# **County of Monterey**

Board of Supervisors Chambers 168 W. Alisal St 1st Flr, Salinas, CA 93901



# **Meeting Agenda**

Monday, July 15, 2024

12:00 PM

Join via Zoom at https://montereycty.zoom.us/j/99769079850 or

in- person at: 168 W. Alisal, 1st Floor, Salinas CA - Board of Supervisors Chambers

# **Water Resources Agency Board of Directors**

Mike LeBarre, Chair
Matt Simis, Vice Chair
Mark Gonzalez
Deidre Sullivan
Ken Ekelund
Mike Scattini
Jason Smith
John Ballie
Marvin Borzini

Participation in meetings:

You may attend the Board of Directors meeting through the following methods:

- 1. You may attend in person
- 2. Attend via Zoom (info below) or observe the live stream of the Board of Directors meetings at http://monterey.granicus.com/ViewPublisher.php?view id=19 or http://www.mgtvonline.com/
- 3. For ZOOM participation please join by computer audio at: https://montereycty.zoom.us/j/99769079850

OR to participate by phone call any of these numbers below:

- +1 669 900 6833 US (San Jose)
- +1 346 248 7799 US (Houston)
- +1 312 626 6799 US (Chicago)
- +1 929 205 6099 US (New York)
- +1 253 215 8782 US
- +1 301 715 8592 US

Enter this Meeting ID number: 997 6907 9850 when prompted. Please note there is no Participant Code, you will just press # again after the recording prompts you.

You will be placed in the meeting as an attendee; when you are ready to make a public comment if joined by computer audio please Raise your Hand; and by phone please push \*9 on your keypad.

PLEASE NOTE: IF ALL BOARD MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE BOARD OF DIRECTORS MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.

4. If you choose not to attend the Board of Directors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Friday before the meeting.. Please submit your comment to the Secretary of the Board at WRApubliccomment@countyofmonterey.gov mailto:WRApubliccomment@countyofmonterey.gov In an effort to assist the Secretary in identifying the agenda item relating to your public comment please indicate in the Subject Line, the meeting body (i.e. Board of Directors Agenda) and item number (i.e. Item No. 10). Your comment will be placed into the record at the Board meeting.

Participacion en Reuniones:

Puede asistir a la reunion de la Junta Directiva a traves de los siguientes metodos:

- 1. Podar asistir personalmente a la reunion; o,
- 2. Asistir por Zoom (informacion a continuacion), que observe la transmisión de la reunión de la Junta Directiva en vivo por http://monterey.granicus.com/ViewPublisher.php?view\_id=19 o http://www.mgtvonline.com/
- 3. Para participar for ZOOM, por favor únase for audio de computadora por: https://montereycty.zoom.us/j/997 6907 9850

O para participar for teléfono, llame a culquiera de los números a continuación:

- +1 669 900 6833 US (San Jose)
- +1 346 248 7799 US (Houston)
- +1 312 626 6799 US (Chicago)
- +1 929 205 6099 US (New York)
- +1 253 215 8782 US
- +1 301 715 8592 US

Cuando se le solicite, ingrese este número de reunión: 997 6907 9850. Por favor tenga en cuenta que no hay código de participante, simplemente presione # nuevamente después de que la grabación se lo indique.

Se le colocará en la reunion como asistente; cuando deseé hacer un comentario público si esta unido por la computadora utilize la opción de levantar la mano en el chat de la pantalla; o por teléfono presione \*9 en su teclado.

TENGA EN CUENTA: SI TODOS LOS MIEMBROS DE LA JUNTA ESTÁN PRESENTES EN PERSONA, LA PARTICIPACIÓN PÚBLICA DE ZOOM ES SOLO POR CONVENIENCIA Y NO ES REQUERIDA POR LA LEY. SI EL FEED DE ZOOM SE PIERDE POR CUALQUIER MOTIVO, LA REUNIÓN DE LA JUNTA DIRECTIVA PUEDE PAUSARSE MIENTRAS SE INTENTA UNA SOLUCIÓN, PERO LA REUNIÓN PUEDE CONTINUAR A DISCRECIÓN DEL PRESIDENTE.

4. Si prefiere no asistir a la reunión de la Junta Directiva pero desea hacer un comentario sobre algún tema específico de la agenda, por favor envie su comentario por correo electrónico antes de las 5:00 p.m. el Viernes antes de la reunion.. Envie su comentario al Secretario de la junta al correo electronico WRApubliccomment@countyofmonterey.gov mailto:WRApubliccomment@countyofmonterey.gov Para ayudar al Secretario a idenficar el artículo de la agenda relacionado con su comentario, por favor indique en la linea de asunto del correo electronico el cuerpo de la reunion (es decir, la Agenda de la Junta Directiva) y el número de artículo (es decir, el Artículo No. 10). Su comentario se colocará en el registro de la reunion de esta Junta.

NOTE: All agenda titles related to numbered agenda items are live web links. Click on the title to be directed to corresponding Board Report.

<u>PUBLIC COMMENT: Members of the public may address comments to the Board concerning each agenda item. The timing of public comment shall be at the discretion of the Chair.</u>

THE BOARD RECESSES FOR CLOSED SESSION AGENDA ITEMS: Closed Session may be held at the conclusion of the Board's Agenda, or at any other time during the course of the meeting, before or after the scheduled time, announced by the Chairperson of the Board. The public may comment on Closed Session items prior to the Board's recess to Closed Session.

#### Call to Order at 12:00 P.M.

#### Roll Call

### **Public Comments on Closed Session Items**

#### **Recess to Closed Session**

- 1. Closed Session under Government Code section 54950, relating to the following items:
  - a. Pursuant to Government Code section 54956.9(d)(2) and (d)(4), the Board will confer with legal counsel regarding one matter of significant exposure to litigation and the potential initiation of litigation.
  - b. Pursuant to Government Code section 54956.9(d)(2), the Board will confer with legal counsel regarding one matter of significant exposure to litigation.

