CONTRACT FOR PUBLIC WORK

COUNTY OF MONTEREY

STATE OF CALIFORNIA

PROJECT NO. 13-142365

THIS AGREEMENT, made in triplicate by and between the COUNTY OF MONTEREY, a political subdivision of the State of California, hereinafter called the "County," and GRANITE CONSTRUCTION COMPANY , hereinafter called the "Contractor," WITNESSETH:

(1) THE WORK

The Contractor shall do all the work and furnish all the materials, except such as are mentioned in any of the contract documents to be furnished by the County, necessary to construct and complete in a good, workmanlike and substantial manner and to the satisfaction of the County, the following public work:

HARRIS ROAD OVERLAY PROJECT NO. 13-142365

in accordance with this agreement and with all of the following additional contract documents which are incorporated into and made a part of this agreement:

- (a) The Standard Specifications, dated May 2010, and the Standard Plans, dated May 2010, including issued revision through January 18, 2013, of the State of California, Department of Transportation.
- (b) A set of plans and cross sections (when applicable) entitled:

HARRIS ROAD OVERLAY PROJECT NO. 13-142365

- (c) The Special Provisions for the work
- (d) The Notice to Bidders calling for bids
- (e) The Payment and Performance bonds required
- (g) Certificate of Insurance
- (h) The accepted bid/proposal including the following:
 - (1) List of Subcontractors
 - (2) Equal Employment Opportunity Certification
 - (3) Public Contract Code Section 10285.1 Statement

Section 10162 Questionnaire Section 10232 Statement

- (4) Noncollusion Declaration
- (5) Debarment and Suspension Certification
- (6) Statement Concerning Employment of Undocumented Aliens
- (7) Contractor's Certificate as to Worker's Compensation
- (8) Waiver for Payment Adjustments for Price Index Fluctuations
- (9) Contractor's Certification of Good-Faith Effort to Employ Monterey Bay Area Residents
- (10) List of Satisfied Public Agencies
- (11) Bidder's Bond

All contract documents are intended to cooperate, so that any work called for in one and not mentioned in another is to be executed the same as if mentioned in all. However, should there be any conflict between the terms of this instrument and the Contractor's bid or proposal, then this instrument shall control.

2. WORKERS' COMPENSATION

In accordance with the provisions of Section 3700 of the Labor Code, the Contractor and every Subcontractor will be required to secure the payment of compensation to his employees.

3. CONTRACT PRICE

The County shall pay the Contractor the following prices for the performance of this contract:

HARRIS ROAD OVERLAY PROJECT NO. 13-142365

| Item No. | Item Code | F S | Description | Unit | Quantity | Unit cost | Amount |
|-------------|--------------|--------|--|------|----------|-----------|-----------|
| 1 | 74016 | | Construction Site Management | LS | 1 | 2,000.00 | 2,000.00 |
| 2 | 74017 | | Prepare Water Pollution Control Program | LS | 1 | 2,000.00 | 2,000.00 |
| 3. | 120090 | | Construction Area Signs | LS | 1 | 2,000.00 | 2,000.00 |
| 4 | 120100 | s | Traffic Control System | LS | 1 | 43,300.10 | 43,300.10 |
| 5 | 150704 | | Remove Thermoplastic Traffic Stripe | LF | 27,746 | 0.10 | 2,774.60 |
| 6 | 150715 | | Remove Thermoplastic Pavement Marking | SF | 1,012 | 1.00 | 1,012.00 |
| 7 | 150722 | | Remove Pavement Markers | EA | 565 | - 1.00 | 565.00 |
| 8 | 150771 | | Remove Asphalt Concrete Dike | LF | 1,819 | 0.50 | 909.50 |

