

Attachment 3

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Attachment 3

RECORDING REQUESTED BY)
AND WHEN RECORDED RETURN TO:)
)
Monterey County Resource Management)
Agency)
168 W. Alisal St., 2nd Floor)
Salinas, CA 93901)
Attention: G.H. Nichols PE)
)

No Documentary Transfer Tax Required
Granting and Acquiring Agencies are Political Subdivisions
of the State of California (Revenue & Taxation Code 11922)
X Unincorporated Area or ___ City of _____

Space above this line for Recorder's use
No fee document per Government
Code Section 27383

QUITCLAIM DEED

APN 031-101-041 (Parcel E8a.1.4)
APN 031-101-042 (Parcel E8a.1.5)

For a valuable consideration, receipt of which is hereby acknowledged, the REDEVELOPMENT AGENCY OF THE COUNTY OF MONTEREY, by and through the statutory successor in interest, the SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE COUNTY OF MONTEREY (Health and Safety Code § 34175(b); effective February 1, 2012) (hereinafter referred to as "GRANTOR") does hereby quitclaim to the COUNTY OF MONTEREY (a political subdivision of the State of California, hereinafter referred to as "GRANTEE"), all its rights, title, and interest to that real property, and all improvements thereon, located in the County of Monterey as shown and described in Exhibit A attached hereto and made a part hereof.

GRANTOR
SUCCESSOR AGENCY TO THE
REDEVELOPMENT AGENCY OF THE
COUNTY OF MONTEREY

Dated: _____

Jane Parker, Chair, Board of Directors
REDEVELOPMENT AGENCY OF THE
COUNTY OF MONTEREY by and through the
statutory successor in interest, the Successor
Agency to the Redevelopment Agency
of the County of Monterey (Health and Safety Code
§ 34175(b); effective February 1, 2012)

Approved as to Form:
AGENCY COUNSEL

Kathryn Reimann,
Senior Deputy County Counsel
Dated: _____

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF MONTEREY)

On _____ before me, _____,
a Notary Public, personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real property conveyed by the deed dated _____, 2016 from the Successor Agency to the Redevelopment Agency of the County of Monterey, a political corporation and/or governmental agency, to the County of Monterey, a political corporation and/or governmental agency, is hereby accepted by order of the Board of Supervisors of Monterey County on _____, 2016, and the grantee consents to recordation thereof by its duly authorized officer.

GRANTEE
COUNTY OF MONTEREY

Dated: _____

Jane Parker,
Chair, Board of Supervisors

Approved as to Form:
COUNTY COUNSEL

Cynthia L. Hasson
Deputy County Counsel
Dated: _____

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF MONTEREY)

On _____ before me, _____,
a Notary Public, personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

Exhibit A
LEGAL DESCRIPTION

APN 031-101-041 (E8a.1.4)

That certain real property situate the Fort Ord Military Reservation, Rancho Noche Buena, Monterey County, California, particularly described as follows:

Parcel 4 as said parcel a shown on that certain map filed for record in Volume 27 of Surveys at Page 17 in the office of the County Recorder of said county, more particularly described as follows:

BEGINNING at the most northwesterly corner of said Parcel 4, being a point on the southerly line of the 340' right-of-way of Imjin Road as shown on said map, thence along the boundary of said Parcel 4 the following thirteen (13) courses and distances:

- 1) North 76° 00' 00" East, 301.88 feet; thence
- 2) South 21° 15' 00" West, 93.00 feet to the beginning of a circular curve to the left having a radius of 200.00 feet; thence
- 3) curving southerly along the arc through a central angle of 86° 30' 00"; a distance of 301.94 feet; thence
- 4) South 65° 15' 00" East, 221.00 feet to the beginning of a circular curve to the left having a radius of 700.00 feet; thence
- 5) curving easterly along the arc through a central angle of 47° 45' 00"; a distance of 583.38 feet; thence
- 6) North 67° 00' 00" East, 12.00 feet; thence
- 7) South 41° 30' 00" East, 680.00 feet; thence
- 8) South 59° 00' 00" East, 500.00 feet; thence
- 9) South 17° 00' 00" West, 195.00 feet; thence
- 10) North 63° 15' 00" West, 1,260.00 feet; thence
- 11) South 41° 30' 00" West, 950.00 feet; thence
- 12) South 30° 00' 00" West, 569.00 feet; thence
- 13) North 02° 15' 00" East, 1,956.20 feet to the **POINT OF BEGINNING**,

Containing 30.32 acres, more or less.

Exhibit A
LEGAL DESCRIPTION

APN 031-101-042 (E8a.1.5)

That certain real property situate the Fort Ord Military Reservation, Rancho Noche Buena, Monterey County, California, particularly described as follows:

Parcel 5 as said parcel a shown on that certain map filed for record in Volume 27 of Surveys at Page 17 in the office of the County Recorder of said county, more particularly described as follows:

BEGINNING at the most northerly corner of said Parcel 5 as shown on said map, thence along the boundary of said Parcel 5 the following seven (7) courses and distances:

- 1) South 74° 45' 00" East, 1,375.00 feet; thence
- 2) South 03° 30' 00" West, 672.71 feet; thence
- 3) North 82° 00' 00" West, 1,105.41 feet; thence
- 4) South 86° 30' 00" West, 150.00 feet; thence
- 5) North 06° 30' 00" East, 277.00 feet; thence
- 6) North 14° 30' 00" East, 250.00 feet; thence
- 7) North 20° 00' 00" West, 395.00 feet to the POINT OF BEGINNING.

Containing or 21.54 acres, more or less.