

**Before the Board of Supervisors in and for the  
County of Monterey, State of California**

**Resolution No.**

Proclaim the week of March 2<sup>nd</sup> through March 6<sup>th</sup> as **Monterey County Environmental Health Week** in Monterey County and recognize the opening of the California Environmental Health Association *Vision 2020* Annual Educational Symposium

**WHEREAS**, the staff of the Monterey County Environmental Health Bureau is dedicated to safeguarding the residents and resources of Monterey County by providing services that help promote responsible business practices by providing educational opportunities to industry workers and the public and when necessary, by enforcing Environmental Health principles and law; and

**WHEREAS**, the California Environmental Health Association *CEHA* is a non-profit association committed to providing for the professional growth and development of the environmental health professional and is primarily an organization of volunteers dedicated to the environmental health profession, which includes the protection of public health and the environment and whose mission is dedicated to improving the quality of life and health through Environmental Education and Protection; and

**WHEREAS**, the CEHA Annual Educational Symposium *AES* is a week of Environmental Health education and training open to all Environmental Health professionals in the state and nationally as well as anyone interested in Environmental Health, including students who may be interested in becoming Environmental Health Specialist.

**NOW, THEREFORE, BE IT RESOLVED**, that the Monterey County Board of Supervisors, on behalf of the County and all its residents thereof, hereby proclaims the week of March 2<sup>nd</sup> through March 6<sup>th</sup> as **Monterey County Environmental Health Week**, salutes the Environmental Health Specialists and staff who strive to significantly reduce or eliminate the threats to the environment and protect the public, and recognizes the opening of the California Environmental Health Association *Vision 2020* Annual Educational Symposium.

**PASSED AND ADOPTED** on this \_\_\_ day of \_\_\_\_ 2020, upon motion of Supervisor \_\_\_\_\_, seconded by Supervisor \_\_\_\_\_ by the following vote, to-wit:

AYES:

NOES:

ABSENT:

I, Valeria Ralph, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book\_\_\_\_\_ for the meeting on \_\_\_\_\_.

Dated:

Valeria Ralph, Clerk of the Board of Supervisors  
County of Monterey, State of California

By \_\_\_\_\_  
Deputy