Attachment 3



ATTACHMENT 3

Amendment No. 1 to
Professional Services Agreement A-15574
with
Harris & Associates, Inc.

AMENDMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT BETWEEN THE COUNTY OF MONTEREY AND HARRIS & ASSOCIATES, INC.

THIS AMENDMENT NO. 1 to Professional Services Agreement No. A-15574 between the County of Monterey, a political subdivision of the State of California ("County") and Harris & Associates, Inc. ("CONTRACTOR"), is hereby entered into between the County and the CONTRACTOR (collectively, the "Parties") and effective as of the last date opposite the respective signatures below;

WHEREAS, CONTRACTOR entered into Professional Services Agreement No. A-15574 with the County on November 2, 2021 ("Agreement") to provide On-Call Planning Consultant Services through October 31, 2024, for an amount not to exceed \$200,000; and

WHEREAS, the Parties wish to further amend the Agreement to increase the total not to exceed amount of \$200,000 by \$60,000 for a new not to exceed amount of \$260,000 without change to the term of the Agreement.

NOW, THEREFORE, the Parties agree to amend the Agreement as follows:

- 1. Amend the second sentence of Paragraph 2.0, PAYMENTS BY COUNTY, to read as follows:
 - The total amount payable by County to CONTRACTOR under this Agreement shall not exceed the sum of \$260,000.
- 2. Amend the first sentence of Exhibit A Scope of Services/Payment Provisions, section B. Payment Provisions, B.1 Compensation/Payment to read as follows:
 - County shall pay an amount not to exceed \$260,000 for the performance of all things necessary for or incidental to the performance of work as set forth in the Scope of Work.
- 3. All other terms and conditions of the Agreement, including all Exhibits thereto, remain in full force and effect.
- 4. This Amendment No. 1 shall be attached to the Agreement and incorporated therein as if fully set forth in the Agreement.

Amendment No. 1 to Professional Services Agreement A-15574
Harris & Associates, Inc.
On-Call Planning Consultant Services RFQ #10786
Housing and Community Development
Term: November 1, 2021 – October 31, 2024

COUNTY OF MONTEREY

_4E7E65787545Anditor/Controller

8/28/2023

Date:

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment No. 1 to the Agreement which shall be effective as of the last date opposite the respective signatures below.

CONTRACTOR*

| Ву: | Contracts/Purchasing Manager | By: | DocuSigned by: Signature of the Chair, President or Vice President) |
|---|--|-------|---|
| Date: | | | Diane Sandman, Vice President (Print Name and Title) |
| Approved as to Form Office of the County Counsel | | Date: | 8/25/2023 |
| Leslie J By: | J. Girard, County Counsel Docusigned by: 5029050B5BAC4Reed Gallogly Deputy County Counsel | By: | Stew Wiwhester (Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer) |
| Date: | 8/28/2023 | | Steve Winchester, CEO/CFO (Print Name and Title) |
| Approved as to Fiscal Provisions DocuSigned by: | | Date: | 8/25/2023 |
| By: | Jenniker Forsuth | | |

*INSTRUCTIONS: If CONTRACTOR is a corporation, including non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two (2) specified officers per California Corporations Code Section 313. If CONTRACTOR is a Limited Liability Corporation (LLC), the full legal name of the LLC shall be set forth above together with the signatures of two (2) managers. If CONTRACTOR is a partnership, the full legal name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement or Amendment to said Agreement.

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