



Monterey County

Item No.

Board Report

Board of Supervisors
Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901

Legistar File Number: A 21-425

August 24, 2021

Introduced: 7/23/2021

Current Status: Agenda Ready

Version: 1

Matter Type: BoS Agreement

Approve and authorize the Director of Health or the Assistant Director of Health to sign Amendment No. 1 to the Agreement with First Alarm for the purchase and installation of new monitoring equipment for two (2) new freezers and for on-going building security system monitoring and equipment monitoring services, for the Seaside Family Health Center located at 1156 Fremont Boulevard, Seaside, California, increasing the Agreement by \$6,145 a total Agreement not to exceed, \$8,935, and to extend the term two (2) years for an extended term retroactive to July 1, 2021, for an extended Agreement term of July 1, 2018 through June 30, 2023.

RECOMMENDATION:

It is recommended that the Board of Supervisors:

Approve and authorize the Director of Health or the Assistant Director of Health to sign Amendment No. 1 to the Agreement with First Alarm for the purchase and installation of new monitoring equipment for two (2) new freezers and for on-going building security system monitoring and equipment monitoring services, for the Seaside Family Health Center located at 1156 Fremont Boulevard, Seaside, California, increasing the Agreement by \$6,145 a total Agreement not to exceed, \$8,935, and to extend the term two (2) years for an extended term retroactive to July 1, 2021, for an extended Agreement term of July 1, 2018 through June 30, 2023.

SUMMARY/DISCUSSION:

First Alarm has provided system monitoring services for the Seaside Family Health Center since the opening of the new building in 2018. The services include the monitoring of the intrusion alarm system, the fire suppression system and temperature monitoring of the refrigerator/freezer units that hold temperature sensitive vaccines and other medical products. At this time, there will also be a one-time cost to upgrade equipment for two (2) new freezer units to the monitoring system.

This Amendment to the Agreement was delayed due to Health Facilities priority to COVID-19 community and Health Department projects and the vendor review was extended to meet their needs.

While this work is not directly in support of a Health Department Strategic Plan Initiative, it is in support of one or more of the ten essential public health services, specifically: 6. Enforce laws and regulations that protect health and ensure safety.

OTHER AGENCY INVOLVEMENT:

The office of County Counsel and the Auditor-Controller have reviewed and approved this Agreement as to form, and fiscal provisions, respectively.

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FINANCING:

Appropriations for this Agreement are included in the Health Department's Clinic Services Bureau (HEA007-8105) Fiscal Year (FY) 2021-22, Adopted Budget and will be included in its FY 2022-23, Requested Budget.

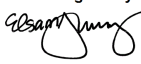
BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Check the related Board of Supervisors Strategic Initiatives:

- Economic Development:
 - Through collaboration, strengthen economic development to ensure a diversified and healthy economy.
- Administration:
 - Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability, and transparency.
- Health & Human Services:
 - Improve health and quality of life through County supported policies, programs, and services; promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.
- Infrastructure:
 - Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.
- Public Safety:
 - Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared by: Frances Stevens, Management Analyst II, 755-4532

Approved by:

DocuSigned by:

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Date: 7/30/2021 | 3:14 PM PDT

Elsa Mendoza Jimenez, Director of Health, 755-4526

Attachments:

Amendment No 1
Agreement