

Attachment B

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OWNER'S STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

SIGNATURE OMISSIONS

SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE.

UTILITIES EASEMENT WITH RIGHT OF INGRESS & EGRESS RESERVED BY COAST VALLEYS GAS & ELECTRIC COMPANY, A CORPORATION, PER DOCUMENT RECORDED MARCH 28, 1928 IN BOOK 146 PAGE 140 OF OFFICIAL RECORDS

UTILITIES EASEMENT WITH RIGHT OF INGRESS & EGRESS RESERVED BY PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CALIFORNIA CORPORATION, PER DOCUMENT RECORDED OCTOBER 22, 1948 IN BOOK 1096 PAGE 210 OF OFFICIAL RECORDS

UTILITIES EASEMENT WITH RIGHT OF INGRESS & EGRESS RESERVED BY PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CALIFORNIA CORPORATION AND PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION PER DOCUMENT RECORDED OCTOBER 13, 1953 IN BOOK 1484 PAGE 145 OF OFFICIAL RECORDS

UTILITIES EASEMENT WITH RIGHT OF INGRESS & EGRESS RESERVED BY PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CALIFORNIA CORPORATION AND PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION PER DOCUMENT RECORDED OCTOBER 13, 1953 IN BOOK 1484 PAGE 147 OF OFFICIAL RECORDS

30 FOOT X 30 FOOT WELL LOT AND 15 FOOT WIDE PIPELINE EASEMENT AS SHOWN ON MAP FILED IN VOLUME 15 OF SURVEYS, AT PAGE 55, MONTEREY COUNTY RECORDS AND BY DOCUMENT GRANTED TO CALVIN PLEARCY, ET AL, PER INSTRUMENT RECORDED NOVEMBER 12, 1987 ON REEL 2167 AT PAGE 792 OF OFFICIAL RECORDS.

COVENANTS AND RESTRICTIONS IMPOSED BY A LAND CONSERVATION CONTRACT EXECUTED BY HARRY R. JOHNSON FARMS, A CORPORATION PER DOCUMENT RECORDED FEBRUARY 26, 1971 ON REEL 689, PAGE 90 OF OFFICIAL RECORDS.

RCT LAND COMPANY, LP,
A CALIFORNIA LIMITED PARTNERSHIP, A LIMITED PARTNERSHIP

BY: _____

BY: _____

TRUSTEE STATEMENT

METROPOLITAN LIFE INSURANCE COMPANY,
A NEW YORK CORPORATION

AS BENEFICIARY PER DOCUMENT RECORDED SEPTEMBER 4, 2013 IN INSTRUMENT No. 2013055453, OF OFFICIAL RECORDS, MONTEREY COUNTY, CALIFORNIA.

BY: _____

BY: _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, OR VALIDITY OF THAT DOCUMENT.

NOTARY STATEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF MONTEREY }

ON _____, BEFORE ME, _____,

A NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, OR VALIDITY OF THAT DOCUMENT.

NOTARY STATEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF MONTEREY }

ON _____, BEFORE ME, _____,

A NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RCT LAND COMPANY, LP IN JANUARY 2015. I HEREBY CERTIFY THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

LICENSED LAND SURVEYOR - 3304 - EXPIRES JUNE 30, 2016

COUNTY SURVEYOR'S STATEMENT

I, _____, COUNTY SURVEYOR OF MONTEREY COUNTY, HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AS AMENDED, AND ALL LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS PARCEL MAP IS TECHNICALLY CORRECT.

DATED: _____

MICHAEL K. GOETZ - LS 5667 - COUNTY SURVEYOR

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2015 AT _____
IN VOLUME _____ OF "PARCEL MAPS" AT PAGE _____ AT
THE REQUEST OF H.D. PETERS COMPANY, INC. & ASSOCIATES.

