



INITIATIVE/PROJECT: NSB  
USID #: 330423  
FA LOCATION CODE: 16296006  
RFDS ID: RFDS-2142  
RFDS VERSION: 1.00  
RFDS DATE: 11/16/2023  
IWM ID #: WSSFR0046614  
PTN #: 370A191RL

AT&T SITE NUMBER: CCL07146  
AT&T SITE NAME: CYPRESS POINT CLUB

3150 17 MILE DRIVE  
PEBBLE BEACH, CALIFORNIA 93953  
JURISDICTION: MONTEREY COUNTY  
APN: 008-271-006-000

SITE TYPE: OUTDOOR /  
FAUX CHIMNEY

## PROJECT DESCRIPTION

A (N) AT&T UNMANNED TELECOMMUNICATION FACILITY CONSISTING OF INSTALLING:

- REPLACEMENT OF EXISTING FAUX CHIMNEY WITH A NEW FAUX CHIMNEY
- INSTALLATION OF (3) AT&T PANEL ANTENNAS MOUNTED AT A 24'-0" CENTERLINE ((1) PER SECTOR)
- INSTALLATION OF (9) AT&T REMOTE RADIO HEADS (RRHS) ((3) PER SECTOR)
- INSTALLATION OF (3) AT&T DC9 JUNCTION BOX ((1) PER SECTOR)
- INSTALLATION OF (1) AT&T DC50 MOUNTED TO EXISTING WALL
- INSTALLATION OF (1) AT&T EQUIPMENT RACK
- INSTALLATION OF (1) AT&T DC POWER PLANT RACK WITH (2) 180AH BATTERY STRINGS
- INSTALLATION OF (1) AT&T GPS UNIT MOUNTED ON PROPOSED EQUIPMENT CABINET
- INSTALLATION OF AN AT&T 200A SUBMETER
- INSTALLATION OF (1) NEW 300A SUBPANEL TO REPLACE EXISTING 100A SUBPANEL
- INSTALLATION OF (1) AT&T CIENA AND (1) HOFFMAN BOX MOUNTED TO A SHELTER WALL

## PROJECT INFORMATION

SITE NAME:	CYPRESS POINT CLUB	SITE ACQUISITION COMPANY:	MODUS LLC 240 STOCKTON STREET SAN FRANCISCO, CALIFORNIA 94108
SITE #:	CCL07146		
COUNTY:	MONTEREY COUNTY	LEASING CONTACT:	ATTN: LORRIE BILLALON (510) 825-8889 LBILLALON@MODUSLLC.COM
JURISDICTION:	CITY OF PEBBLE BEACH		
APN :	008-271-006-000	ZONING CONTACT:	ATTN: CAROLINE STYC (916) 801-3585 CSTYC@MODUSLLC.COM
SITE ADDRESS:	3150 17 MILE DRIVE PEBBLE BEACH, CALIFORNIA 93953		
CURRENT ZONING:	OR-D-HR (CZ)	CONSTRUCTION CONTACT:	ATTN: JACOBS ROBERT FLYNT (916) 207-7946 ROBERT.FLYNT@JACOBS.COM
CONSTRUCTION TYPE:	V-B		
OCCUPANCY TYPE:	U, (UNMANNED COMMUNICATIONS FACILITY)		
POWER:	PG&E		
LATITUDE:	N 36° 34' 49.0" NAD 83 N 36.580285° NAD 83		
LONGITUDE:	W 121° 58' 26.3" NAD 83 W -121.973976° NAD 83		
GROUND ELEVATION:	±74.43' AMSL		
PROPERTY OWNER:	CYPRESS POINT CLUB PO BOX 466 C/O DBA CYPRESS POINT CLUB PEBBLE BEACH, CALIFORNIA 93953-0466		
APPLICANT:	AT&T MOBILITY 5005 EXECUTIVE PARKWAY SAN RAMON, CALIFORNIA 94583		

## VICINITY MAP



## DRIVING DIRECTIONS

FROM:	15001 EXECUTIVE PARKWAY, SAN RAMON, CALIFORNIA 94583	
TO:	3150 17 MILE DRIVE PEBBLE BEACH, CALIFORNIA 93953	
HEAD NORTH		82 FT
TURN LEFT		0.2 MI
TURN LEFT		0.1 MI
TURN LEFT ONTO BISHOP DR		0.5 MI
TURN RIGHT ONTO SUNSET DR		0.1 MI
USE THE 2ND FROM THE RIGHT LANE TO TURN SLIGHTLY RIGHT TOWARD BOLLINGER CANYON RD		138 FT
USE THE LEFT LANE TO TURN RIGHT ONTO BOLLINGER CANYON RD		3.0 MI
USE THE RIGHT LANE TO MERGE ONTO I-680 S VIA THE RAMP TO SAN JOSE		0.2 MI
MERGE ONTO I-680 S		33.8 MI
USE THE RIGHT 3 LANES TO TAKE EXIT 1B TO MERGE ONTO US-101 S TOWARD LOS ANGELES		48.8 MI
TAKE EXIT 336 FOR CA-156 W TOWARD MONTEREY/PENINSULA		0.4 MI
CONTINUE ONTO CA-156 W		6.1 MI
CONTINUE ONTO CA-1 S		15.4 MI
TAKE EXIT 399A FOR CA-68 W TOWARD PACIFIC GROVE/PEBBLE BEACH		0.2 MI
KEEP LEFT TO CONTINUE TOWARD 17 MILE DR		318 FT
AT THE TRAFFIC CIRCLE, TAKE THE 2ND EXIT ONTO 17 MILE DR		3.1 MI
CONTINUE ONTO PORTOLA RD		361 FT
CONTINUE STRAIGHT TO STAY ON PORTOLA RD		0.2 MI
TURN LEFT TO STAY ON PORTOLA RD		0.4 MI
TURN RIGHT ONTO SOMBRIA LN		0.6 MI
CONTINUE STRAIGHT ONTO PORTOLA RD		0.4 MI
CONTINUE ONTO 17 MILE DR		305 FT
TURN LEFT		397 FT
ESTIMATED TIME: 2 HRS 20 MINUTES	ESTIMATED DISTANCE: 111 MILES	

## CODE COMPLIANCE

ALL WORK & MATERIALS SHALL BE PERFORMED & INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

2022 CALIFORNIA ADMINISTRATIVE CODE, PART 1, TITLE 24 C.C.R.  
2022 CALIFORNIA BUILDING CODE (CBC), PART 2, VOLUME 182, TITLE 24 C.C.R.  
(2021 INTERNATIONAL BUILDING CODE AND 2022 CALIFORNIA AMENDMENTS)  
2022 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R.  
(2020 NATIONAL ELECTRICAL CODE AND 2022 CALIFORNIA AMENDMENTS)  
2022 CALIFORNIA MECHANICAL CODE (CMC) PART 4, TITLE 24 C.C.R.  
(2021 UNIFORM MECHANICAL CODE AND 2022 CALIFORNIA AMENDMENTS)  
2022 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R.  
2021 UNIFORM PLUMBING CODE AND 2022 CALIFORNIA AMENDMENTS)  
2022 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24 C.C.R.  
2022 CALIFORNIA FIRE CODE, PART 9, TITLE 24 C.C.R.  
(2021 INTERNATIONAL FIRE CODE AND 2022 CALIFORNIA AMENDMENTS)  
2022 CALIFORNIA GREEN BUILDING STANDARDS CODE, PART 11, TITLE 24 C.C.R.  
2022 CALIFORNIA REFERENCE STANDARDS, PART 12 TITLE 24 C.C.R.  
ANSI/IEA-TIA-222-H

ALONG WITH ANY OTHER APPLICABLE LOCAL & STATE LAWS AND REGULATIONS

## DISABLED ACCESS REQUIREMENTS

THIS FACILITY IS UNMANNED & NOT FOR HUMAN HABITATION. DISABLED ACCESS & REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH CALIFORNIA STATE BUILDING CODE, TITLE 24 PART 2, SECTION 11B-203.5

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## PROJECT INFORMATION:

CCL07146  
SYMPRESS POINT CLUB

3150 17 MILE DRIVE  
PEBBLE BEACH, CALIFORNIA 93953

PREPARED FOR



5001 EXECUTIVE PARKWAY  
SAN RAMON, CALIFORNIA 94583

VENDOR:



**SPECTRUM SERVICES, LLC**  
4850 WEST OQUENDO ROAD  
LAS VEGAS, NEVADA 89118  
PHONE: (702) 367-7705  
FAX: (702) 367-8733

AT&amp;T SITE NO: CCL07146

PROJECT NO: \_\_\_\_\_

DRAWN BY: R. CRUZ

CHECKED BY: R. MARTINEZ

APPROVED BY: C. WENER

## ISSUE STATUS

[illegible]

LICENSURE:

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SHEET TITLE:

# TITLE SHEET

SHEET NUMBER

**T-1**





NOTES:

APN: 008-271-006-000  
OWNER(S): CYPRESS POINT CLUB

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY OF ANY PARCEL OF LAND, NOR DOES IT IMPLY OR INFER THAT A BOUNDARY SURVEY WAS PERFORMED. THIS IS A SPECIALIZED TOPOGRAPHIC MAP WITH PROPERTY AND EASEMENTS BEING A GRAPHIC DEPICTION BASED ON INFORMATION GATHERED FROM VARIOUS SOURCES OF RECORD AND AVAILABLE MONUMENTATION. PROPERTY LINES AND LINES OF TITLE WERE NEITHER INVESTIGATED NOR SURVEYED AND SHALL BE CONSIDERED APPROXIMATE ONLY. NO PROPERTY MONUMENTS WERE SET.