Note: Continuance of Closed Session to be held at the conclusion of the Board's Regular Agenda, or at any other time during the course of the meeting announced by the Chairperson of the Board. The public may comment on Closed Session items prior to the Board's recess to Closed Session.

## Reconvene Meeting at 1:00 P.M.

### Pledge of Allegiance

ADDITIONS AND CORRECTIONS BY CLERK: The Clerk of the Board will announce agenda corrections and proposed additions, which may acted on by the Board as provided in Sections 54954.2 of the California Government Code.

#### **Public Comment**

#### **Presentations**

**2.** Review of the 2023 Groundwater Extraction Summary Report.

(Staff Presenting: Amy Woodrow & Riley Clark)

Attachments: Board Report

2023 Groundwater Extraction Summary Report Provisional

## **Consent Calendar**

5.

6.

**3.** Approve the Action Minutes of June 17, 2024.

<u>Attachments:</u> Draft BOD Minutes June 17, 2024

4. Approve Amendment No. 2 to the Professional Services Agreement with AECOM Technical Services, Inc., in the amount of \$103,392 to provide annual safety surveillance and performance evaluation of San Antonio Dam and as-needed general engineering services; and authorize the General Manager to execute the Amendment. (Staff: Manuel Saavedra)

Attachments: Board Report

Amendment No. 2

Copy of Amendment No. 1

Copy of Original Agreement for Professional Services

**Board Order** 

Approve Amendment No. 4 to the Agreement for Services with Don Chapin Company, Inc. to extend the agreement to June 30, 2027, and increase the dollar amount by \$100,000 for a total contract amount not to exceed \$565,000 for maintenance and repairs to Agency owned facilities related to storm events and restoration; and authorize the General Manager to execute the agreement. (Staff: Mallory Roberts)

Attachments: Board Report

Amendment No. 4

**Original Agreement for Services** 

Funding Agreement No. 22ERF06 Amendment No.1

**Board Order** 

Approve a Professional Services Agreement with Larry Walker Associates for the preparation of an updated Title 22 Engineering Report for the Castroville Seawater Intrusion Project and to assist the Agency in migration to the required Recycled Water Use Permit under the California State General Order for Water Reclamation Requirements, for a total amount not to exceed \$181,390, and authorize the General

Manager to execute the contract. (Staff: Peter Vannerus)

Attachments: Board Report

Professional Service Agreement - Larry Walker Associates

**Board Order** 

#### **Action Items**

**7.** Consider approving a services contract with Baker Tilly US, LLP for Strategic

Planning services for a total amount not to exceed \$212,300, and authorize the General Manager to execute the contract. (Staff Presenting: Shaunna Murray)

Attachments: Board Report

Baker Tilly's Proposed Work Plan, June 2024

**Board Order** 

**8.** Consider recommending that the Monterey County Water Resources Agency Board

of Supervisors adopt a resolution authorizing the Monterey County Water Resources Agency to enter into an agreement with the State of California Department of Water Resources to receive \$230,000 in funding for the Carmel River Flood Study; and authorizing the Monterey County Water Resources Agency General Manager, or designee, to execute the agreement and any amendments thereto, and to submit any required documents, invoices, and reports required to obtain State funds on behalf of

the Monterey County Water Resources Agency. (Staff Presenting: Amy Woodrow)

Attachments: Board Report

BOS Resolution

**Board Order** 

**9.** Consider receiving an update on the development of a Groundwater Monitoring

Regulatory Program and Fee and receiving an update on the Groundwater Extraction Management System expansion draft ordinance and providing direction to staff as

appropriate. (Staff Presenting: Ara Azhderian & Amy Woodrow)

Attachments: Board Report

Groundwater Monitoring Regulatory Program PPT

Draft Well Registration.Reporting Ordinance

**Draft Groundwater Monitoring Regulatory Program Manual** 

Board Order

#### **Key Information and Calendar of Events**

**10.** July, August and September 2024 Calendars.

Attachments: July 2024

August 2024
September 2024

#### **General Manager's Report**

**11.** • Personnel

- Dam Safety Funding
- Monterey One Water Reconciliation
- Association of California Water Agencies
- Regulatory/Legislative Activities
- Other

## **Committee Reports**

**12.** Committee Agenda's and Cancellation Notices for June and July 2024:

- Water Resources Agency Reservoir Operations Advisory Committee
- Water Resources Agency Basin Management Advisory Reschedule Notice
- Water Resources Agency Basin Management Advisory Committee
- Water Resources Agency Planning Committee
- Water Resources Personnel and Administration Committee Cancellation Notice
- Water Resources Agency Finance Committee Cancellation Notice
- Joint Water Resources/Board of Supervisors Leadership Committee Cancellation Notice

Attachments: Final ResOps Agenda June 27, 2024

BMAC July Reschedule Notice
Final BMAC Agenda July 10, 2024
Final Planning Agenda July 3, 2024

P&A July Cancellation Notice
Finance July Cancellation Notice
JBL July Cancellation Notice

### **Information Items**

**13.** Reservoir Storage and Release Update. (Staff: Joseph Klein)

Attachments: Reservoir Storage Release Update Report

## Correspondence

**14.** Letter dated June 15, 2024 to Glenn Church, Chair, Monterey County Board of

Supervisors from League of Women Voters of Monterey County, RE: Deep Aquifer

Study.

Attachments: 061524 LTR LWV to Supervisor Church RE: Deep Aquifer Study

## **Board of Directors Comments**

## **Adjournment**