FEE _____ G-NO. _____

STEPHEN VAGNINI-COUNTY RECORDER

BY: _____

PLN 130690
PARCEL MAP
OF A PORTION OF
LOT "A"

AS SHOWN ON MAP FILED IN VOLUME 15 OF
"SURVEYS" AT PAGE 55, MONTEREY COUNTY RECORDS

SITUATE IN
RANCHO CHUALAR, MONTEREY COUNTY, CALIFORNIA

PREPARED FOR
RCT LAND COMPANY, LP
A CALIFORNIA LIMITED PARTNERSHIP
BY
H.D. PETERS CO., INC. & ASSOCIATES
JANUARY, 2015
SHEET ONE OF THREE

PLN 130690

PARCEL MAP OF A PORTION OF LOT "A"

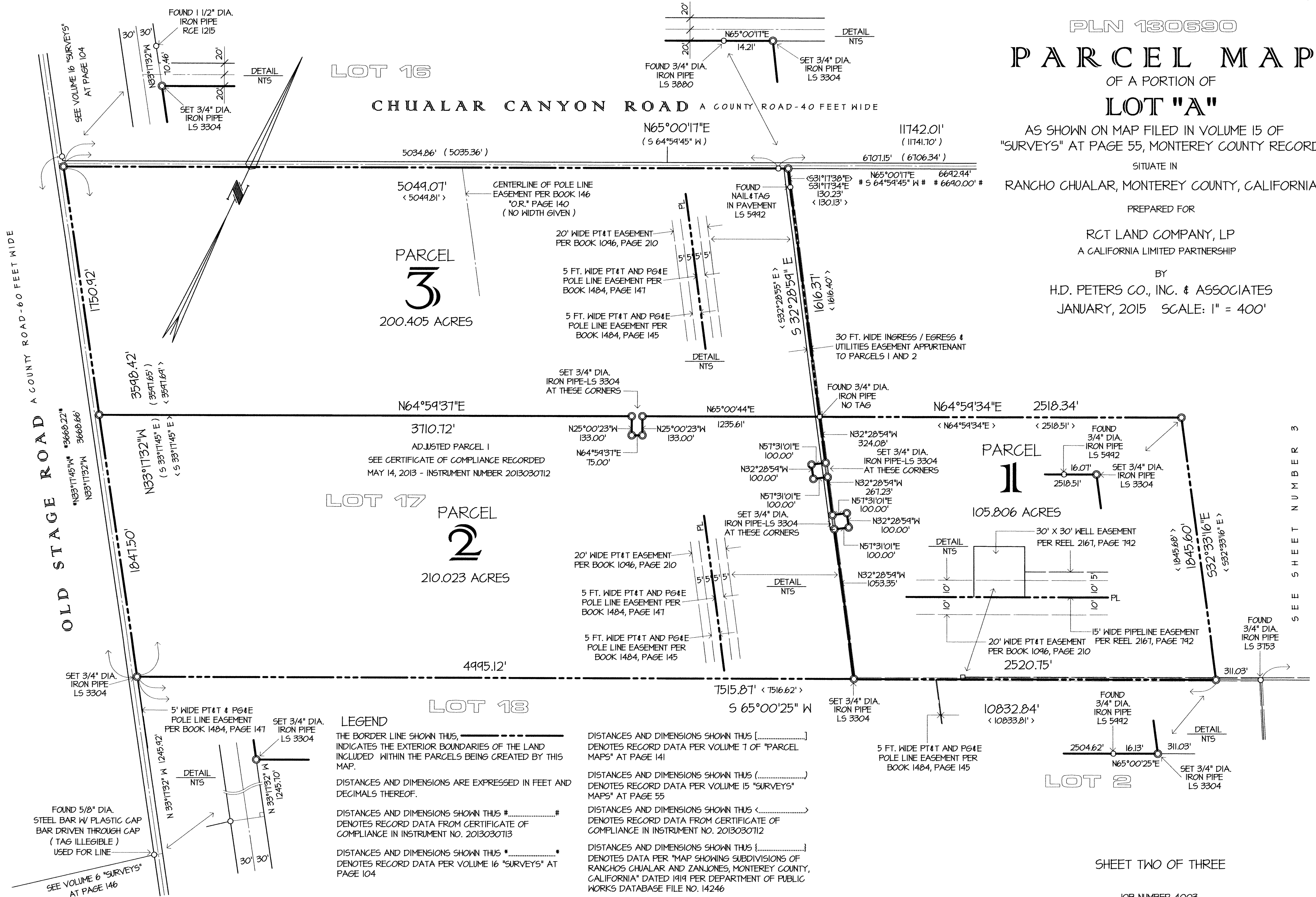
AS SHOWN ON MAP FILED IN VOLUME 15 OF
"SURVEYS" AT PAGE 55, MONTEREY COUNTY RECORDS
SITUATE IN
RANCHO CHUALAR, MONTEREY COUNTY, CALIFORNIA