THE EASEMENTS (IF ANY) THAT APPEAR ON THIS MAP HAVE BEEN PLOTTED BASED SOLELY ON INFORMATION CONTAINED IN THE PRELIMINARY TITLE REPORT BY: XXXX XXXX XXXX, TITLE FILE NO. XXXXXXXX, DATED XXXX XX, 20XX. WITHIN SAID TITLE REPORT THERE ARE XX (X) EXCEPTIONS LISTED, XX (X) OF WHICH ARE EASEMENTS AND XX (X) OF WHICH CAN NOT BE PLOTTED.

THE UNDERGROUND UTILITIES (IF ANY) THAT APPEAR ON THIS MAP HAVE BEEN LOCATED BY FIELD OBSERVATION. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES STATE THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE.

THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD RATE MAP FOR COMMUNITY NO. 060195, PANEL NO. 0303H, DATED JUNE 21, 2017 SHOWS THAT THE LOCATION OF THIS SITE FALLS WITHIN "ZONE X", WHICH ARE AREAS WITH AN ANNUAL 0.2% FLOOD RISK CHANCE.

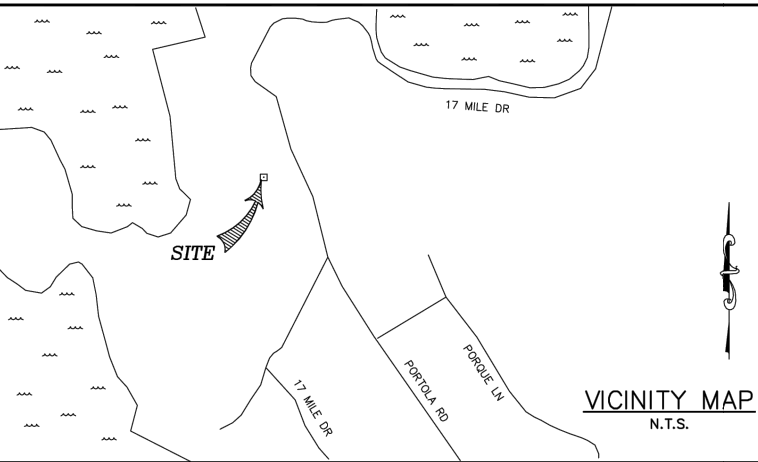
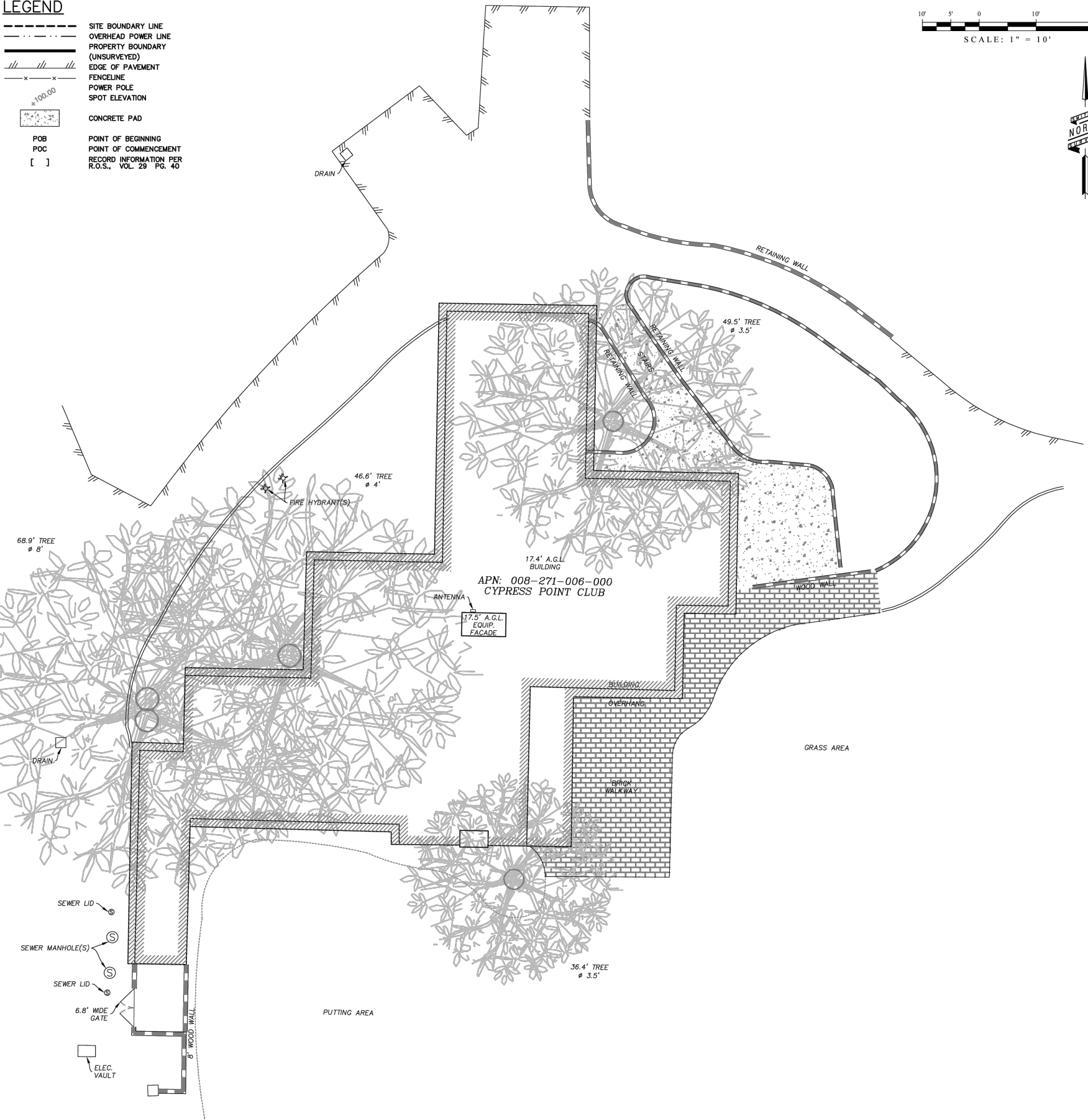
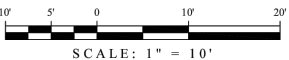
THE LATITUDE AND LONGITUDE AT THE LOCATION AS SHOWN WAS DETERMINED BY GPS OBSERVATIONS.

LAT. 36° 34' 50.63" N. NAD 83  
LONG. 121° 58' 25.30" W. NAD 83  
ELEV. 78.0' NAVD 88 (BASIS OF DRAWING)

The information shown above meets or exceeds the requirements set forth in FAA order 8260.19D for 1-A accuracy ( ± 20' horizontally and ± 3' vertically). The horizontal datum (coordinates) are expressed as degrees, minutes and seconds, to the nearest hundredth of a second. The vertical datum (heights) are expressed in feet and decimals thereof and are determined to the nearest 0.1 foot.

LEGEND

- SITE BOUNDARY LINE
- OVERHEAD POWER LINE
- PROPERTY BOUNDARY (UNSURVEYED)
- EDGE OF PAVEMENT
- FENCELINE
- POWER POLE
- SPOT ELEVATION
- CONCRETE PAD
- POB
- POC
- [ ]
- POINT OF BEGINNING
- POINT OF COMMENCEMENT
- RECORD INFORMATION PER R.O.S., VOL. 29 PG. 40



PREPARED FOR:



PREPARED BY:



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PROFESSIONAL SEAL:



REVISION

#	DATE	DESCRIPTION	BY
0	12/23/24	PRELIMINARY ISSUE	LA
1			
2			
3			
4			
5			
6			
7			
8			
9			

SMITHCO JOB NO.: 56-1648

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CCL07146  
CYPRESS POINT CLUB

3150 17 MILE DR.  
PEBBLE BEACH, CA 93953  
COUNTY OF MONTEREY

C - 1

NOTE:  
1. PG&E TO DETERMINE POWER P.O.C.  
2. NEED TO INCORPORATE UNDERGROUND MAPPING REPORT



OVERALL SITE PLAN

PROJECT INFORMATION:

CCL07146  
SYPPRESS POINT CLUB

3150 17 MILE DRIVE  
PEBBLE BEACH, CALIFORNIA 93953

PREPARED FOR



5001 EXECUTIVE PARKWAY  
SAN RAMON, CALIFORNIA 94583

VENDOR:



SPECTRUM SERVICES, LLC  
4850 WEST OQUENDO ROAD  
LAS VEGAS, NEVADA 89118  
PHONE: (702) 367-7705  
FAX: (702) 367-8733

AT&T SITE NO: CCL07146

PROJECT NO: \_\_\_\_\_

DRAWN BY: R. CRUZ

CHECKED BY: R. MARTINEZ

APPROVED BY: C. WENER

ISSUE STATUS

REV.	DATE	DESCRIPTION	BY
0	06/19/24	90% ZONING	R.C.
1	1/30/24	95% ZONING	D.C.
2	12/30/24	RE-DESIGN	R.C.