| Item No. | Item Code | FS | Description | Unit | Quantity | Unit cost | Amount |
|-------------|--------------|----|--|------|----------|-----------|--------------|
| 9 | 150859 | | Remove Asphalt Concrete Overside Drain | EA | 4 | 250.00 | 1,000.00 |
| 10 | 152438 | | Adjust Frame & Cover to Grade | EA | 10 | 700.00 | 7,000.00 |
| 11 | 153103 | | Cold Plane Asphalt Concrete Pavement | SQYD | 39,335 | 1.30 | 51,135.50 |
| 12 | 160101 | | Clearing & Grubbing | LS | 1 | 3,000.00 | 3,000.00 |
| 13 | 198007 | | Imported Material (Shoulder Backing) | TON | 725 | 30.00 | 21,750.00 |
| 14 | 374207 | F | Crack Treatment | LNMI | 6.3 | 2,500.00 | 15,750.00 |
| 15 | 390095 | | Replace Asphalt Concrete Surfacing | CY | 865 | 230.00 | 198,950.00 |
| 16 | 390132 | | Hot Mix Asphalt (Type A) | TON | 18,545 | 82.00 | 1,520,690.00 |
| 17 | .393001 | | Pavement Reinforcing Fabric | SQYD | 45,656 | 1.95 | 89,029.20 |
| 18 | 394073 | | Place Hot Mix Asphalt Dike (Type A) | LF | 1,819 | 2.00 | 3,638.00 |
| 19 | 394090 | | Place Hot Mix Asphalt (Miscellaneous Area) | SQYD | 48 | 50.00 | 2,400.00 |
| 20 | 397005 | | Tack Coat | TON | 15 | 600.00 | 9,000.00 |
| 21 | 840504 | S | 4" Thermoplastic Traffic Stripe | LF | 43,750 | 0.40 | 17,500.00 |
| 22 | 840515 | S | Thermoplastic Pavement Markings | SF | 1,116 | 3.00 | 3,348.00 |
| 23 | 840525 | S | 4" Thermoplastic Traffic Stripe (Broken 36-12) | LF | 8,857 | 0.30 | 2,657.10 |
| 24 | 850111 | S | Pavement Markers | EA | 710 | 3.00 | 2,130.00 |
| 25 | 860810 | S | Inductive Loop Dectector | LS | 1 | 5,800.00 | 5,800.00 |
| TOTAL COST | | | | | 2,009 | ,339 | |

F – Final Pay Item S – Specialty Item

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the dates appearing below their respective signatures.

| CONTRACTOR: | | | | | |
|--|---|--|--|--|--|
| Granite Construction Company (Name of Company) | | | | | |
| By: Signature of Chair, President, or Vice-President | By: Min Ben | | | | |
| Signature of Chair, President, of Vice-President | Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer* | | | | |
| Jigisha Desai, Vice President Printed Name and Title | Nicholas B. Blackburn, Assistant Secretary | | | | |
| • | 1000 | | | | |
| Date: 04/29/2013 | Date: 04/29/2013 | | | | |
| | | | | | |
| COUNTY OF MONTEREY: | | | | | |
| By: Mall | APPROVE AS TO FISCAL TERMS By: | | | | |
| Name: Robert K. Murdoch, P.E. | Name: Gary Giboney | | | | |
| Title: Director of Public, Works | Title: Chief Deputy Auditor-Controller | | | | |
| Dated: 5/29/13 | Date: | | | | |
| | | | | | |
| APPROVE AS TO FORM | APPROVE AS TO INDEMNITY/ RISURANCE LANGUAGE | | | | |
| By: Cynthia of occor | By: APPROVED AS TO INDEMNITY/ | | | | |
| Name: Cynthia L. Hasson | Name! NSter AND Table NGUAGE | | | | |
| Title: Deputy County Counsel | Title: R. Risk Manager | | | | |

*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this AGREEMENT on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the AGREEMENT.

Date: Date:

Date:

5-10-13

AGREEMENT BETWEEN THE COUNTY OF MONTEREY AND THE CITY OF SALINAS HARRIS ROAD

THIS AGREEMENT is made and entered into this 21st day of May 2013 by and between the County of Monterey, a political subdivision of the State of California, herein after called "County," and the City of Salinas, a municipal corporation in the State of California, hereinafter called "City."

RECITALS

WHEREAS, Harris Road lies in the jurisdiction of the County of Monterey and the City of Salinas, as shown in Exhibit A.