PREPARED FOR

RCT LAND COMPANY, LP
A CALIFORNIA LIMITED PARTNERSHIP

BY

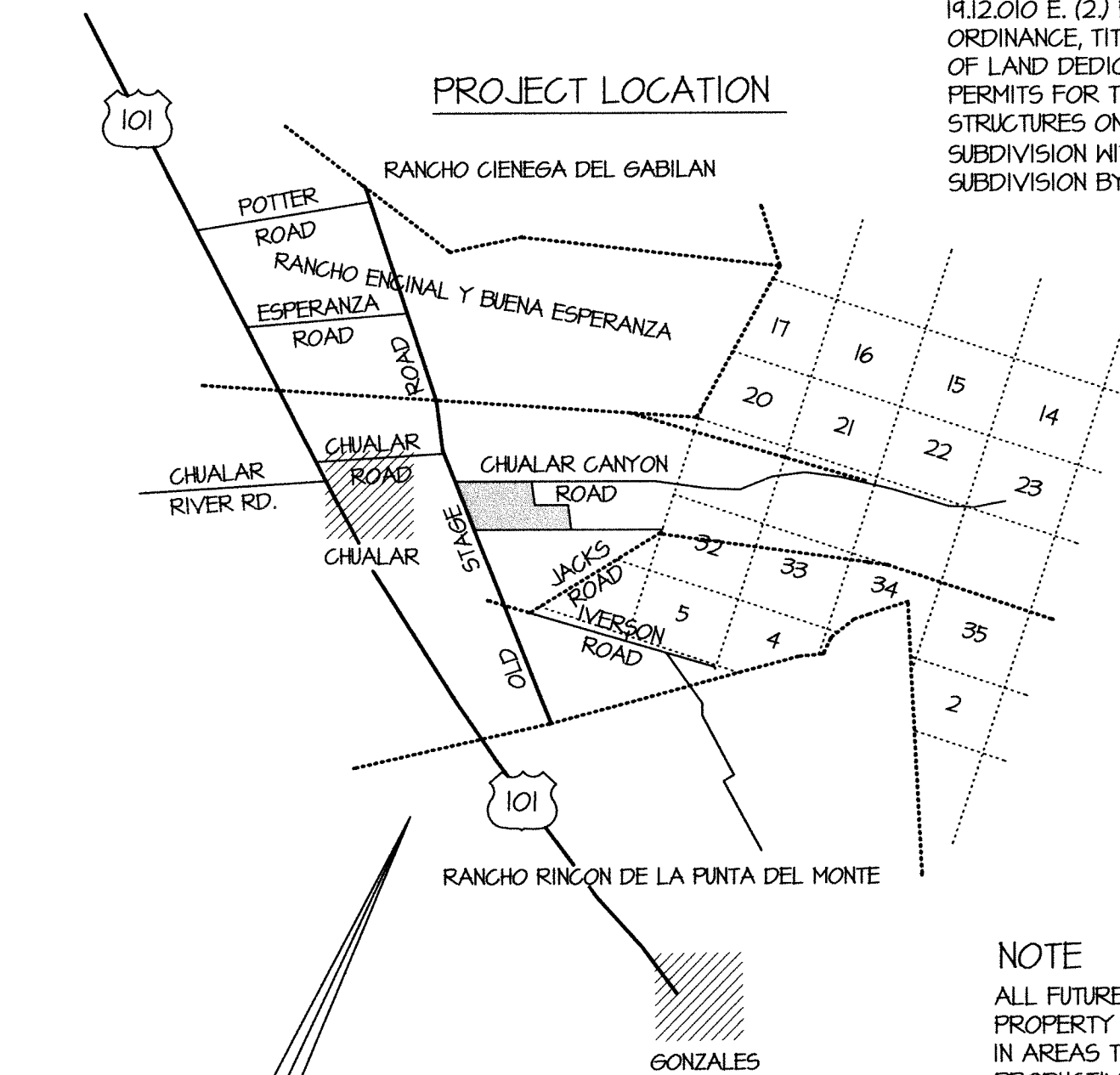
H.D. PETERS CO., INC. & ASSOCIATES
JANUARY, 2015 SCALE: 1" = 400'