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SHEET TITLE:

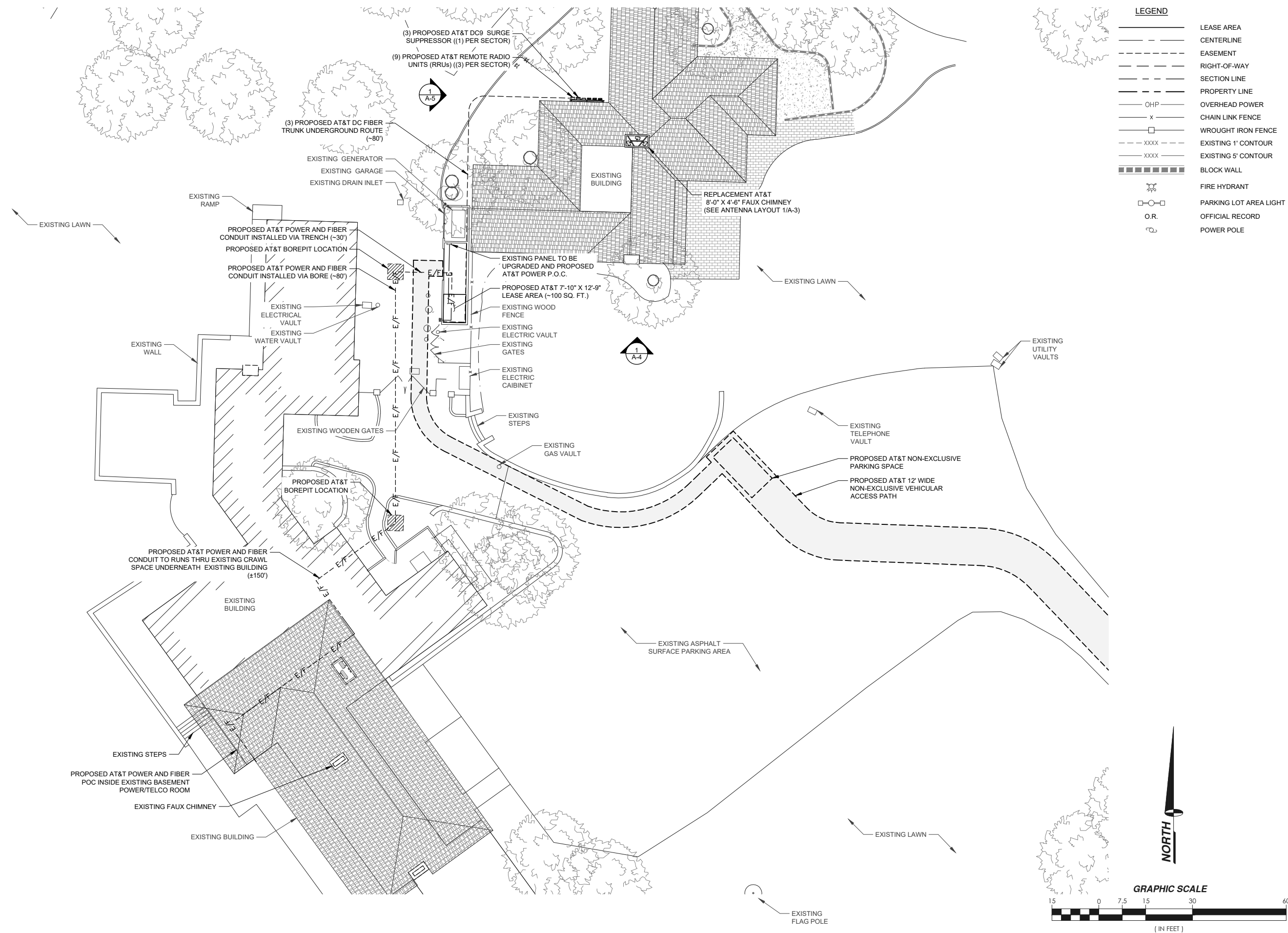
OVERALL SITE  
PLAN

SHEET NUMBER

A-1







PROJECT INFORMATION:

3150 17 MILE DRIVE  
PEBBLE BEACH, CALIFORNIA 93953



5001 EXECUTIVE PARKWAY  
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SHEET TITLE:

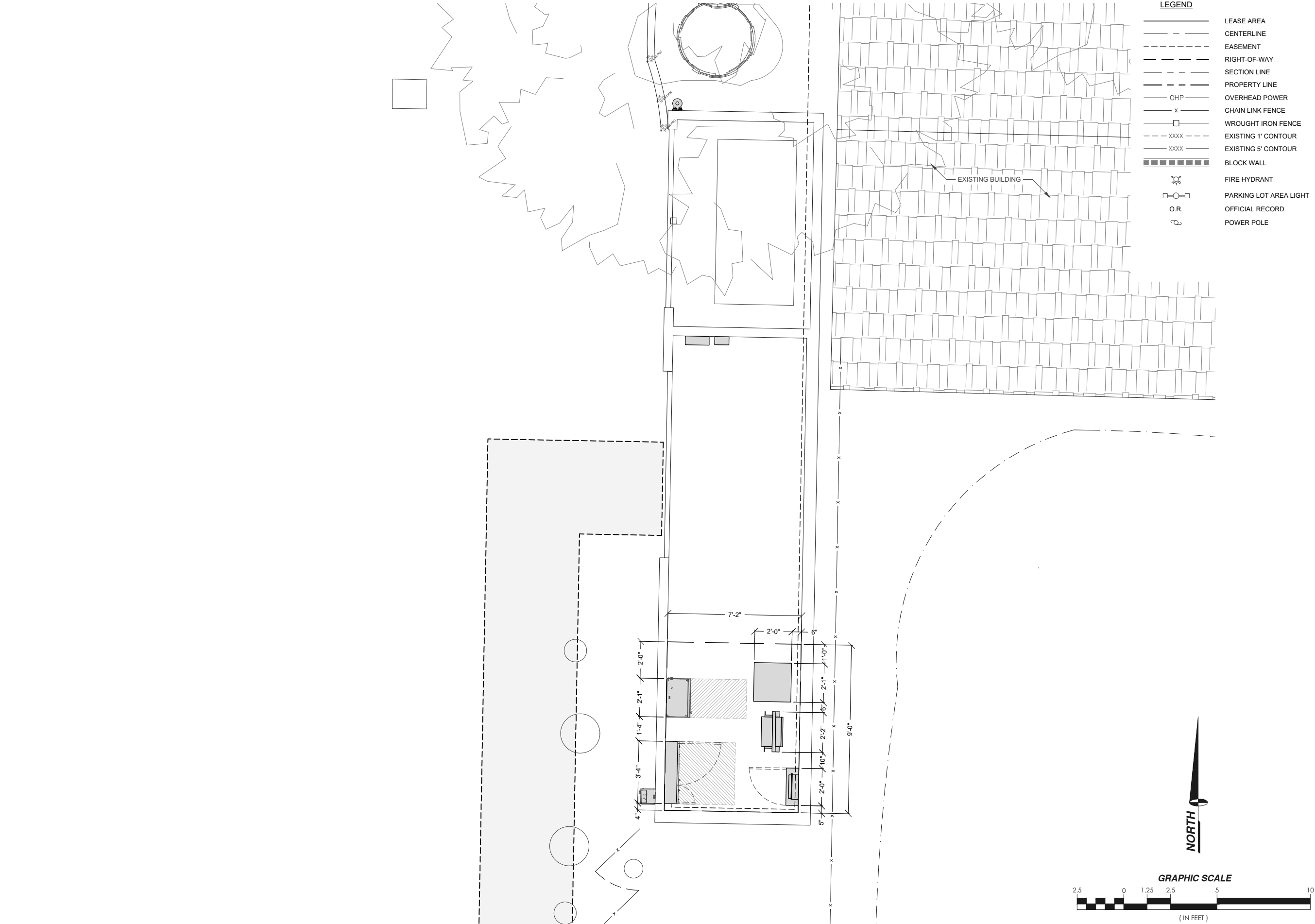
## PROPOSED ENLARGED SITE PLAN

SHEET NUMBER

## A-1.2







PROJECT INFORMATION:

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SYPPRESS POINT CLUB

3150 17 MILE DRIVE  
PEBBLE BEACH, CALIFORNIA 93953

PREPARED FOR

**at&t**

5001 EXECUTIVE PARKWAY  
SAN RAMON, CALIFORNIA 94583

VENDOR:

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A Nextedge Company

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SHEET TITLE:

SITE DETAIL WITH DIMENSIONS

SHEET NUMBER

A-2.1

NOTE:  
1. VERIFY SPACING REQUIREMENT FOR RRU's PER DATA SHEETS TO REDUCE OVERHEATING

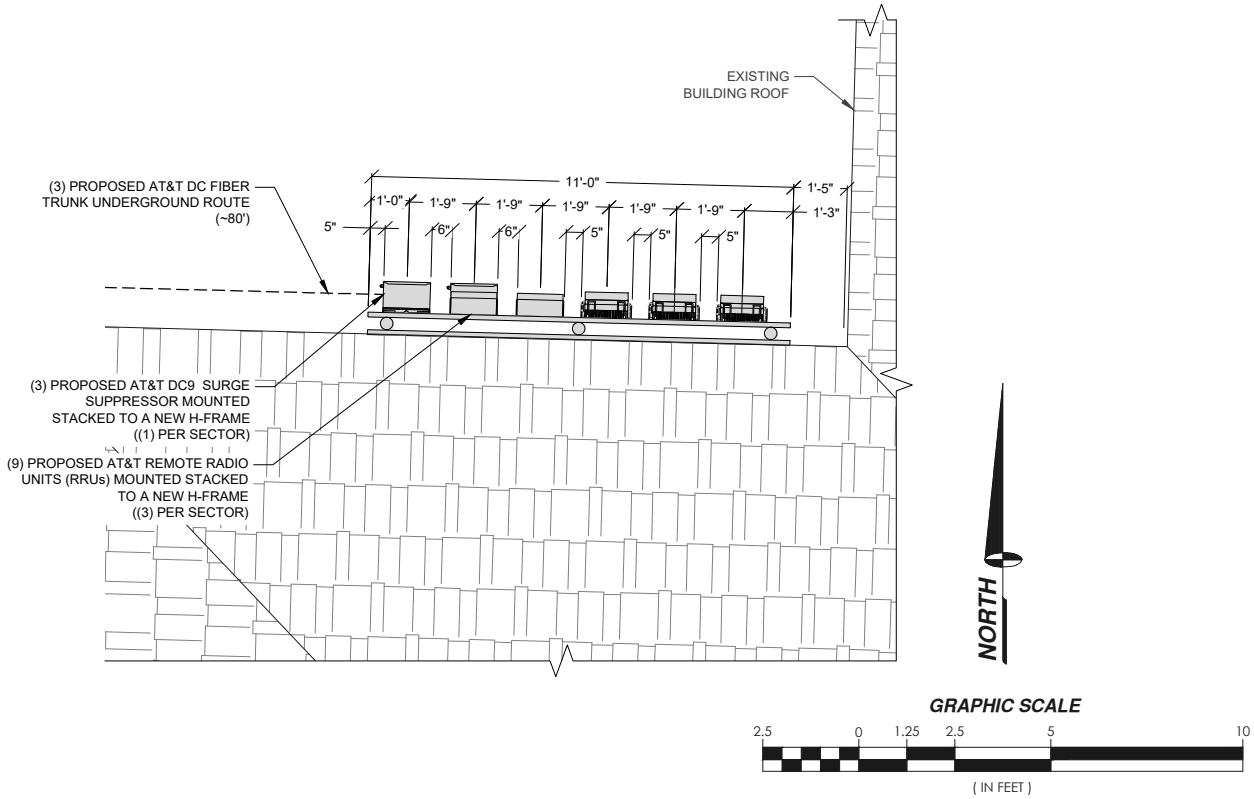
(N) ANTENNA & CABLES SCHEDULE (PRELIMINARY & SUBJECT TO CHANGE)											
SECTOR		ANTENNA MODEL NO.	AZIMUTH	CENTERLINE	RRU NO'S & MODEL #	# OF DC POWER CABLES	# OF FIBER CABLES	LENGTH OF CABLE	SURGE SUPPRESSOR	RECTIFIER COUNT (-48)	CONVERTER COUNT (-58)
A L P H A	A1	ND4616-C	20°	24'-0"	(1) RADIO 4478 B14 (1) RADIO 4890 B25/B66 (1) RADIO 4467 B77D/B77G	1	1	±150	(1) DC9	-	-
B E T A	B1	ND4616-C	240°	24'-0"	(1) RADIO 4478 B14 (1) RADIO 4890 B25/B66 (1) RADIO 4467 B77D/B77G	1	1	±150	(1) DC9	-	-
G A M M A	C1	ND4616-C	130°	24'-0"	(1) RADIO 4478 B14 (1) RADIO 4890 B25/B66 (1) RADIO 4467 B77D/B77G	1	1	±150	(1) DC9	-	-

ANTENNA & EQUIPMENT SCHEDULE

SCALE:  
NONE

3

ANTENNA LAYOUT

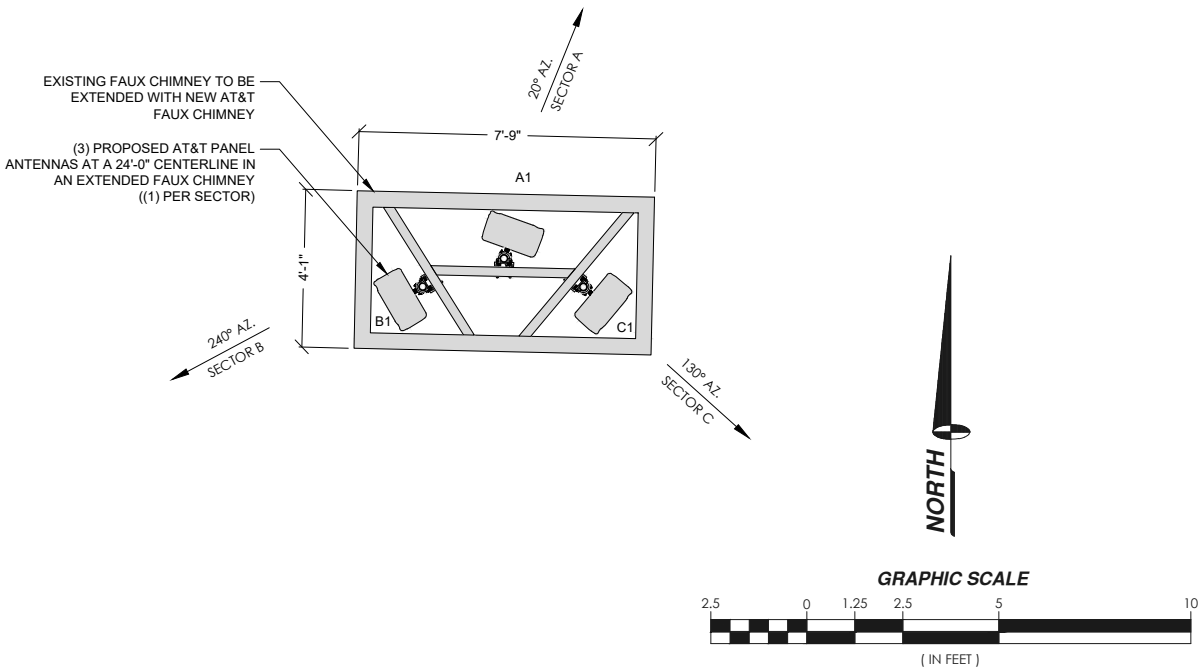


EQUIPMENT LAYOUT

11" X 17" SCALE  
1" = 5'

24" X 36" SCALE  
1" = 2'-6"

2



11" X 17" SCALE  
1" = 5'

24" X 36" SCALE  
1" = 2'-6"

1

PROJECT INFORMATION:

CCL07146  
SYPPRESS POINT CLUB

3150 17 MILE DRIVE  
PEBBLE BEACH, CALIFORNIA 93953

PREPARED FOR



5001 EXECUTIVE PARKWAY  
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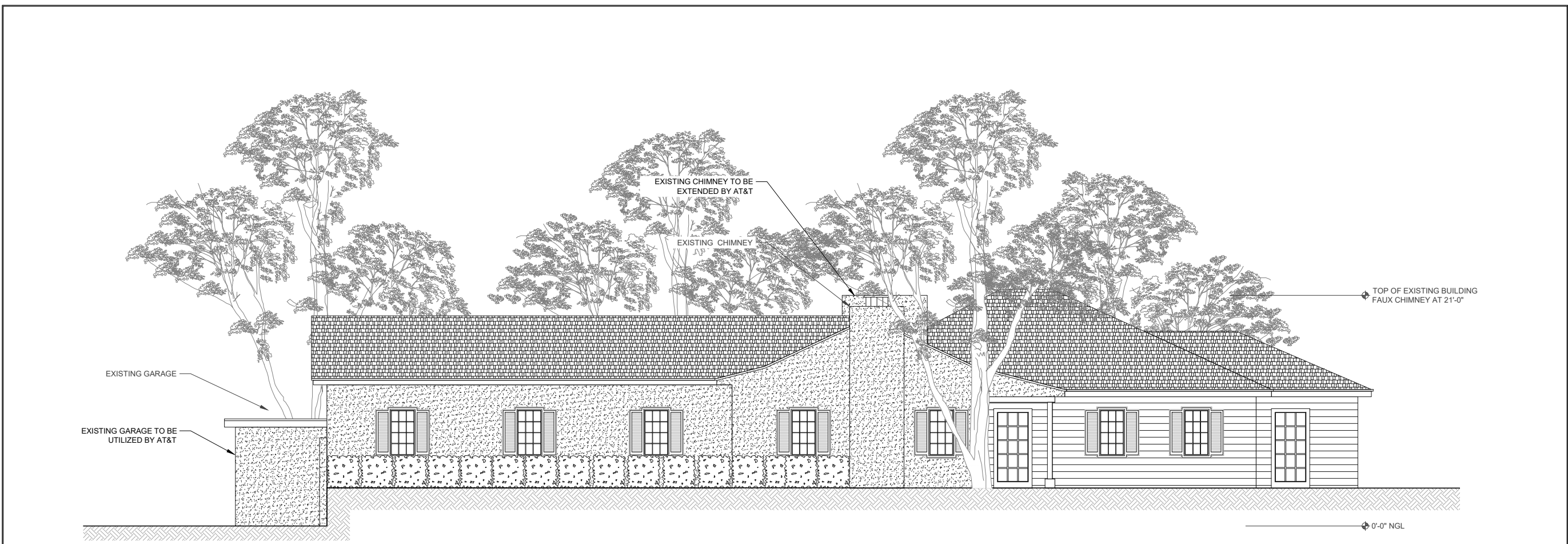
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SHEET TITLE:

