

WHEN RECORDED MAIL TO:

Clerk of the Board

168 W. Alisal St. 1st Floor

Monterey County Government Center

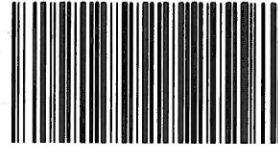
Salinas, CA93901

Stephen L. Vagnini
Monterey County Recorder
Recorded at the request of
Filer

CRSUSY
2/05/2015
9:46:54

DOCUMENT: **2015005730**

Titles: 1/ Pages: 6



Fees.... 36.00

Taxes...

Other...

AMT PAID \$36.00

THIS S

SUBORDINATION AGREEMENT

**Recording Requested by and
When Recorded, Mail To:**

Monterey County Resource Management Agency
Planning Department
168 West Alisal St, 2nd Floor
Salinas, CA 93901

Space above for Recorder's Use

File No: **PLN100612**
Project Title: **Abercrombie**
Resolution No: **12-047**
Owner Name: **Lebon G. Abercrombie and Mary J. Abercrombie, husband
and wife as Community Property with right of survivorship**
Project Planner: **Robinson**

SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR
SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO
AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR
LATER SECURITY INSTRUMENT. (THIS NOTICE REQUIRED BY
CALIFORNIA CIVIL CODE SECTION 2953.3)

This subordination agreement is made between **Mortgage Electronic Registration
Systems, Inc.** hereinafter called "Beneficiary", and **Lebon G. Abercrombie and Mary
J. Abercrombie, husband and wife as Community Property with right of
survivorship** hereinafter called "Trustor". The undersigned beneficiary under Deed of
Trust dated **May 18, 2010** and recorded on **June 4, 2010** as **Instrument No.
2010030996**, Official Records in the Office of the County Recorder of Monterey County,
encumbering the real property described in Exhibit A to this document, which Deed of
Trust has as Trustee **First American Title Company**, hereby acknowledges the
Conservation and Scenic Easement Deed (Coastal) Dated SEPTEMBER 25, 2013.

and granted
executed by **Lebon G. Abercrombie and Mary J. Abercrombie, husband and wife as**
to Del Monte Forest Conservancy, a California non-profit corporation
Community Property with right of survivorship, recorded concurrently herewith, and
the County of Monterey and
does hereby subordinate the interests of its Deed of Trust thereto on behalf of the People
of the State of California.


All signatures must be notarized

Dated: SEPTEMBER 25, 2013

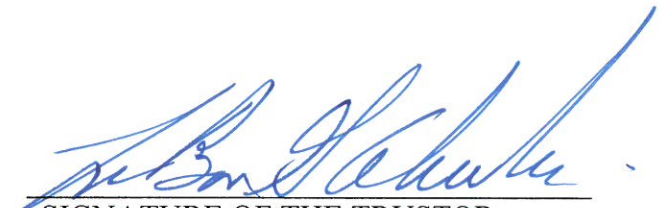
By:

Dated: 10/14/13

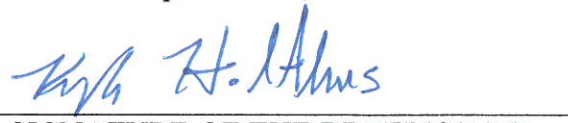
Mortgage Electronic Registration
Systems, Inc., as nominee for Lender,
RiverSource Life Insurance Company
FKA Ameriprise Bank, FSB


SIGNATURE OF THE BENEFICIARY
Authorized Signer: Stacy Weidner
Title: Assistant Vice President

Dated: SEPTEMBER 25, 2013


SIGNATURE OF THE TRUSTOR
Lebon G. Abercrombie

Mortgage Electronic Registration
Systems, Inc., as nominee for Lender,
RiverSource Life Insurance Company
FKA Ameriprise Bank, FSB


SIGNATURE OF THE BENEFICIARY
Authorized Signer: Kyle Holthus
Title: Assistant Secretary