NOTE

THIS SUBDIVISION IS SUBJECT TO RECREATION FEES BASED ON SECTION 19.12.010 E. (2.) RECREATION REQUIREMENTS OF THE SUBDIVISION ORDINANCE, TITLE 19, MONTEREY COUNTY CODE, BY PAYING A FEE IN LIEU OF LAND DEDICATION IF A PROPERTY OWNER REQUESTS BUILDING PERMITS FOR THE CONSTRUCTION OF A RESIDENTIAL STRUCTURE OR STRUCTURES ON ONE OR MORE OF THE PARCELS CREATED BY THE SUBDIVISION WITHIN FOUR (4) YEARS AFTER THE APPROVAL OF THE SUBDIVISION BY THE MONTEREY COUNTY PLANNING COMMISSION.

PROJECT LOCATION



LOT 20

CHUALAR CANYON ROAD

A COUNTY ROAD - 40 FEET WIDE

N65°00'11"E 6692.94'
S 64°59'45" W # 6690.00' #

ADJUSTED PARCEL 2

SEE CERTIFICATE OF COMPLIANCE RECORDED
MAY 14, 2013 - INSTRUMENT NUMBER 2013030712

NOTE

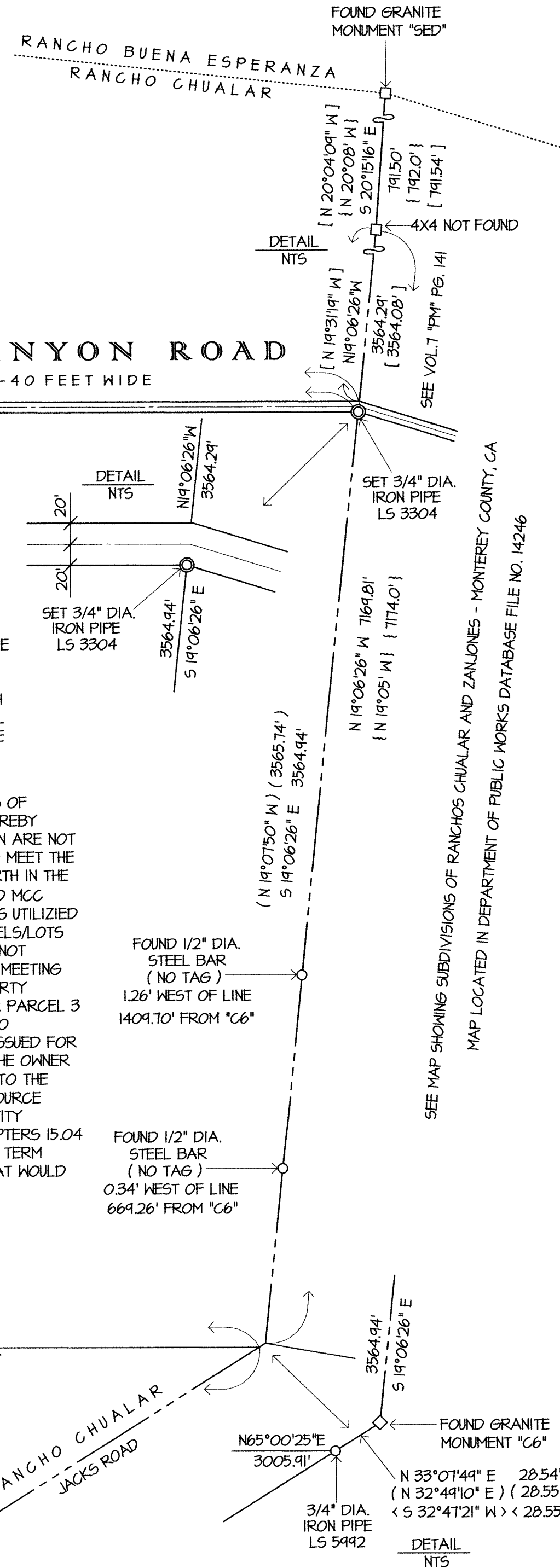
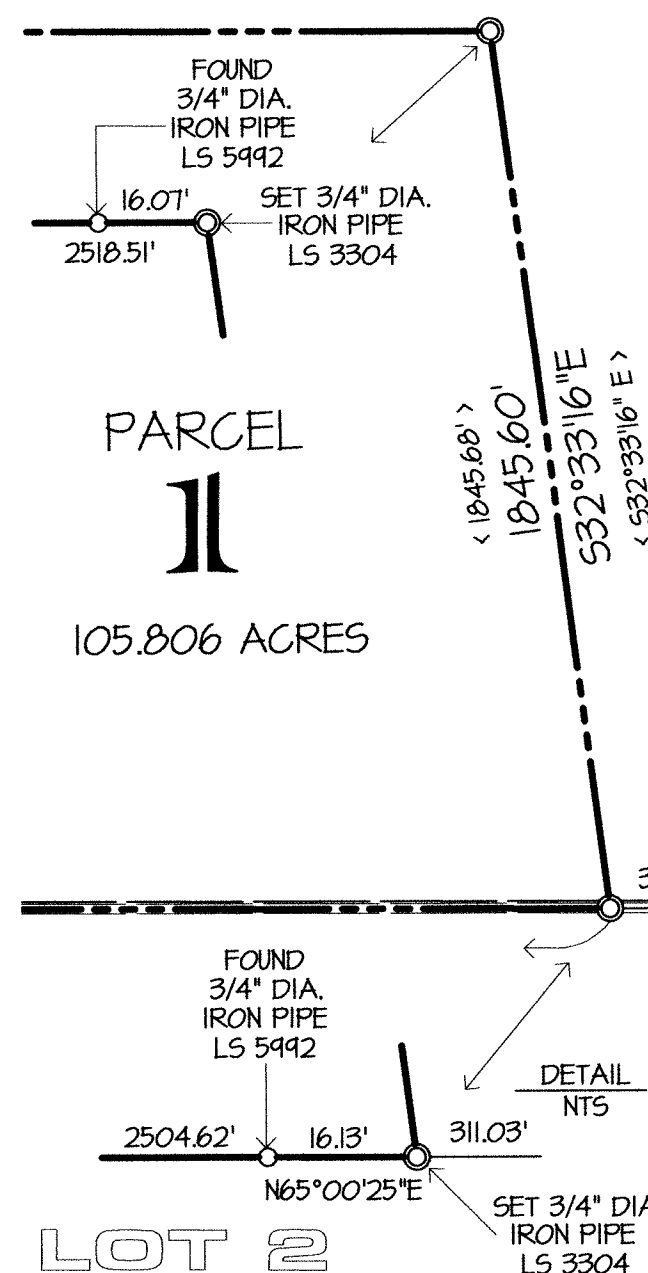
ALL FUTURE STRUCTURES ACCESSORY TO THE AGRICULTURAL USE OF THE PROPERTY PROPOSED FOR EACH LOT OF RECORD SHALL BE LOCATED IN AREAS THAT MINIMIZE THE REMOVAL OF AGRICULTURALLY PRODUCTIVE LAND TO MAINTAIN THE AGRICULTURAL VIABILITY OF EACH LOT OF RECORD. THE LOCATION OF EACH PROPOSED STRUCTURE SHALL BE APPROVED BY THE DIRECTOR OF PLANNING PRIOR TO THE ISSUANCE OF ANY CONSTRUCTION PERMIT.