ANTENNA LAYOUTS  
AND ANTENNA &  
EQUIPMENT SCHEDULE

SHEET NUMBER

A-3



EXISTING SOUTH ELEVATION

11" X 17" SCALE	24" X 36" SCALE	2
1" = 10'	1" = 5'	



PROPOSED SOUTH ELEVATION

11" X 17" SCALE	24" X 36" SCALE	1
1" = 10'	1" = 5'	

PROJECT INFORMATION:

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SYPRESS POINT CLUB

3150 17 MILE DRIVE  
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SHEET TITLE:

EXISTING AND  
PROPOSED SOUTH  
ELEVATIONS

SHEET NUMBER

A-4





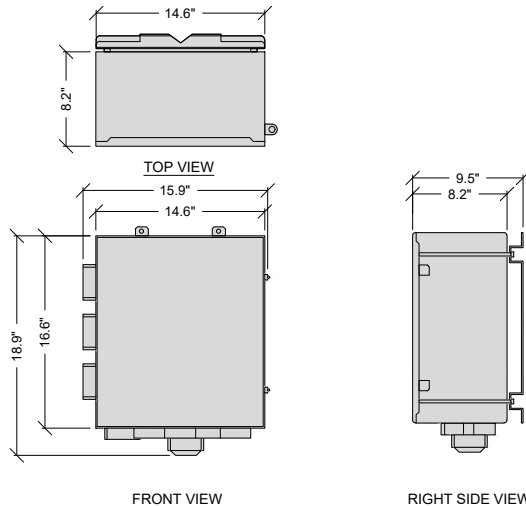
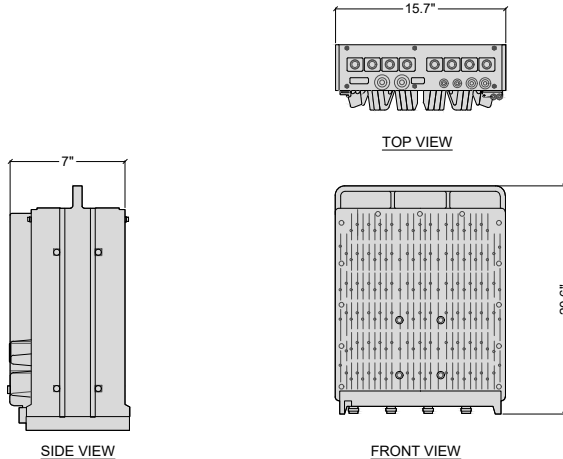
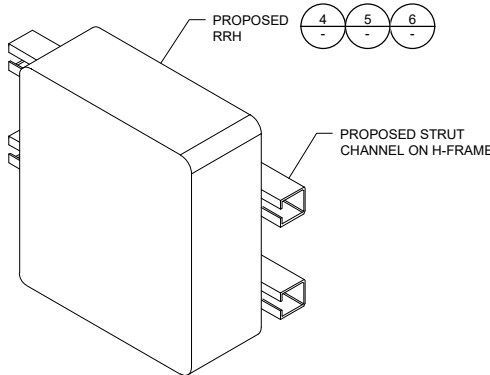
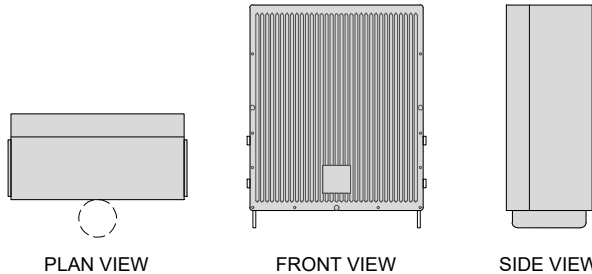
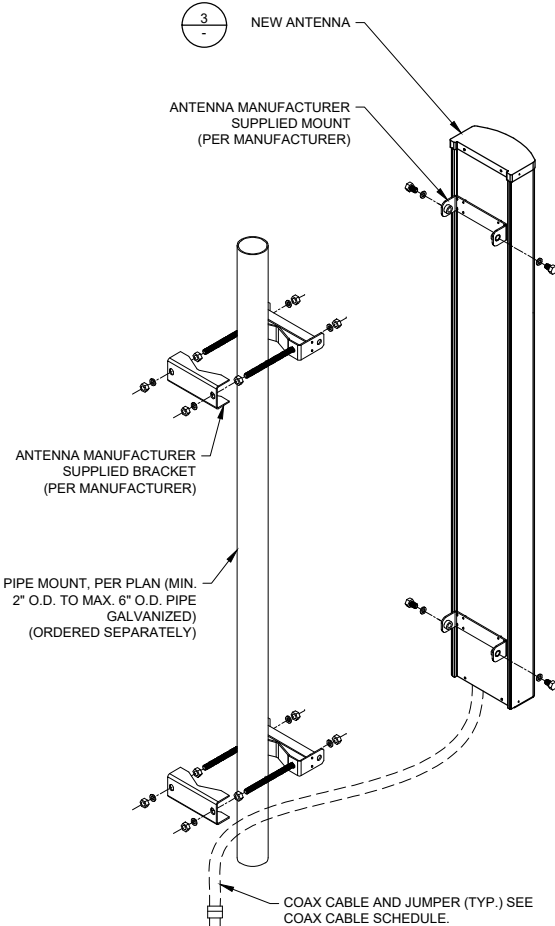
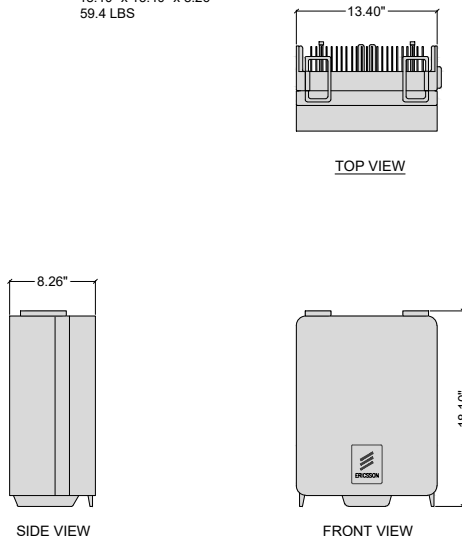
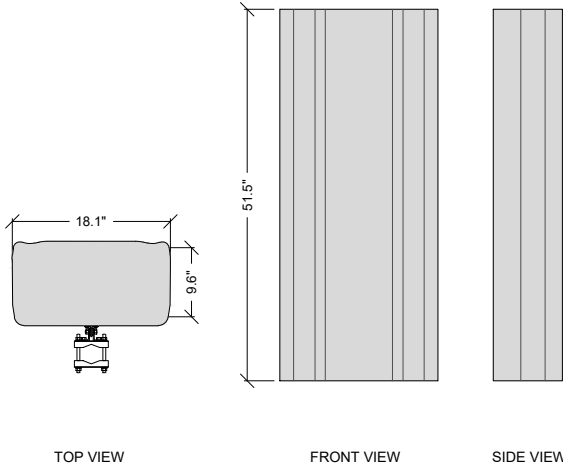
11" X 17" SCALE	24" X 36" SCALE	2
1" = 10'	1" = 5'	



11" X 17" SCALE	24" X 36" SCALE	1
1" = 10'	1" = 5'	

[illegible]

A-5

			<div>MANUFACTURER: ERICSSON MODEL: DC9 SURGE SUPPRESSOR SYSTEM SIZE (H x W x D): 18.9" x 14.6" x 8.2" WEIGHT: 34.9 LBS</div> <div></div> <div>TOP VIEW FRONT VIEW RIGHT SIDE VIEW</div>			<div>MANUFACTURER: ERICSSON MODEL: RRUS-4890 B25/B66 SIZE (H x W x D): 20.6" x 15.7" x 7" WEIGHT: 67.2 LBS</div> <div></div> <div>SIDE VIEW FRONT VIEW</div>			<div></div> <div>PROPOSED RRH PROPOSED STRUT CHANNEL ON H-FRAME</div>										
NOT USED			SCALE: NONE	11	DC9 SURGE SUPPRESSOR			SCALE: NONE	8	REMOTE RADIO UNIT (RRU)			SCALE: NONE	5	RRH ATTACHMENT ON STRUT CHANNEL			SCALE: NONE	2
									<div>ERICSSON - RADIO 4467 B77D / B77G HEIGHT: 18.8" WIDTH: 14.8" DEPTH: 6.1" WEIGHT: 51.4 lbs</div> <div></div> <div>PLAN VIEW FRONT VIEW SIDE VIEW</div>			<div></div> <div>NEW ANTENNA ANTENNA MANUFACTURER SUPPLIED MOUNT (PER MANUFACTURER) ANTENNA MANUFACTURER SUPPLIED BRACKET (PER MANUFACTURER) PIPE MOUNT, PER PLAN (MIN. 2" O.D. TO MAX. 6" O.D. PIPE GALVANIZED) (ORDERED SEPARATELY) COAX CABLE AND JUMPER (TYP.) SEE COAX CABLE SCHEDULE.</div> <div>NOTE: ANTENNA ATTACHMENT SHOWN FOR DIAGRAMMATIC PURPOSES ONLY. SEE MANUFACTURER SPECIFICATIONS.</div>							
NOT USED			SCALE: NONE	10	NOT USED			SCALE: NONE	7	REMOTE RADIO UNIT (RRU)			SCALE: NONE	4					
			<div>MANUFACTURER: ERICSSON MODEL: RRUS-4478 B14 SIZE (H x W x D): 18.10" x 13.40" x 8.26" WEIGHT: 59.4 LBS</div> <div></div> <div>TOP VIEW SIDE VIEW FRONT VIEW</div>			<div>MANUFACTURER: QUINTEL MODEL: ND4616-C SIZE (H x W x D): 51.5" x 18.1" x 9.6" WEIGHT: 91.0 LBS</div> <div></div> <div>TOP VIEW FRONT VIEW SIDE VIEW</div>													
NOT USED			SCALE: NONE	9	REMOTE RADIO UNIT (RRU)			SCALE: NONE	6	PANEL ANTENNA			SCALE: NONE	3	ANTENNA ATTACHMENT			SCALE: NONE	1