WHEREAS, the existing roadway condition on Harris Road is in need of rehabilitation and repair.

WHEREAS, the County's Public Works Department intends to rehabilitate Harris Road with hot mix asphalt to extend the pavement life and improve ride quality (herein after "Project").

WHEREAS, the total Project cost is estimated to be \$3,000,000; including design, construction, construction management, and all soft costs for a fully completed project.

WHEREAS, the Project limits are approximately from Railroad Avenue to Abbott Street.

NOW, THEREFORE, IT IS MUTUALLY AGREED as follows

- The County will be the lead agency and serve as the Project Manager to include project design and construction management. The City will cooperate with the County in performance of this Project.
- > The City authorizes the County's Public Works Department and any of its contractors and subcontractors to perform roadway improvements for the Project in the City right of way.
- The County will defend, indemnify and hold harmless City, its officers, employees and agents from claims stemming from the construction activities of the Project from the time the County occupies the project site through substantial completion, defined as final inspection by the County Director of Public Works or his designee and the City Engineer or his designee.
- County will flow down the indemnification requirements to the contractor performing the work to provide indemnification for the City.

- > The City is responsible for maintenance of the roadway in the City right of way when the Project is completed as depicted on Exhibit A. County is responsible for maintenance of the roadway in the County right of way as depicted on Exhibit A.
- The City is to pay the County \$400,000 as total payment for the entire project to cover the portion of improvements in the City right of way; and the City will not dedicate additional funds to this project. The County accepts this amount as total contribution from the City for the entire project to include project design, construction, construction administration, and all soft costs.
- The City and the County shall each be responsible for their own respective administrative and project management costs. For the purposes of this section, the term "administrative and project management costs" shall mean costs relating to staff time and other internal costs incurred by the City and the County in carrying out this Project that are not costs incurred by independent contractors related to the Project.
- The City shall deliver the funds to the County within ninety (90) days following the County's written notification of the award to the City.
- The County shall notify the City in writing as to the award of the construction contract for the Project.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement by their respective duly authorized representatives as of the last date opposite the respective signatures below.

| 10.75 | | | |
|-------|---|-------|---------------------|
| | COUNTY OF MONTEREY | ? | CITY OF SALINAS |
| BY: | Deput anow | - BY: | Jane James |
| | CHAIR - MONTEREY COUNTY BOARD OF SUPERVISORS | | MAYOR |
| DATE: | · · · · · · · · · · · · · · · · · · · | DATE: | 5-8-13 |
| | APPROVED AS TO FORM AND LEGALITY | | APPROVED AS TO FORM |
| BY: | Cynthia of own | BY: | Jane Vallenh |
| | DEPUTT COUNTY COUNSEL | | CITY ATTORNEY |
| DATE: | 5-13-13 | DATE: | May 7, 2013 |

EXHIBIT "A" LEGAL DESCRIPTION FOR SALINAS AG-INDUSTRIAL CENTER ANNEXATION

Real property situate in the County of Monterey, State of California, lying within the Rancho Llano de Buena Vista, being portions of Abbott Street and Harris Road, together with a portion of Parcel "D" as shown on the Record of Survey filed in Vol. 4 of Surveys at Pg. 85, Monterey County Records, also together with a portion of the Lands conveyed from Spreckels Sugar Company to N.P. Johansen et ux, by deed dated December 13, 1934 and recorded in Volume 421, Official Records of Monterey County, at Page 144, described as follows:

Area "A"

Beginning at the most southerly corner of the Lands shown on that certain Map entitled "Map of Industrial Annex No. 7, Annexed to Salinas, Monterey County, California, 1964", filed in Vol. 8 of Cities & Towns, Pg. 26, Monterey County Records, thence Northeasterly along the City Limits Boundary

