

County of Monterey

*Board of Supervisors Chambers
168 W. Alisal St 1st Flr,
Salinas, CA 93901*



Meeting Agenda

Monday, November 18, 2024

12:00 PM

Join via Zoom at <https://montereycty.zoom.us/j/99769079850> or
in- person at: 168 W. Alisal, 1st Flr., Salinas CA - BOS Chambers

Water Resources Agency Board of Directors

*Mike LeBarre, Chair
Matt Simis, Vice Chair
Mark Gonzalez
Deidre Sullivan
Ken Ekelund
Mike Scattini
Jason Smith
John Baillie
Marvin Borzini*

Participation in meetings:

You may attend the Board of Directors meeting through the following methods:

1. You may attend in person

2. Attend via Zoom (info below) or observe the live stream of the Board of Directors meetings at http://monterey.granicus.com/ViewPublisher.php?view_id=19 or <http://www.mgtvonline.com/>

**3. For ZOOM participation please join by computer audio at:
<https://montereycty.zoom.us/j/99769079850>**

OR to participate by phone call any of these numbers below:

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US

+1 301 715 8592 US

Enter this Meeting ID number: 997 6907 9850 when prompted. Please note there is no Participant Code, you will just press # again after the recording prompts you.

You will be placed in the meeting as an attendee; when you are ready to make a public comment if joined by computer audio please Raise your Hand; and by phone please push *9 on your keypad.

PLEASE NOTE: IF ALL BOARD MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE BOARD OF DIRECTORS MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.

**4. If you choose not to attend the Board of Directors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Friday before the meeting.. Please submit your comment to the Secretary of the Board at WRAPubliccomment@countyofmonterey.gov <mailto:WRAPubliccomment@countyofmonterey.gov>
In an effort to assist the Secretary in identifying the agenda item relating to your public comment please indicate in the Subject Line, the meeting body (i.e. Board of Directors Agenda) and item number (i.e. Item No. 10). Your comment will be placed into the record at the Board meeting.**

Participacion en Reuniones:

Puede asistir a la reunion de la Junta Directiva a traves de los siguientes metodos:

1. Podar asistir personalmente a la reunion; o,
2. Asistir por Zoom (informacion a continuacion), que observe la transmisión de la reunión de la Junta Directiva en vivo por http://monterey.granicus.com/ViewPublisher.php?view_id=19 o <http://www.mgtvonline.com/>
3. Para participar for ZOOM, por favor únase for audio de computadora por:
[https://montereycty.zoom.us/j/997 6907 9850](https://montereycty.zoom.us/j/99769079850)

O para participar for teléfono, llame a cualquiera de los números a continuación:

- +1 669 900 6833 US (San Jose)
- +1 346 248 7799 US (Houston)
- +1 312 626 6799 US (Chicago)
- +1 929 205 6099 US (New York)
- +1 253 215 8782 US
- +1 301 715 8592 US

Cuando se le solicite, ingrese este número de reunión: 997 6907 9850. Por favor tenga en cuenta que no hay código de participante, simplemente presione # nuevamente después de que la grabación se lo indique.

Se le colocará en la reunion como asistente; cuando desee hacer un comentario público si esta unido por la computadora utilice la opción de levantar la mano en el chat de la pantalla; o por teléfono presione *9 en su teclado.

TENGA EN CUENTA: SI TODOS LOS MIEMBROS DE LA JUNTA ESTÁN PRESENTES EN PERSONA, LA PARTICIPACIÓN PÚBLICA DE ZOOM ES SOLO POR CONVENIENCIA Y NO ES REQUERIDA POR LA LEY. SI EL FEED DE ZOOM SE PIERDE POR CUALQUIER MOTIVO, LA REUNIÓN DE LA JUNTA DIRECTIVA PUEDE PAUSARSE MIENTRAS SE INTENTA UNA SOLUCIÓN, PERO LA REUNIÓN PUEDE CONTINUAR A DISCRECIÓN DEL PRESIDENTE.

4. Si prefiere no asistir a la reunión de la Junta Directiva pero desea hacer un comentario sobre algún tema específico de la agenda, por favor envíe su comentario por correo electrónico antes de las 5:00 p.m. el Viernes antes de la reunion.. Envíe su comentario al Secretario de la junta al correo electronico WRAPubliccomment@countyofmonterey.gov
<mailto:WRAPubliccomment@countyofmonterey.gov> Para ayudar al Secretario a identificar el artículo de la agenda relacionado con su comentario, por favor indique en la linea de asunto del correo electronico el cuerpo de la reunion (es decir, la Agenda de la Junta Directiva) y el número de artículo (es decir, el Artículo No. 10). Su comentario se colocará en el registro de la reunion de esta Junta.

NOTE: All agenda titles related to numbered agenda items are live web links. Click on the title to be directed to corresponding Board Report.

PUBLIC COMMENT: Members of the public may address comments to the Board concerning each agenda item. The timing of public comment shall be at the discretion of the Chair.

THE BOARD RECESSES FOR CLOSED SESSION AGENDA ITEMS: Closed Session may be held at the conclusion of the Board's Agenda, or at any other time during the course of the meeting, before or after the scheduled time, announced by the Chairperson of the Board. The public may comment on Closed Session items prior to the Board's recess to Closed Session.

Call to Order at 12:00 P.M.

Roll Call

Public Comments on Closed Session Items

1. Closed Session under Government Code section 54950, relating to the following items:
 - a. Pursuant to Government Code section 54956.9(d)(2) and (d)(4), the Board will confer with legal counsel regarding one matters of significant exposure to litigation and the potential initiation of litigation.
 - b. Pursuant to Government Code section 54957(b)(1), the Board will provide a performance evaluation for the General Manager.