PROJECT INFORMATION:  
  
CCL07146  
SYPPRESS POINT CLUB  
  
3150 17 MILE DRIVE  
PEBBLE BEACH, CALIFORNIA 93953

PREPARED FOR  
  
5001 EXECUTIVE PARKWAY  
SAN RAMON, CALIFORNIA 94583

VENDOR:  
  
A Nextedge Company  
SPECTRUM SERVICES, LLC  
4850 WEST OQUENDO ROAD  
LAS VEGAS, NEVADA 89118  
PHONE: (702) 367-7705  
FAX: (702) 367-8733

AT&T SITE NO: CCL07146

PROJECT NO: \_\_\_\_\_

DRAWN BY: R. CRUZ

CHECKED BY: R. MARTINEZ

APPROVED BY: C. WENER

ISSUE STATUS			
REV.	DATE	DESCRIPTION	BY
0	06/19/24	90% ZONING	R.C.
1	1/30/24	95% ZONING	D.C.
2	12/30/24	RE-DESIGN	R.C.

LICENSURE:

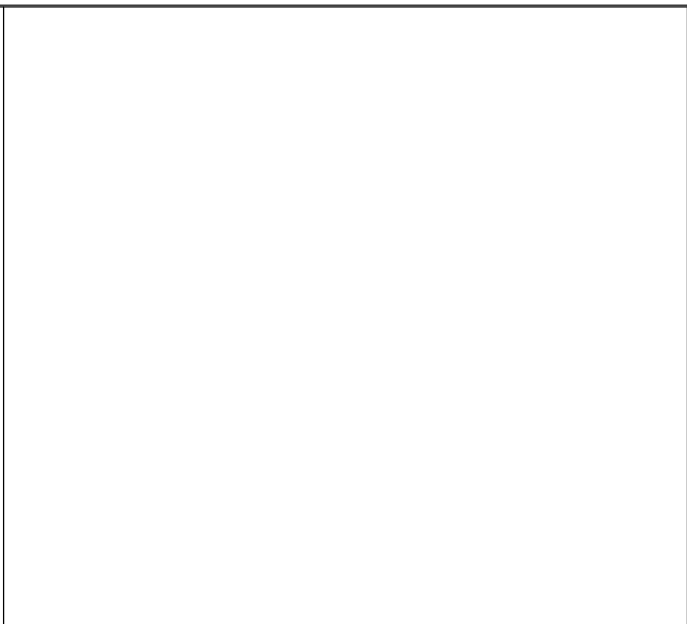
IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.





