

# Monterey County Board of Supervisors

# **Board Order**

168 West Alisal Street, 1st Floor Salinas, CA 93901 831.755.5066

www.co.monterey.ca.us

A motion was made by Supervisor Luis A. Alejo, seconded by Supervisor John M. Phillips to:

#### Agreement No.: A-14729

a. Approve and authorize the Director of Health, or Assistant Director of Health, to execute Amendment No. 1 to Agreement with Credit Consulting Services, Inc. (CCS) for debt collection services, extending the term for an additional two (2) years for a new term of July 1, 2018 through June 30, 2022, and increasing the contract amount by \$97,000 for a revised contract amount not to exceed \$195,400; and b. Authorize the Director of Health or Assistant Director of Health to sign up to three (3) future amendments to this Agreement where the amendments do not exceed 10% of the total contract amount (\$19,540), or significantly change the scope of work.

PASSED AND ADOPTED on this 9th day of June 2020, by the following vote, to wit:

AYES: Supervisors Alejo, Phillips, Lopez, Parker and Adams

NOES: None ABSENT: None

(Government Code 54953)

I, Valerie Ralph, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 82 for the meeting June 9, 2020.

Dated: June 9, 2020 File ID: A 20-148 Agenda Item No.: 33 Valerie Ralph, Clerk of the Board of Supervisors County of Monterey, State of California

Kel G. Pablo, Deputy



# **Monterey County**

# Item No.

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

June 09, 2020

## **Board Report**

Legistar File Number: A 20-148

Introduced: 5/15/2020

Version: 1

Current Status: Agenda Ready

Matter Type: BoS Agreement

a. Approve and authorize the Director of Health, or Assistant Director of Health, to execute Amendment No. 1 to Agreement with Credit Consulting Services, Inc. (CCS) for debt collection services, extending the term for an additional two (2) years for a new term of July 1, 2018 through June 30, 2022, and increasing the contract amount by \$97,000 for a revised contract amount not to exceed \$195,400; and

b. Authorize the Director of Health or Assistant Director of Health to sign up to three (3) future amendments to this Agreement where the amendments do not exceed 10% of the total contract amount (\$19,540), or significantly change the scope of work.

#### **RECOMMENDATION:**

It is recommended that the Board of Supervisors:

a. Approve and authorize the Director of Health, or Assistant Director of Health, to execute Amendment No. 1 to Agreement with Credit Consulting Services, Inc. (CCS) for debt collection services, extending the term for an additional two (2) years for a new term of July 1, 2018 through June 30, 2022, and increasing the contract amount by \$97,000 for a revised contract amount not to exceed \$195,400; and

b. Authorize the Director of Health or Assistant Director of Health to sign up to three (3) future amendments to this Agreement where the amendments do not exceed 10% of the total contract amount (\$19,540), or significantly change the scope of work.

#### SUMMARY/DISCUSSION:

The Health Department Clinic Services Bureau (Clinic Services) operates ten community clinic sites designated as Federally Qualified Health Centers (FQHCs) which provide preventive, primary, and specialty medical care services

As an FQHC, Clinic Services must comply with the Health Resources and Services Administration (HRSA) requirements to make every effort to collect payments for services from patients in accordance with an approved sliding scale fee program. Clinic Services offers a sliding scale fee program to its patients that allows discounts on services for those with incomes at or below 200% of the Federal Poverty Level.

On July 1, 2018, an Agreement with CCS was signed to provide debt collection and reporting services to Clinic Services through June 30, 2020 for an amount not to exceed \$98,400. Approval of this Amendment No. 1 will increase funding and extend services through June 30, 2022 to maintain the required debt collection services in place for Clinic Services patients while adhering to HRSA and sliding scale fee requirements.

While this work is not directly in support of a Health Department strategic initiative, it is in support of one or more of the ten essential public health services, specifically; 6. Enforce laws and regulations that protect health and ensure safety.

#### **OTHER AGENCY INVOLVEMENT:**

The Office of County Counsel has approved this Agreement as to form.

#### **FINANCING**:

Sufficient funds are available in the FY 2020-2021 Recommended Budget for Clinic Services Bureau, Health Department (4000-HEA007). There is no financial impact to the General Fund resulting from approval of this Amendment No. 1.

#### **BOARD OF SUPERVISORS STRATEGIC INITIATIVES:**

Check the related Board of Supervisors Strategic Initiatives:

## □Economic Development:

 Through collaboration, strengthen economic development to ensure a diversified and healthy economy.

#### □Administration:

 Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability and transparency.

#### ⊠Health & Human Services:

Improve health and quality of life through County supported policies, programs, and services;
 promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.

#### □Infrastructure:

 Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.

#### □Public Safety:

 Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared by: Prisca Segovia, Management Analyst II, 755-4939

Approved by:

Elsa Jimenez, Director of Health, 755-4526

Attachments:

Amendment No 1 is on File with the Clerk of the Board.

Monterey County Page 2 Printed on 5/21/2020

Agreement is on File with Clerk of the Board.

# Amendment No. 1 To Agreement By and between County of Monterey and Credit Consulting Services, Inc.

This Amendment No. 1 is made and entered into, by and between the County of Monterey, a political subdivision of the State of California, on behalf of its Health Department, hereinafter referred to as "County", and Credit Consulting Services, Inc., hereinafter referred to as "CONTRACTOR".

