

Attachment A

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Notice of Public Hearing

Monterey County

Board of Supervisors

NOTICE IS HEREBY GIVEN that the Monterey County Board of Supervisors, State of California will hold a Public Hearing on **Tuesday, December 2, 2014 at 10:30 a.m.** to consider the 2014 Williamson Act Applications consisting of five (5) Applications to Establish Farmland Security Zones (FSZs) and FSZ Contracts (REF140061). The 2015 Applications are as follows:

2015 WILLIAMSON ACT APPLICATION MATRIX

Planning Area(s)	App. No.	Applicant(s)	Ag Preserve Acreage (APPROX.)	FSZ Acreage (APPROX.)	APN(s)
Greater Salinas	15-001 FSZ	G.M. Pomeroy & Sons		77	414-021-005-000 414-021-008-000
Toro & Greater Salinas	15-002 FSZ	David Gill, American Farms LLC		329	137-041-019-000 139-101-029-000
Central Salinas Valley	15-003 FSZ	Linda De Santiago		170	165-101-006-000 165-101-008-000
North County (Non-Coastal)	15-004 FSZ	V.R. Walker Co./J. Miles & Roseanne Reiter Family Foundation/Garland & Brenda Reiter Family Foundation		204	267-011-009-000 267-011-006-000 267-021-012-000
Central Salinas Valley	15-005 FSZ	High Lemons LP		194	216-022-018-000

These Applications are Categorically Exempt pursuant to the California Environmental Quality Act (CEQA). Guidelines for CEQA California Code of Regulations, Title 14, Chapter 3, Article 19, Categorical Exemptions, Section 15317 Open Space Contracts or Easements (Class 17 – establishment of agricultural preserves).

Notice is further given that the hearing will be conducted in the Board of Supervisors Chambers, County of Monterey Government Center, 168 West Alisal Street, 1st Floor, Salinas, CA 93901, at which time and place any and all interested persons may appear and be heard thereon.

IF YOU CHALLENGE THIS MATTER IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS PUBLIC NOTICE OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE APPROPRIATE AUTHORITY AT OR BEFORE THE PUBLIC HEARING.

FOR ADDITIONAL INFORMATION CONTACT:

Steve Mason, Project Planner

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Planning Department

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