### Attachment J



# Notice of Approved Design Approval

#### **Director of Monterey County RMA-Planning Department**

**Project Title:** 

SKEEN DALE & JO MEI CHANG

Project File No.

PLN110448

**Project Location:** 

26327 SCENIC RD CARMEL

NOTICE IS HEREBY GIVEN that on Wednesday, September 7, 2011 the Director of the Monterey County Resource Management Agency – Planning Department approved the above referenced application for a Design Approval. The project allows the following development: Design Approval to allow minor changes to the previously approved single family dwelling (PLN060735). The changes include reducing the basement area by moving the foundation in from the side setback by three feet and re-arranging some floor space on the main and upper levels. The property is located at 26327 Scenic Road, Carmel (Assessor's Parcel Number 009-442-013-000), Carmel Land Use Plan, Coastal Zone.

A COPY OF THIS DECISION WAS MAILED TO THE APPLICANT ON Monday, September 12, 2011.

Note: This project is located in the Coastal Zone. It may be appealed to the Monterey County Board of Supervisors. It is not appealable to the Coastal Commission.

If anyone wishes to appeal this decision, an appeal form must be completed and submitted to the Clerk to the Board of Supervisors, along with the appropriate filing fee on or before 5:00 PM on Wednesday, September 21, 2011.

FOR ADDITIONAL INFORMATION CONTACT: Craig Spencer, Associate Planner (831) 755-5233 or spencerc@co.monterey.ca.us

Monterey County Resource Management Agency - Planning Department 168 West Alisal St 2nd Floor, Salinas, CA 93901 (831) 755-5025

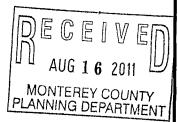
FILE#: PLN 110448



# MONTEREY COUNTY RESOURCE MANAGEMENT AGENCY PLANNING DEPARTMENT

168 West Alisal, 2nd Floor, Salinas, CA 93901 Telephone: (83) 755-5025 Fax: (831) 757-9516

http://www.co.monterey.ca.us/planning



DESIGN APPROVAL	L REQUEST FORM
ASSESSOR'S PARCEL NUMBER: 009	-442-013-000 (PLN 06073)
PROJECT ADDRESS: 26327 SCENIC	RD. CARMEL
PROPERTY OWNER: DALE SKEEN & JOH Address: P.O. BOX 7507 City/State/Zip: MENLO PARK, CA 94	Hi CHANG Telephone: (650)323-8002 Fax: -026Email:
APPLICANT: <u>Dale Skeen</u> 4 JoMei Chang Address: 60 Christine Kemp Noland Hamerin City/State/Zip: <u>Probox 2510</u> , Sourias, 93	Telephone: 831-424-1414  Fax: 831-424-1575  Email: Clempe nhehcom
AGENT: Christine Kemp 40 Noland Haw Address: P. O. Box 2510 City/State/Zip: Salinas, CA 93902	rerly Telephone: 831-424-1414  Fax: 831-424-1975  Email: Ckemp@nheh.com
Mail Notices to:	
PROJECT DESCRIPTION: (Attach Scope of Work) MIN TO PREVIOUSLY APPROVED PRO	JECT (PLN 060735)
MATERIALS TO BE USED: SAME AS PRE	NIOUSLY APPROVED
COLORS TO BE USED: SAME AS PR	EVIOUSLY APPROVED
You will need a building permit and must comply with the Montered Ordinance provides that no building permit be issued, nor any use of and terms of the permit granted or until ten days after the mailing of PROPERTY OWNER/AGENT SIGNATURE:	conducted, otherwise than in accordance with the conditions
FOR DEPARTMI	ENT USE ONLY
ZONING: MDR/Z-D(B) (CT)  GENERAL/AREA PLAN:	ADVISORY COMMITTEE RECOMMENDATION  APPROVAL DENIAL  For: Against: Abstain: Absent:  Was the Applicant Present? Description NO  Recommended Changes:  Signature:  Date:
APPROPRIATE AUTHORITY: DIRECTOR OF P & B I ACTION: APPROVED	□ ZONING ADMINISTRATOR □ PLANNING COMMISSION □ DENIED
CONDITIONS: All Conditions Contains	ined in Resolution # 108-25 1 ws only a minor Lesign Change under project file # PCN060735
APPROVED BY:	DATE: 9/7/11
PROCESSED BY: Millely miller	DATE: 9/12/11  0/12/11
COPY TO ADDITIONT. TIM DEDSON OD	TATILED DATE.

