

**AMENDMENT NO. 4  
TO AGREEMENT BY AND BETWEEN  
COUNTY OF MONTEREY AND  
MONTEREY COUNTY CHILDREN AND  
FAMILIES COMMISSION DBA  
FIRST 5 MONTEREY COUNTY**

**THIS AMENDMENT NO. 4** to AGREEMENT No. A-16869 is made by and between the County of Monterey, a political subdivision of the State of California ("COUNTY"), and Monterey County Children and Families Commission DBA First 5 Monterey County ("CONTRACTOR") with respect to the following.

**WHEREAS**, on October 5, 2016, COUNTY and CONTRACTOR entered into AGREEMENT No. A-16869 in the amount of \$70,000 for the term July 1, 2016 through June 30, 2018, for the provision to assist in the administration of the Medi-Cal program through the CMAA program; and

**WHEREAS**, on June 14, 2018, COUNTY and CONTRACTOR entered into AMENDMENT NO. 1 to AGREEMENT No. A-16869 to extend the term for an additional 3-year period for a new term of July 1, 2016 through June 30, 2021, and to increase the total amount by \$30,000 for a total AGREEMENT amount of \$100,000, and replace EXHIBIT A; and

**WHEREAS**, on June 8, 2021, COUNTY and CONTRACTOR entered into AMENDMENT NO. 2 to AGREEMENT No. A-16869 to extend the term for an additional 3-year period for a new term of July 1, 2016 through June 30, 2024, with no change to the total AGREEMENT amount, for a total AGREEMENT amount of \$100,000; and

**WHEREAS**, COUNTY and CONTRACTOR entered into AMENDMENT NO. 3 to AGREEMENT No. A-16869 to extend the term an additional 2 years for a new term of July 1, 2016 through June 30, 2026 and to increase the total amount by \$230,000 for a total AGREEMENT amount of \$330,000, and replace EXHIBIT A with EXHIBIT A-3; and

**WHEREAS**, COUNTY and CONTRACTOR wish to amend AGREEMENT No. A-16869 to extend the term an additional 2 years for a new term of July 1, 2016 through June 30, 2028 and to increase the total amount by \$20,000 for a total AGREEMENT amount of \$350,000.

**NOW THEREFORE**, COUNTY and CONTRACTOR hereby agree as follows:

1. **Section 2.01, "PAYMENT PROVISIONS", Section 2.01, shall be amended by removing** "The Total amount payable by the COUNTY to CONTRACTOR under this AGREEMENT is not to exceed the sum of \$330,000" **and replacing it with** "The total amount payable by the COUNTY to CONTRACTOR under this AGREEMENT is not to exceed the sum of \$350,000".

2. **Section 3.0, "TERM OF AGREEMENT", Section 3.01, shall be amended by removing** "The term of this AGREEMENT is from July 1, 2016 to June 30, 2026, unless  
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Term: 07/1/2016 – 06/30/2028  
NTE: \$350,000

sooner terminated pursuant to the terms of this AGREEMENT.”, **and replacing it with** “The term of this AGREEMENT is from July 1, 2016 to June 30, 2028, unless sooner terminated pursuant to the terms of this AGREEMENT.”

3. Except as provided herein, all remaining terms, conditions, and provisions of the AGREEMENT are unchanged and unaffected by this AMENDMENT NO. 4 and shall continue in full force and effect as set forth in the AGREEMENT.
4. A copy of this Amendment No. 4 shall be attached to the original AGREEMENT executed by County on October 5, 2016.
5. This Amendment No. 4 is effective upon execution.

**\*\*\*\*\* SIGNATURE PAGE TO FOLLOW \*\*\*\*\***

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**IN WITNESS WHEREOF**, COUNTY and CONTRACTOR have executed this AMENDMENT NO. 4 as of the day and year written below.

**COUNTY OF MONTEREY**

**CONTRACTOR**

By: Signed by: Tom Skinner  
30F2300D718745F  
Contracts/Purchasing Officer

Date: 5/28/2026 | 4:44 PM PDT

By: \_\_\_\_\_  
Department Head (if applicable)

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Board of Supervisors (if applicable)

Date: \_\_\_\_\_

**First 5 Monterey County**

Contractor's Business Name\*

By: DocuSigned by: Francine Rodd  
(Signature of Chair, President, or Vice-President) \*

Francine Rodd Executive Director  
Name and Title

Date: 4/15/2026 | 5:33 PM PDT

Approved as to Form<sup>1</sup>

By: DocuSigned by: Stacy Saetta Stacy Saetta  
C0ECE1B99F444A6  
County Counsel

Date: Chief Deputy County Counsel  
4/17/2026 | 12:51 PM PDT

By: Signed by: Kris Curtis  
6BB1CF91B64F425...  
(Signature of Secretary, Asst. Secretary, CFO, Treasurer or Assistant Treasurer)\*

Kris Curtis Director of Finance  
Name and Title

Approved as to Fiscal Provisions<sup>2</sup>

By: DocuSigned by: Patricia Ruiz Patricia Ruiz  
E79EF64E57454F6...  
Auditor/Controller

Date: Auditor Controller Analyst I  
4/21/2026 | 2:54 PM PDT

Date: 4/6/2026 | 10:40 AM PDT

Approved as to Liability Provisions<sup>3</sup>

By: \_\_\_\_\_  
Risk Management

Date: \_\_\_\_\_

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this AGREEMENT on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the AGREEMENT.

<sup>1</sup>Approval by County Counsel is required <sup>2</sup>Approval by Auditor-Controller is required