#### **RECITALS:**

WHEREAS, the County and CONTRACTOR have heretofore entered into an Agreement to provide debt collection services for the period of June 1, 2018 to June 30, 2020 and a contract amount not to exceed \$98,400 ("Agreement"); and

WHEREAS, the County and CONTRACTOR wish to amend the Agreement to extend the term of Agreement for two (2) additional years and increase the amount payable by County, as specified below.

NOW THEREFORE, the County and CONTRACTOR hereby agree to amend the Agreement, as follows:

- 1. Section 2.0, <u>PAYMENT PROVISIONS</u>, is amended to increase the total amount payable by County to Contractor by \$97,000, for a combined amount not to exceed \$195,400 for the term of the Agreement.
- Section 3.0, <u>TERM OF AGREEMENT</u>, is amended to extend the term of the Agreement to June 30, 2022 for a new term of June 1, 2018 to June 30, 2022.
- 3. EXHIBIT A- Scope of Services/Payment Provisions, is replaced with AMENDMENT NO. 1 to EXHIBIT A. All references in the Agreement to EXHIBIT A shall be construed to refer to AMENDMENT NO. 1 to EXHIBIT A.
- 4. Except as provided herein, all remaining terms, conditions and provisions of the Agreement are unchanged and unaffected by this Amendment No. 1 and shall continue in full force and effect.
- 5. A copy of this Amendment No. 1 shall be attached to the Agreement.
- 6. The effective date of this Amendment No. 1 is July 1, 2020.

Amendment No. 1 to Agreement with Credit Consulting Services, Inc. NTE: \$195,400 1N WITNESS WHEREOF, the parties hereto have executed this Amendment No. 1 as of the date set forth below their respective signatures.

COUNTYDocuSigned by:	CONTRACTOR
By:	By:
Elsa Jimenez, Director of Health	
Department of Health	Name: TROSHET MEEKS
Date:6/11/2020   12:07 PM PDT	Title: PRESIDENT/CEO
	Date: 3/2020
Approved as to Legal Form Docusioned by:	
By: Stacy Sautta	By:
Stacy L. Saetta, Deputy County Counsel	
Date:5/13/2020   11:15 AM PDT	Name: TROBUTEY MEEKS
	Title:o
Approved as to Fiscal Provisions:	Date: 3/25/2020
Buron Monso	exponent of the first of the
Gary Giboney, Auditor-Controller Burcu Mousa	
Date:5/14/2020   3:41 PM PDT	
Approved as to Liability Provisions:	
By:Risk Management	
Date:	

#### Amendment No. 1 to EXHIBIT A

# To Agreement By and Between

# The County of Monterey AND Credit Consulting Services, Inc.

# Scope of Services / Payment Provisions

#### A. SCOPE OF SERVICES

- A.1. The CONTRACTOR shall provide services and staff, and otherwise do all things necessary for or incidental to the performance of work, as set forth below:
  - A.1.1 CONTRACTOR shall provide monthly and quarterly status reports regarding all assigned accounts.
  - A.1.2 CONTRACTOR, in the course of providing all collection services, shall be in compliance with all state and federal regulations governing collection practices.
  - A.1.3 CONTRACTOR, in the course of providing all collection services, shall be in compliance with all HIPAA transaction code requirements in accordance with Exhibit B Business Associate Agreement attached hereto.
  - A.1.4 CONTRACTOR shall provide County with collection envelopes to be given to account debtor to make payment directly to CONTRACTOR. Payment envelopes will not be accepted by County on behalf of CONTRACTOR.

# A.2. County Responsibilities:

- A.2.1 County shall provide CONTRACTOR with communications regarding the accounts received from the account debtor or any third party subsequent to the assignment of the account to which such communications relate.
- A.2.2 County shall supply electronic files in the format that both parties agree upon with patient's name, address, contact data and account history, and shall identify at assignment which accounts are mail return accounts.
- A.2.3 At CONTRACTOR's request, County shall provide electronic copies of the last patient statement for assigned accounts.

#### B. PAYMENT PROVISIONS

#### B.1 COMPENSATION/ PAYMENT

COUNTY shall pay an amount not to exceed \$195,400 for the performance of all things necessary for or incidental to the performance of work as set forth in the Scope of Work.

CONTRACTOR is retained to recover unpaid accounts receivable and the total compensation is designed so that the COUNTY does not bear any of the CONTRACTOR's expenses. Compensation/Payment is defined as CONTRACTOR's fees for payments collected.

CONTRACTOR's compensation for services rendered shall be based on the following rates or in accordance with the following terms:

COLLECTION SERVICE		
Category	Regular Contingency Fee	Legal Contingency Fee
Backlog of old assignments	30 percent	50 percent
Ongoing future assignments	30 percent	50 percent

- B2 CONTRACTOR shall remit 100% of collected payments to COUNTY once a month. COUNTY shall submit payment to CONTRACTOR for collection fees on a monthly basis.
- B.3 CONTRACTOR shall submit invoices to the following mail or e-mail address listed below periodically or at the completion of services, as applicable, with signatures along with supporting documentation, as may be required by the COUNTY to the following:

Email delivery:

CS Finance@co.monterey.ca.us

Mail delivery:

Monterey County Health Department

FQHC Clinics

Attn: ACCOUNTING

1441 Schilling Place, South Building, First Floor

Salinas, CA 93901

Invoices shall reflect total payments collected and CONTRACTOR's fees. Protected Health Information (PHI) shall not be included on billing documentation sent to the above invoice delivery addresses.

Amendment No. 2 to Agreement with Credit Consulting Services, Inc. NTE: \$195,400