#### STATEMENT OF PLANNING SCOPE OF WORK

(COASTAL ONLY)
PLEASE CHECK "YES" OR "NO" FOR <u>ALL</u> BOXES

	Yes	No		
1.	$\times$		Project is for residential use.	
2. 3.	·	X	The project is commercial use. The project is for agricultural use.	
4.		$\mathcal{L}$	The project is for industrial use.	
5.		$\checkmark$	The project is public or quasi/public.	
6. 7.		X	The project includes a subdivision/lot line adjustment.  The project is for cell site, telecom (digital) communication facility/site.	
7. 8.	$ \overset{\square}{\Join} $	<u></u>	Project includes construction of a new structures.	
9.		×	Project includes enlarging, altering, repairing, moving, improving, or removing an existing structures.  If "yes" describe	
10.		×	The project includes demolition work.  If "yes"  describe	
11.		×	Project includes replacement and/or repair of ( 50%) or more of the exterior walls of a structure.	
12.		X	Project includes historical structure or a structure more than fifty (50) years old.	
13.		$\times$	Project includes an accessory structure(s)	
14.		×	If "yes" describe	
17.	u		☐ Private property ☐ Park installation (mobile home park)	
15.	$\times$		Project includes retaining walls, sea wall, riprap.	
16.	Í	$\times$	The project includes constructing, enlarging, altering, repairing, moving, improving or removing a septic	
17.		×	tank/system.  The project includes constructing, enlarging, altering, repairing, moving, improving or removing a well.	
18.	×		Project is associated with a new or improvements to a water system.	
	. \		water system number of connections.	
19.		×	Project includes removal of trees.  If "yes", type size number	
20.	$\times$		If "yes", type number Project includes grading, dirt importation, dirt removal, and/or drainage changes.	
21.			Project is visible from a public area. (public road, park, slough, beach, trail)	
22.		$\stackrel{\square}{\not\sim}$	Project is located on a slope/hillside. (30 percent (25 percent-North County)	
23. 24.		$\stackrel{\times}{\sim}$	Project is located within 50 feet of bluff.  Project is located within 100 feet of seasonal or permanent drainage, lake, marsh, ocean, pond, slough,	
۷٦.			stream, wetlands.	
		١.	If "yes", describe	
25.		X	Project includes the use of roofing materials that are different in type and/or color from the original materials.  If "yes", describe	
26.	$\times$		Project is change or modification to an approved application.	
27.		X	Project involves or includes an existing or proposed trail or easement.	
28.		×	Project involves new, change or modifications to existing utilities and/or power lines.	
PLEASE DESCRIBE COMPLETELY AND FULLY THE PROJECT YOU ARE APPLYING FOR. INCLUDE INFORMATION ON ALL QUESTIONS ANSWERED WITH A "YES".				
MINOR DESIGN CHANGE AMENDMENT TO PREMOUSLY				
APPROVED PROJECT (PLN 060735), LOWER LEVEL				
REDESIGNED TO PROVIDE MORE SPACE BETWEEN THE				
PROPOSED RESIDENCE AND (E) NEIGHBORING HOUSE AT				
SOUTH SIDE.				
	- 0	<u> </u>		
			fy that the above information is complete and correct. I certify that I am the property I am authorized to act on the property owner's behalf.	
IDG (ANATOLY OSTRETSON) HORMS 08-02-11				
		•	Signature	

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