Note: Continuance of Closed Session to be held at the conclusion of the Board's Regular Agenda, or at any other time during the course of the meeting announced by the Chairperson of the Board. The public may comment on Closed Session items prior to the Board's recess to Closed Session.

Recess to Closed Session

Reconvene Meeting at 1:00 P.M.

Pledge of Allegiance

ADDITIONS AND CORRECTIONS BY CLERK: The Clerk of the Board will announce agenda corrections and proposed additions, which may acted on by the Board as provided in Sections 54954.2 of the California Government Code.

Public Comment

Presentations

2. Update on the Groundwater Monitoring Program and Extraction Reporting Timelines.
(Staff Presenting: Amy Woodrow)

Consent Calendar

3. Approve the Action Minutes of October 21, 2024.

Attachments: [Draft BOD Minutes October 21, 2024](#)

4. Approve Amendment No. 1 to the Service Agreement with Industrial Machine Shop for a dollar increase of \$150,000 for a total contract amount not to exceed \$400,000; and authorize the General Manager to execute Amendment No. 1.
(Staff: Pete Vannerus)

Attachments: [Board Report](#)
[Original Contract](#)
[Amendment No. 1](#)
[Board Order](#)

5. Approve Amendment No. 2 to the Agreement for Services with JDI Electrical Services, Inc., by increasing the dollar amount by \$50,000 for a total contract amount not to exceed \$150,000 to provide electrical maintenance and repair services for the Nacimiento Dam Hydroelectric Power Plant; and authorize the General Manager to execute Amendment No. 2. (Staff: Manuel Saavedra)

Attachments: [Board Report](#)
[Agreement for Services with JDI Electrical Services, Inc.](#)
[Amendment No. 1 to Agreement for Services](#)
[Amendment No. 2 to Agreement for Services](#)
[Board Order](#)

6. Approve Amendment No. 1 to the agreement with Pilot Sandblasting & Coating, Inc. for blasting and coating services for the Recycled Water Projects, to extend the term length to July 31st 2027, and increase the dollar amount by \$150,000 for a total not-to-exceed amount of \$240,000; and authorize the General Manager to execute the Amendment. (Staff: Pete Vannerus)

Attachments: [Board Report](#)
[Original Contract](#)
[Amendment No. 1](#)
[Board Order](#)

7. Approve Amendment No. 2 to the Services Agreement with the Pajaro Regional

Flood Management Agency for Maintenance and Repair Activities of the Pajaro River Federal Flood Control Project (“Project”) to extend the term to June 30, 2025; and authorize the General Manager to execute the amendment.
(Staff: Shaunna Murray)

Attachments: [Board Report](#)
[Service Agreement](#)
[Amendment No. 1](#)
[Amendment No. 2](#)
[Board Order](#)

8. Approve Amendment No. 1 to the Agreement for Services with Salinas Valley Barb Wire to increase the dollar amount by \$325,000 for a total contract amount not to exceed \$425,000 for maintaining fencing and gate infrastructure on Agency owned parcels around Nacimiento and San Antonio Reservoirs; and authorize the General Manager to execute the amendment. (Staff: Mallory Roberts)

Attachments: [Board Report](#)
[Original Agreement for Services](#)
[Amendment No. 1](#)
[Board Order](#)

Action Items

9. a. Consider receiving an update on the implementation of the Interim Operations Plan for San Antonio and Nacimiento Reservoirs; and
b. Provide direction to staff as appropriate. (Staff Presenting: Peter Kwiek)

Attachments: [Board Report](#)
[Board Order](#)

Key Information and Calendar of Events

10. November, December 2024 and January 2025 Calendars.

Attachments: [November 2024](#)
[December 2024](#)
[January 2025](#)

General Manager's Report

11.
 - Personnel
 - Dam Safety Funding
 - Castroville Seawater Intrusion Project, Growers Workshop

- MPWMD Proposed Allocation of Pure Water Monterey Expansion Water
- Legislative Update
- Other

Attachments: [2024-11-18 -MEMO WRA GM to BOD RE SanAn LLOW Grant App](#)
[LTR - Senator Laird to DWR RE Support for WRA's Dam Safety Projects Grant](#)
[2024-10-30 - CSIP Program Growers' Workshop Presentation - FINAL](#)
[LTR - Coalition to Representative Schrier RE Support of WIFIA Amendments](#)

Committee Reports

12. Committee Agenda's and Cancellation Notices for October and November 2024:
- Water Resources Agency Reservoir Operations Advisory Committee
 - Water Resources Agency Basin Management Advisory Committee
 - Water Resources Agency Planning Committee Cancellation Notice
 - Water Resources Personnel and Administration Committee
 - Water Resources Agency Finance Committee

Attachments: [Final ResOps Agenda October 24, 2024](#)
[Final BMAC Agenda November 6, 2024](#)
[Planning Nov. Cancellation Notice](#)
[Final P&A Agenda November 8, 2024](#)
[Final Finance Agenda Nov. 8, 2024](#)

Information Items

13. 2024 Salinas River Discharge Measurement Series. (Staff: Amy Woodrow)

Attachments: [Salinas River Series 2024](#)

14. Nacimiento Dam Hydroelectric Power Plant Unit 2 Repair Update.
(Staff Manuel Saavedra)

Attachments: [Nacimiento Dam Hydroelectric Unit 2 Repair PPT](#)

15. Salinas Valley Water Conditions Fourth Quarter of Water Year 2023-2024.
(Staff: Amy Woodrow)

Attachments: [QuarterlyRpt 4thQtr WY24](#)

16. Reservoir Storage and Release Update. (Staff: Peter Kwiek)

Attachments: [Reservoir Storage Release Update Report](#)

Board of Directors Comments

Adjournment