THE CURRENT PROPERTY OWNERS OF RECORD AND ALL FUTURE BUYERS OF EITHER PARCEL 1 OR PARCEL 3 CREATED BY THIS SUBDIVISION ARE HEREBY NOTIFIED THAT PARCEL 1 AND PARCEL 3 CREATED BY THIS SUBDIVISION ARE NOT GUARANTEED TO HAVE WATER OF SUFFICIENT QUALITY OR QUANTITY TO MEET THE STATE STANDARDS AND LOCAL DRINKING WATER STANDARDS SET FORTH IN THE MONTEREY COUNTY CODE (MCC) TITLE 15, CHAPTERS 15.04 AND 15.08 AND MCC TITLE 19. AT THE TIME OF THE SUBDIVISION, THE SUBJECT PROPERTY WAS UTILIZED FOR AGRICULTURAL PRODUCTION AND NO DEVELOPMENT OF THE PARCELS/LOTS FOR OTHER PURPOSES WAS PROJECTED. THEREFORE, THE COUNTY HAS NOT VERIFIED THAT EACH PARCEL/LOT HAS WATER QUALITY AND QUANTITY MEETING STATE AND LOCAL DRINKING WATER STANDARDS. THE CURRENT PROPERTY OWNERS OF RECORD AND ALL FUTURE BUYERS OF EITHER PARCEL 1 OR PARCEL 3 CREATED BY THIS SUBDIVISION ARE HEREBY FURTHER NOTIFIED THAT NO DEVELOPMENT WILL BE PERMITTED AND NO BUILDING PERMIT WILL BE ISSUED FOR DEVELOPMENT ON PARCEL 1 OR PARCEL 3 IN THIS SUBDIVISION UNTIL THE OWNER OF THAT PARCEL/LOT PROPOSED FOR DEVELOPMENT DEMONSTRATES TO THE SATISFACTION OF THE COUNTY THAT THE PARCEL/LOT HAS A WATER SOURCE MEETING ALL STATE AND LOCAL DRINKING WATER QUALITY AND QUANTITY STANDARDS, WITHOUT TREATMENT, AS SET FORTH IN MCC TITLE 15, CHAPTERS 15.04 AND 15.08, AND TITLE 19. FOR THE PURPOSE OF THIS RESTRICTION, THE TERM DEVELOPMENT INCLUDES ANY LAND IMPROVEMENT OR ENTITLEMENT THAT WOULD UTILIZE WATER FOR NON-IRRIGATION PURPOSES AND REQUIRE ONSITE WASTEWATER DISPOSAL.

SEE SHEET NUMBER 2

PARCEL 11

105.806 ACRES



LEGEND

THE BORDER LINE SHOWN THUS, ————, INDICATES THE EXTERIOR BOUNDARIES OF THE LAND INCLUDED WITHIN THE PARCELS BEING CREATED BY THIS MAP.

DISTANCES AND DIMENSIONS ARE EXPRESSED IN FEET AND DECIMALS THEREOF.

DISTANCES AND DIMENSIONS SHOWN THUS #.....# DENOTES RECORD DATA FROM CERTIFICATE OF COMPLIANCE IN INSTRUMENT NO. 2013030713

DISTANCES AND DIMENSIONS SHOWN THUS *.....* DENOTES RECORD DATA PER VOLUME 16 "SURVEYS" AT PAGE 104

DISTANCES AND DIMENSIONS SHOWN THUS [.....] DENOTES RECORD DATA PER VOLUME 7 OF "PARCEL MAPS" AT PAGE 141

DISTANCES AND DIMENSIONS SHOWN THUS (.....) DENOTES RECORD DATA PER VOLUME 15 "SURVEYS" MAPS" AT PAGE 55

DISTANCES AND DIMENSIONS SHOWN THUS <.....> DENOTES RECORD DATA FROM CERTIFICATE OF COMPLIANCE IN INSTRUMENT NO. 2013030712

DISTANCES AND DIMENSIONS SHOWN THUS {.....} DENOTES DATA PER "MAP SHOWING SUBDIVISIONS OF RANCHOS CHUALAR AND ZANJONES, MONTEREY COUNTY, CALIFORNIA" DATED 1919 PER DEPARTMENT OF PUBLIC WORKS DATABASE FILE NO. 14246

BASIS OF BEARINGS

THE BEARING OF N 65° 00' 25" E SHOWN AS THE SOUTHERLY BOUNDARY OF LOT "A" ON MAP FILED FOR RECORD IN VOLUME 15 OF "SURVEYS" AT PAGE 55 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP AND WAS TAKEN FROM FOUND MONUMENTATION MARKING SAID BOUNDARY.

PLN 130690

PARCEL MAP OF A PORTION OF LOT "A"

AS SHOWN ON MAP FILED IN VOLUME 15 OF
"SURVEYS" AT PAGE 55, MONTEREY COUNTY RECORDS

SITUATE IN

RANCHO CHUALAR, MONTEREY COUNTY, CALIFORNIA

PREPARED FOR

RCT LAND COMPANY, LP
A CALIFORNIA LIMITED PARTNERSHIP

BY

H.D. PETERS CO., INC. & ASSOCIATES
JANUARY, 2015 SCALE: 1" = 400'

SHEET THREE OF THREE

JOB NUMBER 4003

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