- N 24°09'02" E, 2,937.69 feet (N23°44'E, 2,971.93 feet per City Limits Boundary) to the southwesterly line of the "Salinas Valley Memorial Hospital Foundation Reorganization, October, 1991", filed in Reel 2701, Page 867, Official Records of Monterey County; thence along said line
- 2) S 61°45'20" E, 787.02 feet (862°07'B, 786.84 feet per City Limits Boundary) to a point on the City Limits Boundary as shown on that certain Map entitled "Map of Industrial Annex No. 2, Annexed to Salinas, Monterey County, California, May, 1952", filed in Vol. 5 of Cities & Towns, Pg. 87, Monterey County Records; thence along said City Limits Boundary the following three (3) courses:
- 3) S 24°09'02" W, 85.55 feet (S23°44'W, 86.48 feet per City Limits Boundary); thence
- 4) S 61°45'20" E, 120.57 feet (S 62°07' E, 120.0 feet per City Limits Boundary); thence
- 5) N 24°09'02" E, 153.36 feet (N 23°44' E, 153.29 feet per City Limits Boundary) to a point on the City Limits Boundary as shown on that certain Map entitled "Map of Industrial Annex No. 5, Annexed to Salinas, Monterey County, California, July, 1963", filed in Vol. 7 of Cities & Towns, Pg. 95, Monterey County Records; thence along said City Limits Boundary the following five (5) courses:
- 6) S 61°45'20" E, 210.41 feet (S 61°45' E, 209.09 feet per City Limits Boundary); thence
- 7) Along the arc of a tangent curve to the right, having a radius of 1720.00 feet, through a central angle of 11°11'00", an arc distance of 335.72 feet; thence
- 8) S 50°34'20" E, 236.83 feet (S 50°34 E, 237.75 feet per City Limits Boundary); thence
- 9) S 47°35'13" E, 2,749.46 feet (S 47°36' E, 2,748.70 feet per City Limits Boundary); thence
- 10) S 36°17'49" W, 1,035.75 feet (S 36°17' W, 1,035.69 feet per City Limits Boundary); thence leaving said City Limits Boundary
- 11) N 47°36'00" W, 17.21 feet; thence along the southeasterly line of Harris Road

- 12) S 36°17'49" W, 966.27 feet; thence
- 13) N 53°42'11" W, 65.00 feet to the most southerly corner of said Parcel "D"; thence along the southwesterly line of said Parcel "D" and the prolongation thereof
- 14) N 65°57'28" W, 3,783.86 feet to the Point of Beginning.

Area "B"

Beginning at the intersection of the southwesterly line of the Union Pacific Railroad right-of-way and the City Limits Boundary as shown on that certain Map entitled "Map of Industrial Annex No. 2, Annexed to Salinas, Monterey County, California, May, 1952", filed in Vol. 5 of Cities & Towns, Pg. 87, Monterey County Records; thence along said Railroad right-of-way and the northeasterly line of Abbott Street

- 1) S 47°35'13" B, 3,254.39 feet; thence
- 2) S 47°36'00" E, 1,015.08 feet; thence
- 3) S 42°24'00" W, 90.00 feet to the southwesterly line of Abbott Street and the city limits line as shown on that certain Map entitled "Map of Industrial Annex No. 5, Annexed to Salinas, Monterey County, California, 1963", filed in Vol. 7 of Cities & Towns, Pg. 95, Monterey County Records; thence along said City Limits Boundary the following four (4) courses:
- 4) N 47°36'00" W, 1,015.08 feet (N 47°36' W, 1,306.83 feet per City Limits Boundary); thence
- 5) N 47°35'13" W, 3,007.10 feet (N 47°36' W, 2,714.52 feet per City Limits Boundary); thence
- 6) N 50°34'20" W, 242.31 feet (N 50°34' W, 243.19 feet per City Limits Boundary); thence
- 7) N 39°26'04" E, 102.76 feet (N 39°20' E, 90 feet per City Limits Boundary) to the Point of Beginning.

Area "A" containing 243.56 acres, Area "B" containing 8.85 acres: Total computed acreage containing 252.41 acres, more or less.

END OF DESCRIPTION

This legal description was prepared by me or under my direction pursuant to the requirements of the Professional Land Surveyor's Act.

ANDREW S.
CHAFER
No. 8085
EXP. 12/31/10
FOR CALIFORNIA

Andrew S. Chafer, PLS 8005

Expires/12/31/2010

