Attachment D – Location Map](#)
[Attachment E - Summary of PSA and Expenditures](#)