



**County of Monterey**  
Valerie Ralph  
CLERK OF THE BOARD  
**BOARD OF SUPERVISORS**

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**To:** Clerk of the Board's Office

**From:** Monica Hale

**RE:** Notification to Clerk of Appointment

**Board of Supervisors Meeting Date:** 01/14/2025

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## **Appointment to the Water Resources Agency Board Of Directors**

### **Nominated Appointee: JON CONATSER**

**Nominated by:** Word of mouth

**Representing:** Third District

### **Reason for Nomination:**

☒ New Term

Replacing Member: Marvin Borzini

☐ Reappointment

☐ Filling an Unscheduled / Unexpired Term

### **Term:**

Start Date: 01/14/2025

Term End Date: 12/31/2028