SIGNATURE OF THE TRUSTOR
Mary J. Abercrombie

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

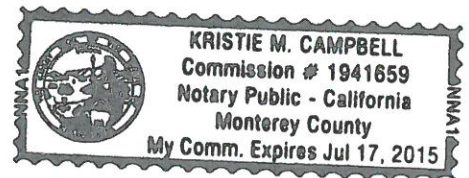
On September 25, 2013, before me, Kristie M. Campbell, a Notary Public, personally appeared Lebon G. Abercrombie and Mary J. Abercrombie, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Kristie M. Campbell



(Seal)

STATE OF MINNESOTA)

SS

COUNTY OF HENNEPIN)

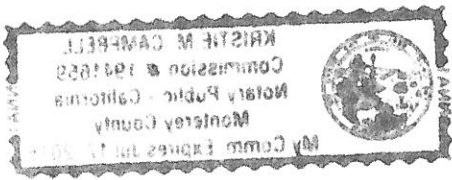
BEFORE ME, the undersigned, a Notary Public, in and for said County and State on this 14 day of October 2013, personally appeared Stacy Weidner, Assistant Vice President and Kyle Holthus, Assistant Secretary, to me know to be the identical persons who subscribed the names of the maker thereof to the foregoing instrument as its Assistant Vice President and its Assistant Secretary and acknowledged to me that they executed the same as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and seal of the office the day and year last above written.

[Signature]

Notary Public





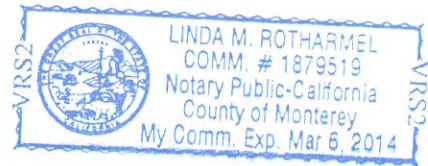
(This page for County use only)

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

On October 31, 2013 before me, Linda M. Rotharmel, a
Notary Public, personally appeared Mike Novo, who proved
to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Linda M. Rotharmel

(Seal)

COUNTY OF MONTEREY

Dated: 10/31/13

By: Mike Novo
Mike Novo
Director of Planning Department

APPROVED AS TO FORM:
Charles McKee, County Counsel

By: Michael Whilden
Deputy County Counsel
Michael Whilden

ANY EXHIBIT(S) MUST BE NO LARGER OR SMALLER THAN 8 ½" x 11"

EXHIBIT A

Legal Description

THAT CERTAIN REAL PROPERTY, SITUATED IN THE UNINCORPORATED AREA OF COUNTY OF MONTEREY, STATE OF CALIFORNIA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT DISTANT 30 FEET NORTH $56^{\circ} 40'$ WEST FROM MONUMENT NO. 4109 AS SAID MONUMENT IS DELINEATED AND SO DESIGNATED ON THAT CERTAIN MAP ENTITLED, "LICENSED SURVEYOR'S MAP OF A PORTION OF EL PESCADERO RANCHO", ETC., FILED FOR RECORD OCTOBER 18, 1926 IN VOLUME 3 OF SURVEYS AT PAGE 111, RECORDS OF MONTEREY COUNTY, CALIFORNIA, AND RUNNING THENCE

- (1) SOUTHERLY ALONG THE ARC OF A CIRCULAR CURVE TO THE LEFT (THE CENTER OF WHICH BEARS $56^{\circ} 40'$ EAST 500 FEET DISTANT) A DISTANCE OF 218.28 FEET; THENCE
- (2) NORTH $81^{\circ} 40' 45''$ WEST 228.71 FEET; THENCE
- (3) NORTH $6^{\circ} 45'$ EAST 203.77 FEET; THENCE
- (4) SOUTH $83^{\circ} 15'$ EAST 281.29 FEET TO THE POINT OF BEGINNING, AND BEING A PORTION OF RANCHO EL PESCADERO, MONTEREY COUNTY, CALIFORNIA.

APN: 008-261-005-000

END OF DOCUMENT