

WHEN RECORDED MAIL TO:

Clerk to the Board Office, 1<sup>st</sup> Floor

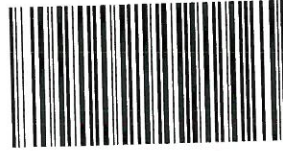
Monterey County Government Center

Salinas, CA 93901

Stephen L. Vagnini  
Monterey County Recorder  
Recorded at the request of  
**County of Monterey**

CMARCELA  
10/26/2012  
13:09:16

DOCUMENT: **2012065713**



Titles: 1/ Pages: 4

Fees....

Taxes...

Other... \_\_\_\_\_

AMT PAID

# NOTICE OF PARTIAL NON-RENEWAL OF LAND CONSERVATION (CONTRACT No. 68-011)

## FRANK L. & BETTY J. CAPURRO

NOTICE OF PARTIAL NON-RENEWAL OF

LAND CONSERVATION (CONTRACT NO. 68-011)

NOTICE IS HEREBY GIVEN:

WHEREAS, Frank L & Betty J Capurro are the owners of a portion of land described under Land Conservation (Contract No. 68-011), established pursuant to Monterey County Board of Supervisors Resolution No. 68-56-11; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 68-011);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically that the ongoing production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of Land Conservation (Contract No. 68-011) as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated: 10-23-12

By: Fernando Armenta  
Vice Chair, Board of Supervisors  
FERNANDO ARMENTA

STATE OF CALIFORNIA )  
COUNTY OF MONTEREY )

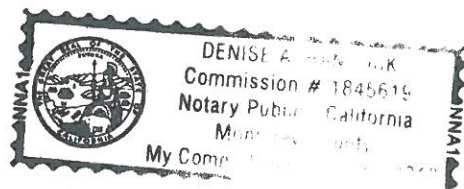
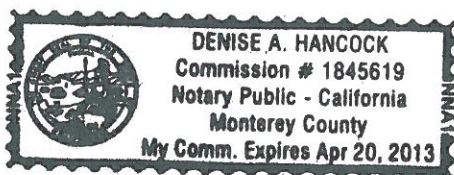
On October 23, 2012, before me, Denise A Hancock, Notary Public, personally appeared FERNANDO ARMENTA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

Denise A. Hancock  
Notary Public



**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 68-011)**

(Signature continuation page)

Notice received:

By Denise Hancock, Deputy Date: October 26, 2012  
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA        )  
COUNTY OF MONTEREY     )

On October 26, 2012, before me, Denise Hancock Deputy, Clerk of the Board of Supervisors, personally appeared FERNANDO ARMENTA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/~~they~~ executed same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~signature(s)~~ on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF MONTEREY

Denise Hancock  
BY: DEPUTY CLERK



**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

EXHIBIT "A"

NOTICE OF PARTIAL NON-RENEWAL OF

LAND CONSERVATION (CONTRACT NO. 68-011)

LEGAL DESCRIPTION

SUB A OF L 2 & 3 SEC7 T13 R2 2.33 AC  
APN 413-011-013-000

END OF DOCUMENT