

**Amendment No. 1**  
**To**  
**Health Information Exchange Provider Participation Agreement**  
**By and between**  
**County of Monterey, on behalf of the Health Department and**  
**Central Coast Health Connect, LLC**

This Amendment No. 1 is made and entered into, by and between the County of Monterey, a political subdivision of the State of California, on behalf of its Health Department, hereinafter referred to as "Provider Participant", and Central Coast Health Connect, LLC., a California limited liability company with its principal place of business at 10 Ragsdale Dr. Suite 102, Monterey, CA 93940, hereinafter referred to as "CCHC or HIO".

RECITALS:

WHEREAS, the Provider Participant and CCHC have heretofore entered into a Health Information Exchange Provider Participation Agreement to allow County participation into the Monterey County Health Information Exchange ("HIE") for the period of September 15, 2016 to June 30, 2018 ("Agreement"); and

WHEREAS, the Provider Participant and CCHC wish to amend the Agreement to extend the term of the Agreement for one (1) additional year, as specified below.


NOW THEREFORE, the Provider Participant and CCHC hereby agree to amend the Agreement, as follows:

1. The term of the Agreement, shall be extended for an additional one (1) year period to June 30, 2019 for a new term of September 15, 2016 to June 30, 2019.
2. Except as provided herein, all remaining terms and conditions and provisions of the Agreement are unchanged and unaffected by this Amendment No. 1 and shall continue in full force and effect as set forth in the Agreement.
3. A copy of this Amendment No. 1 shall be attached to the Agreement.
4. The effective date of this Amendment No. 1 is July 1, 2018.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 1 as of the day and year written below.

**COUNTY OF MONTEREY**

**Central Coast Health Connect, LLC.**

By:   
Elsa Jimenez, Director of Health  
Department of Health

Date: 04/25/18

By: \_\_\_\_\_  
Contracts/Purchasing Officer

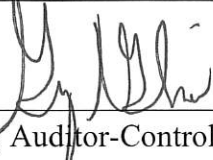
Date: \_\_\_\_\_

Approved as to Legal Form:

By:   
Stacy L. Saetta, Deputy County Counsel

Date: 4/18/18

Approved as to Fiscal Provisions:

By:   
Gary Giboney, Auditor-Controller

Date: 4/27/18

By: \_\_\_\_\_  
X \_\_\_\_\_  
DATE: 3/29/18  
ELIZABETH LORENZI  
VICE PRESIDENT / CHIEF OPERATING OFFICER

Title: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_  
X \_\_\_\_\_  
DATE: 3/29/18  
ELIZABETH LORENZI  
VICE PRESIDENT / CHIEF OPERATING OFFICER

Title: \_\_\_\_\_

Date: \_\_\_\_\_