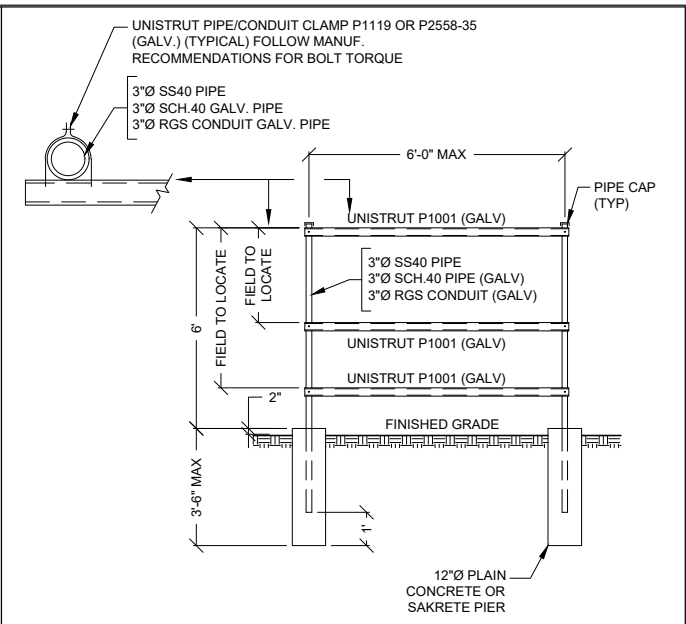
NOT USED

SCALE: NONE 10



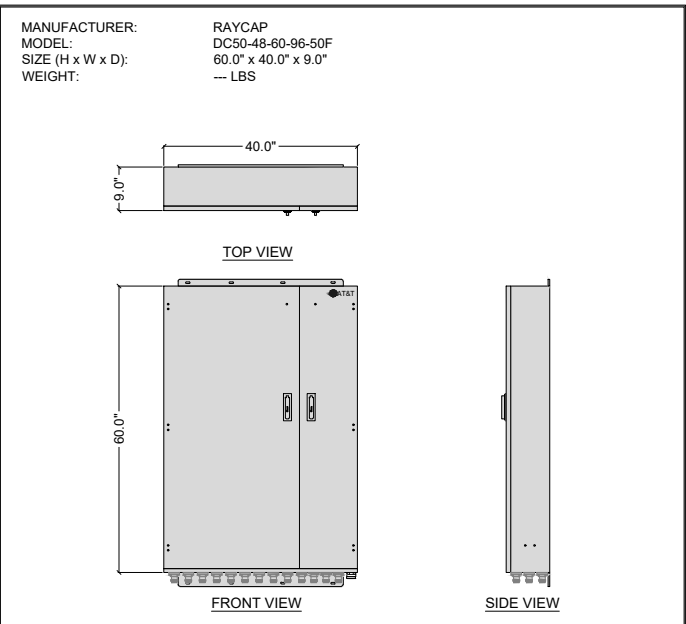
NOT USED

SCALE: NONE 7



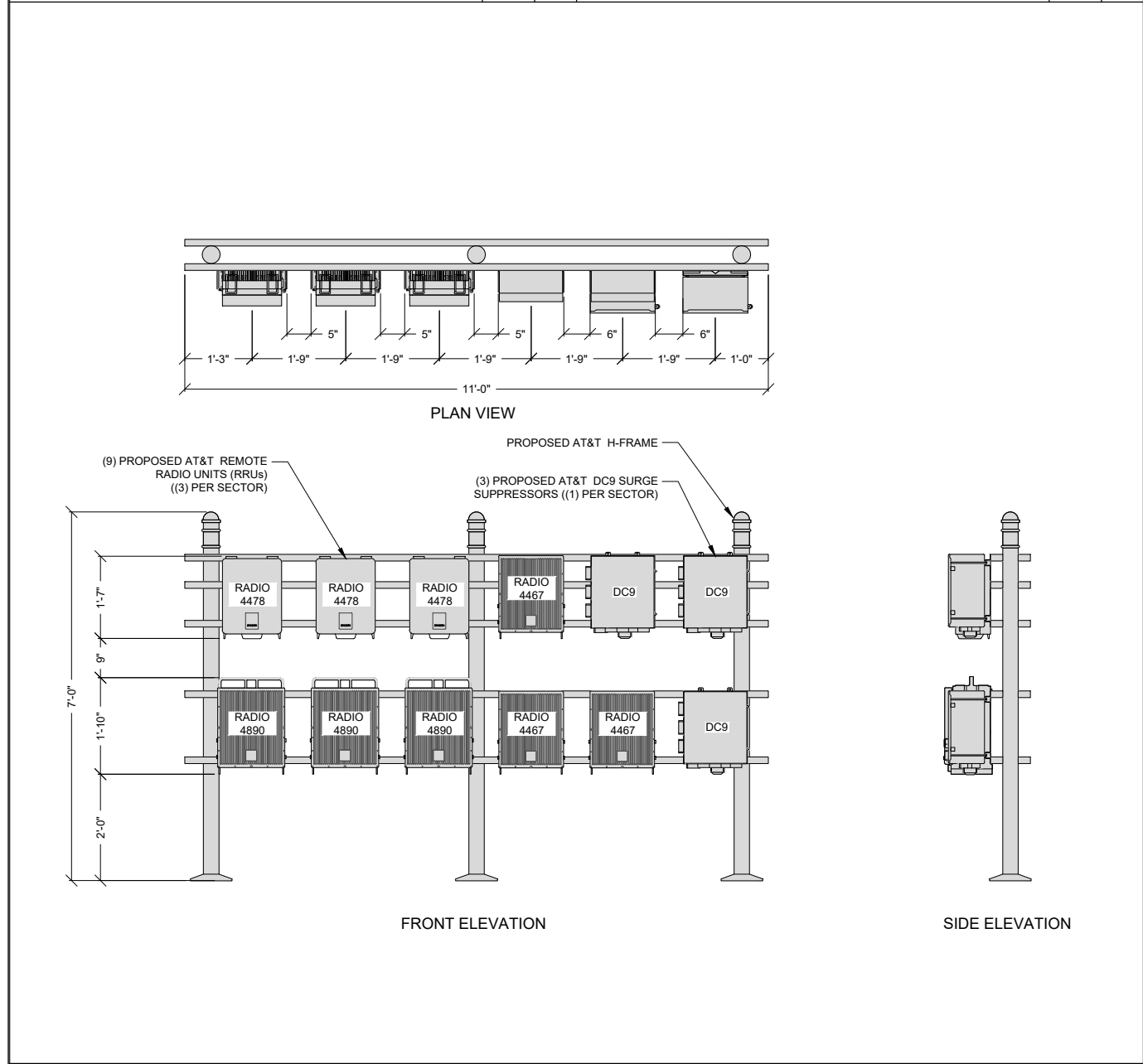
NOT USED

SCALE: NONE 4



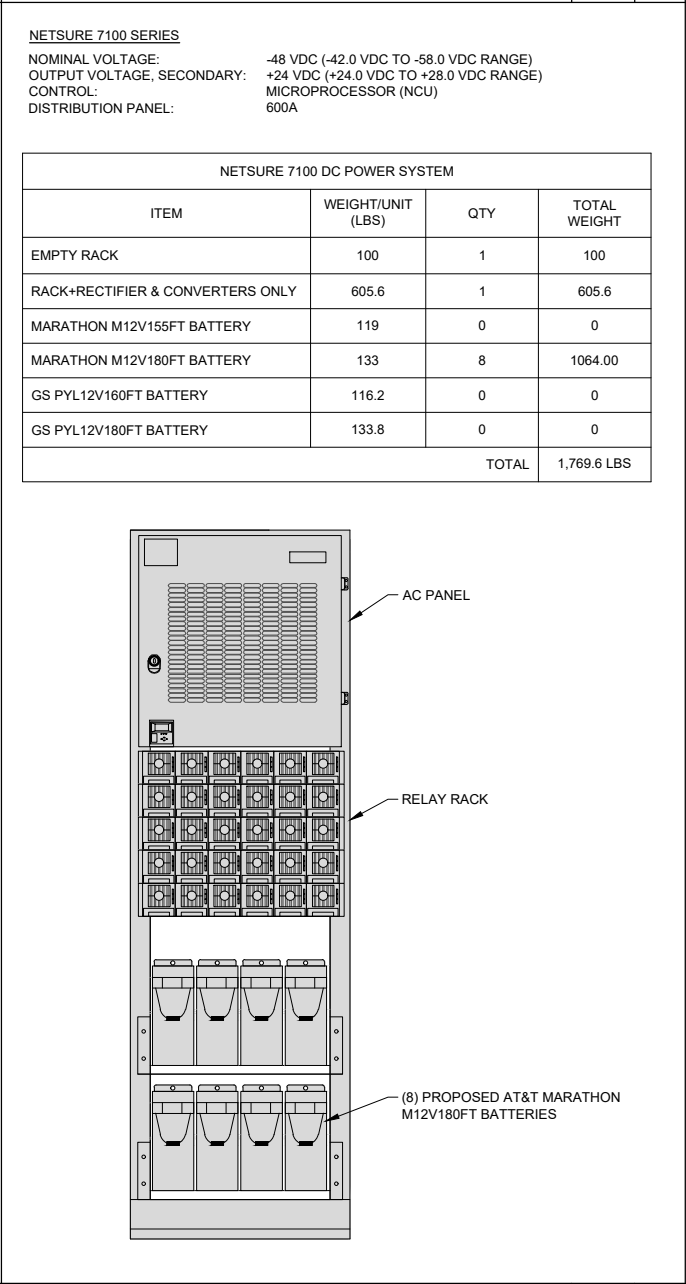
DC50 SURGE SUPPRESSOR

SCALE: NONE 2



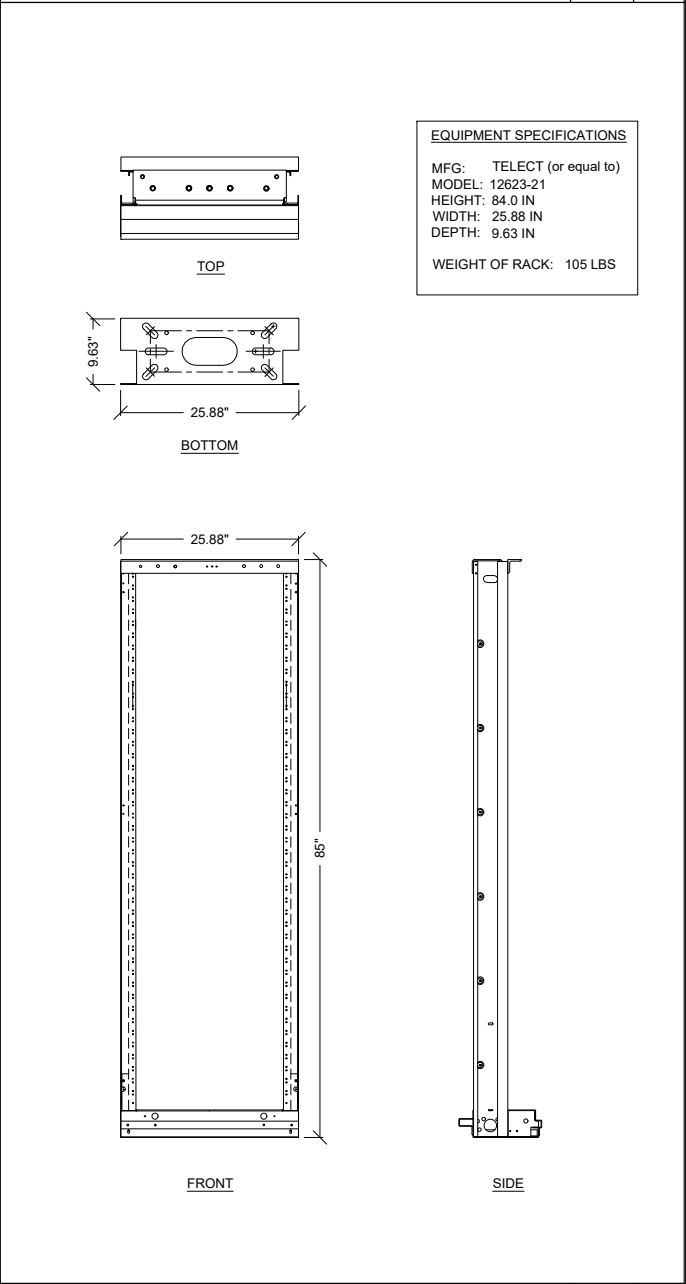
RRU AND DC 9 SURGE SUPPRESSOR H-FRAME DETAIL

SCALE: NONE 5



POWER PLANT

SCALE: NONE 3



23" EQUIPMENT RACK

SCALE: NONE 1

PROJECT INFORMATION:

CCL07146

SYPRESS POINT CLUB

3150 17 MILE DRIVE

PEBBLE BEACH, CALIFORNIA 93953

PREPARED FOR

5001 EXECUTIVE PARKWAY

SAN RAMON, CALIFORNIA 94583

VENDOR:

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PROJECT NO: \_\_\_\_\_

DRAWN BY: R. CRUZ

CHECKED BY: R. MARTINEZ

APPROVED BY: C. WENER

ISSUE STATUS

REV.	DATE	DESCRIPTION	BY
0	06/19/24	90% ZONING	R.C.
1	1/30/24	95% ZONING	D.C.
2	12/30/24	RE-DESIGN	R.C.

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SHEET TITLE:

