

AMENDMENT NO. 2
To
Professional Services Agreement
By and between
County of Monterey and Biomed PRN

This Amendment No. 2 is made and entered into, by and between the County of Monterey, a political subdivision of the State of California, on behalf of its Health Department, hereinafter referred to as "County", and Biomed PRN, hereinafter referred to as "Contractor".

RECITALS:

WHEREAS, the County and Contractor have heretofore entered into a Professional Services Agreement to provide biomedical equipment certifying, testing and maintenance services for a period of June 29, 2010 to June 30, 2012 ("Agreement"); and

WHEREAS, on or about July 1, 2012, the County and Contractor entered into an executed Amendment No. 1 to extend the term of Agreement for an additional one (1) year period of June 29, 2010 to June 30, 2013 and to not exceed the total amount of \$80,280 (\$26,760 annually) over the term of the Agreement.

WHEREAS, the County and Contractor wish to amend the Agreement to extend the term of the Agreement for one (1) additional year, as specified below.

NOW THEREFORE, the County and Contractor hereby agree to amend the Agreement, as previously amended, as follows:

1. The term of the Agreement, per section 2.1, shall be extended for an additional one (1) year period to June 30, 2014 for a new term of June 29, 2010 to June 30, 2014.

2. Section 3.1 is amended, as follows:

3.1 It is mutually understood and agreed by both parties that the aggregate total paid to Contractor under RFP #10186 shall not exceed the total amount of \$107,040 (\$26,760 annually) over the term of the Agreement.

3. Except as provided herein, all remaining terms, conditions and provisions of the Agreement are unchanged and unaffected by this Amendment No. 2 and shall continue in full force and effect as set forth in the Agreement.

4. A Copy of this Amendment No. 2 shall be attached to the Agreement.

5. The effective date of this Amendment No. 2 is July 1, 2013.

IN WITNESS WHEREOF, the parties hereto are in agreement with this Amendment No. 2 as of the date set forth below their respective signatures.

COUNTY OF MONTEREY

CONTRACTOR

By: _____
Ray Bullick, Director of Health
Department of Health

By: Andre Adema

Name: ANDRE ADEMA

Date: _____

Title: PRESIDENT

Approved as to Legal Form:

Date: 4/19/13

By: A.B.
Stacy L. Saetta, Deputy County Counsel
annabrewer
Date: May 14, 2013

Approved as to Fiscal Provisions:

By: _____

By: [Signature]
Gary Giboney, Auditor-Controller

Name: _____

Date: 5-14-13

Title: _____

By: [Signature]
Mike Derr, Contracts/Purchasing Officer

Date: _____

Date: 20 May 2013