

# Submitted application for

| EC           | DINONIC  | OPPOR | KIUNI        | IYC         |                |                |            |
|--------------|--|-------|--------------|-------------|----------------|----------------|------------|
| Email *      |  |       |              |             |                |                |            |
|              |  |       |              |             |                |                |            |
|              | ontents may be subject<br>less otherwise exemp |       | a Public Rec | ords Act, a | and as such ma | y therefore be | subject to |
| First Name * |  |       |              |             |                |                |            |
| lda          |  |       |              |             |                |                |            |
| MI           |  |       |              |             |                |                |            |
| L            |  |       |              |             |                |                |            |
| Last Name *  |  |       |              |             |                |                |            |
| Chan         |  |       |              |             |                |                |            |
| Address 1 *  |  |       |              |             |                |                |            |
|              |  |       |              |             |                |                |            |
| City *       |  |       |              |             |                |                |            |
|              |  |       |              |             |                |                |            |
| State *      |  |       |              |             |                |                |            |
| CA           |  |       |              |             |                |                |            |

| Postal Code   |                        |                        | • • •                |                 |          |
|---|------------------------|------------------------|----------------------|-----------------|----------|
|   |                        |                        |                      |                 |          |
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| Some boards and commiss<br>general public. The followin |                        |                        |                      | y proportionate | to the   |
| Ethnicity   |                        |                        |                      |                 |          |
| Hispanic/Latino   |                        |                        |                      |                 |          |
|   |                        |                        |                      |                 |          |
| Gender  |                        |                        |                      |                 |          |
| Female  |                        |                        |                      |                 |          |
| ·   |                        |                        |                      |                 |          |
| What district do you live i                             | in? *                  |                        |                      |                 |          |
|   | • •                    | ., .,                  |                      |                 |          |
| District 3  |                        |                        |                      |                 |          |
| Primary Phone *   |                        |                        |                      |                 |          |
|   |                        |                        |                      |                 |          |
|   |                        |                        |                      |                 |          |
| Alternate Phone *                                       |                        |                        |                      |                 |          |
| Alternate Filorie                                       |                        | w .                    |                      |                 |          |
|   |                        |                        |                      |                 |          |
|   |                        |                        |                      |                 |          |
| Please identify how you                                 | prefer to be contacted |                        |                      |                 |          |
| <b></b>   |                        |                        |                      |                 |          |
| Email   |                        |                        |                      |                 |          |
|   |                        |                        |                      |                 |          |
|   |                        |                        |                      |                 |          |
| Are you currently serving                               | g on a County of Monte | erey Board, Commissior | n, Committee or othe | er Community A  | Advisory |
| Group? *  | •                      |                        |                      | ·               |          |
|   |                        |                        | ·                    |                 | :        |
| No  |                        |                        |                      |                 |          |
|   |                        |                        |                      |                 |          |
| •   | ,                      | **                     |                      |                 |          |

### Interests & Experiences

Please tell us about yourself and why you want serve

A moto I live by is a moto I learned in Rotary, "service about self". I have spent my personal and professional career serving others. I spent 23 years as a banker working my way up, holding several key positions. Such as VP/Commercial Loan Officer, managing a \$25M portfolio, VP Bank Manager of the largest retail bank in the state of California, I established a new Bank Branch (De Novo) and grew the market share by 50%, and currently I am the CEO of the Soledad Community Health Care District, with strategic planning experience. Doing all this while working actively with the Latino Community and the underserved. I want to serve because it will give me an opportunity to share my talents with the committee to support important topics brought to the committee. My interest includes spending time with my family and being a lifelong learner. I am currently pursing my PhD in Business Administration.

Please state the reason you would like to be a member of this board committee/commission/district.

As stated above, I believe the talents I have cultivated across my 25-year career can be of a value to the committee. My diversified background working in the finance industry and health care can be of value to the committee. I was born and raised in Southern Monterey County and it is the place where I continue to live, work, and raise my family. I have a passion of working to make our community a better place to live, work, and play. I believe that serving as a member of the board would give me an opportunity to work collaborative with other members of the board to accomplish these goals.

| Hav | Have you served on an advisory group before? |  |
|-----|--|--|
|     | Yes  |  |
|     |  |  |
|     |  |  |

How did you hear about the position?

Supervisor Mary Adams

Monterey County Policy - states that Commissioners are required to attend meetings on a regular basis. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member \*

Yes

## **Background Information**

Upload a resume with the names, addresses, and dates of employers for the last five (5) years.

View Resume (/BCAndCApply/Files/025a0aff-bba3-4d0f-96a0-49b2f5ffd7ec.Resume 2020.pdf)

### **Employer**

Soledad Community Health Care District

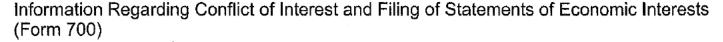
Job Title

CEO

### Occupation

Health Care

### **Employer Address**



State and local law requires that you abstain from participation in decisions that may affect your financial interest, including sources of income and interest in real property or investments. In addition, if appointed you may be required to fill out a disclosure statement that identifies certain of your financial interest beginning with the immediate 12 months period prior to your appointment.

In accordance with Government Code Sections 87313 and the County of Monterey's Conflict of Interest Code, this Board/commission/Committee/District, you may be required to file statements disclosing certain types of information so that the public can be made aware of potential conflicts of interest. The types of disclosures are:

- Investments
- Interests in Real Property Held by a Business Entity or Trust
- Investments Held by a Business Entity or Trust Income (other than loans and gifts)
- Income Travel Payments, Advances, Reimbursements
- Income gifts
- Business Positions
- · Commission Income Received by Brokers, Agents, and Salespersons
- Income and Loans to a Business Entity or Trust Income from Rental Property

If you have any questions regarding disclosure requirements, please contact the Clerk of the Board's office at 831-755-5066.

| Please identify any specialized accommodations needed for equal participation: |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| None   |  |  |  |  |  |  |  |
| ÷  |  |  |  |  |  |  |  |

I DECLARE, UNDER PENALTY OF DISQUALIFICATION AND TERMINATION, THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Enter Your Initals \*

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