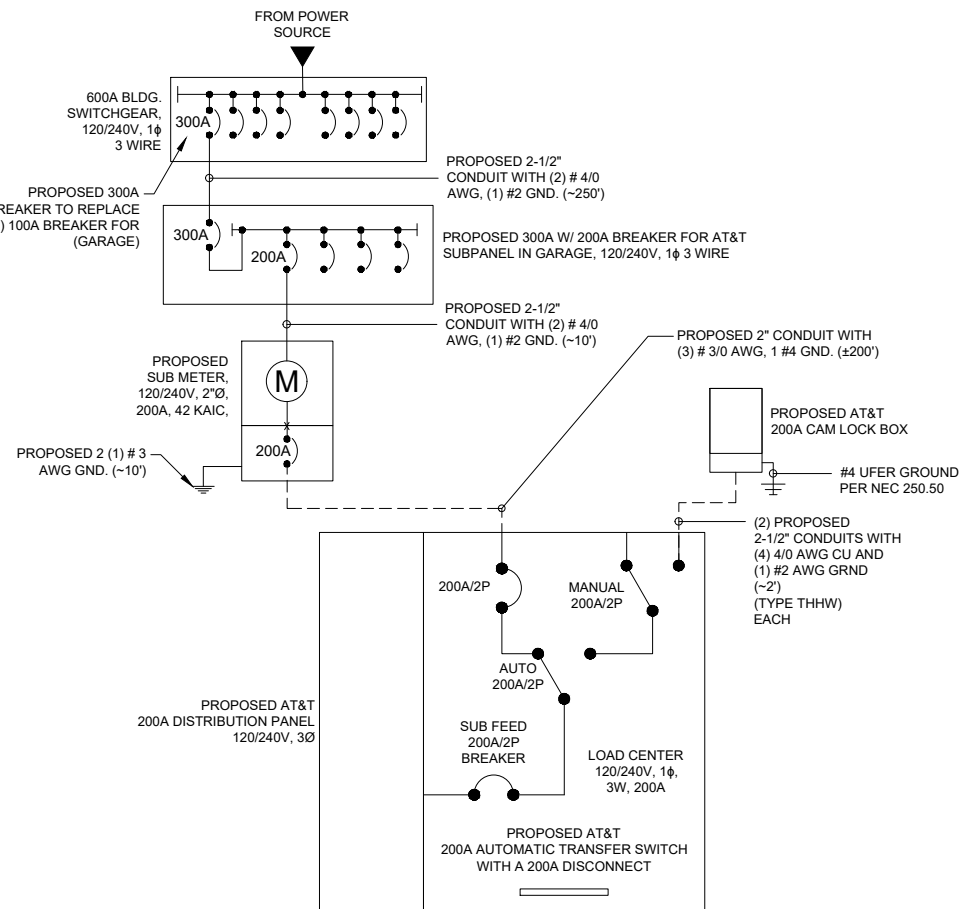
EQUIPMENT DETAILS

SHEET NUMBER

D-2



1. ALL WORK TO CONFORM TO N.E.C. LATEST STATE ADOPTED EDITION.
2. LABEL SERVICE DISCONNECT WITH RED TAG
3. ALL GFCI RECEPTACLES TO HAVE A DEDICATED GROUND WIRE.
4. EQUIPMENT TERMINATION LUGS AND CONDUCTORS ARE RATED AT A MINIMUM OF 75°C.
5. CONDUIT REQUIREMENTS
  - UNDERGROUND PVC (SCH 40 OR 80)
  - INDOOR: EMT (RGS IN TRAFFIC AREAS)
  - OUTDOOR (ABOVE GRADE): RGS
6. LIGHTING IS DESIGNED AND INSTALLED BY SHELTER MANUFACTURER



### SINGLE LINE DIAGRAM

SCALE:	4
NONE	

1. UTILITY POINTS OF SERVICE AND WORK/MATERIALS SHOWN ARE BASED UPON PRELIMINARY INFORMATION PROVIDED BY THE UTILITY COMPANIES AND ARE FOR BID PURPOSES ONLY.
2. CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANY FOR FINAL AND EXACT WORK/MATERIALS REQUIREMENTS AND CONSTRUCT TO UTILITY COMPANY ENGINEERING PLANS AND SPECIFICATIONS ONLY. CONTRACTOR SHALL FURNISH AND INSTALL ALL CONDUIT, PULL ROPES, CABLES, PULL BOXES, CONCRETE ENCASUREMENT OF CONDUIT (IF REQUIRED), TRANSFORMER PAD, BARRIERS, POLE RISERS, TRENCHING, BACK FILL, PAY ALL UTILITY COMPANY FEES AND INCLUDE ALL REQUIREMENTS IN SCOPE OF WORK.

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED VOLTAGE DROP CALCULATIONS AND ALL BRANCH CIRCUITS AND FEEDERS COMPLY WITH NEC (LISTED ON T1) ARTICLE 210,19(A)(1) FPN NO. 4.

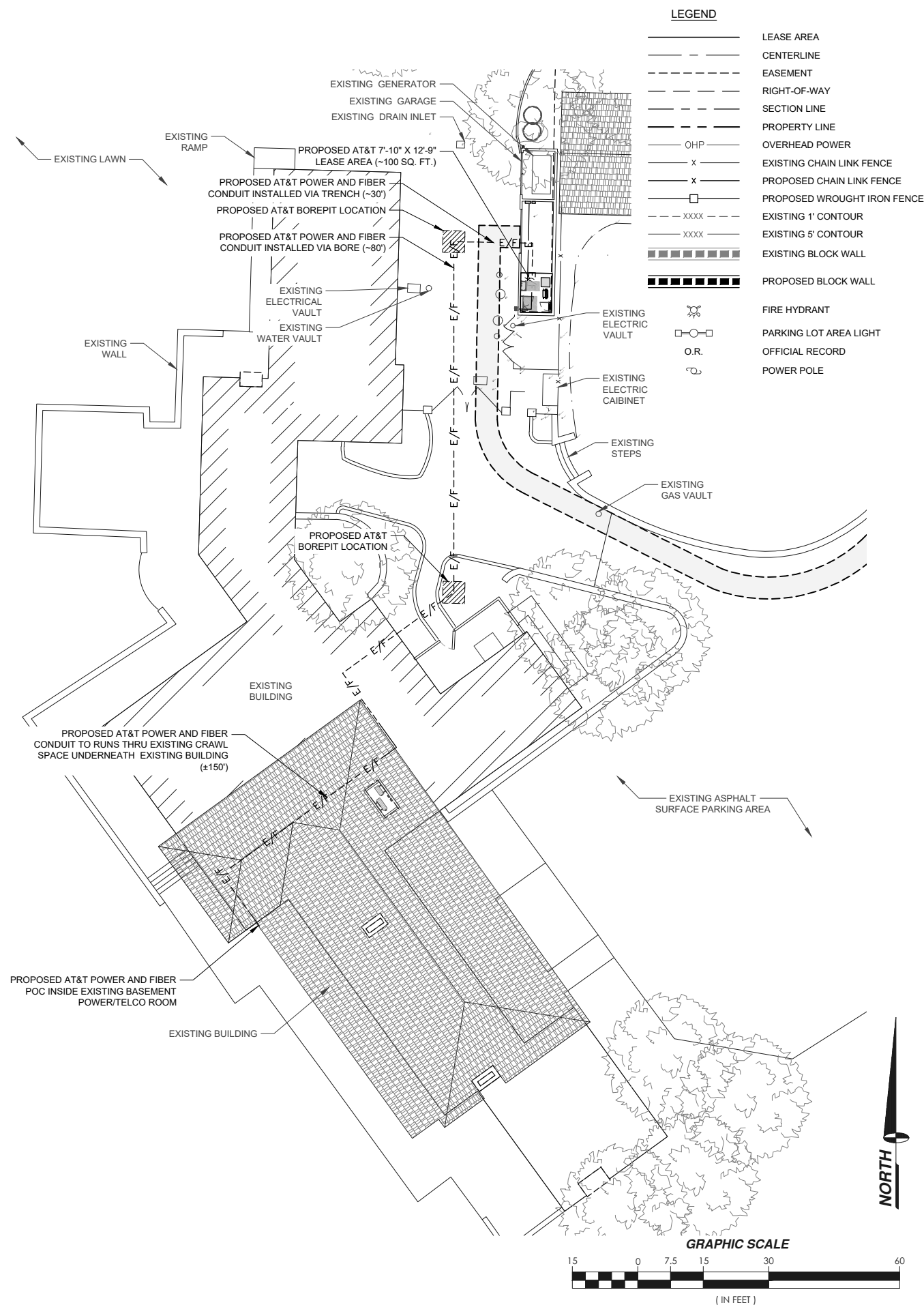
## ELECTRICAL NOTES

SCALE:	3
NONE	

PANEL NAME: X				BUS: 225			P VOLTAGE: 120/240, 1Ø, 3W			MOUNTING: PEDESTAL				
LOCATION: R.O.W.				MAIN C.B.: 200			AIC RATING: 42,000			TYPE: MAIN/SUB				
CIRCUIT TYPE: N = NON-CONTINUOUS C = CONTINUOUS														
CKT #	TY	TRP	POL	DESCRIPTION	ØA	ØB		ØA	ØB	DESCRIPTION	TRP	POL	TY	CIR #
1	N	30		SPARE	-			560		LIGHT & RECEPACLE	20	1	N	2
3	N		2			-			360	BATTERY CHARGER	20	1	N	4
5	N	25		HVAC	1,400			480		BATTERY HEATER	20	1	N	6
7	N		2			1,400			180	GFCI	20	1	N	8
9	N	30		RECTIFIER # 1 & 2	2,150			2,150		RECTIFIER # 9 & 10	30		N	10
11	N		2			2,150			2,150			2	N	12
13	N	30		RECTIFIER # 3 & 4	2,150			2,150		RECTIFIER # 11 & 12	30		N	14
15	N		2			2,150			2,150			2	N	16
17	N	30		RECTIFIER # 5 & 6	2,150			2,150		RECTIFIER # 13 & 14	30		N	18
19	N		2			2,150			2,150			2	N	20
21	N	30		RECTIFIER # 7 & 8	2,150			2,150		RECTIFIER # 15 & 16	30		N	22
23	N		2			2,150			2,150			2	N	24
25	N				-			-					N	26
27	N					-	-					N	28	
29	N				-		-					N	30	
NOTES:				PHASE TOTALS		ØA = 19,640	ØB = 19,140				TOTAL CONNECTED VA: 38,780.00			
											PANEL DEMAND KVA		38.78	
											PANEL DEMAND AMPS:		161.58	
											RGEST Ø DEMAND AMPS:		163.67	

## PANEL SCHEDULE

SCALE:	2
NONE	



## UTILITY ROUTING

11" X 17" SCALE	24" X 36" SCALE
1" = 30'	1" = 15'

## ISSUE STATUS

[illegible]

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ENGINEER, TO ALTER THIS DOCUMENT.

SHEET TITLE:  
UTILITY ROUTING, PANEL  
SCHEDULE, 1-LINE  
DIAGRAM & NOTES

SHEET NUMBER

**E-1**