AMENDMENT NUMBER TWO TO SALES ORDER AGREEMENT, E-RATE, BETWEEN THE COUNTY OF MONTEREY & AMS.NET, INC.

WHEREAS, the Assistant Director of the Monterey County Free Libraries executed a Sales Order Agreement, E-Rate, with AMS.NET, Inc. (Contractor) on July 18, 2016; and

WHEREAS, the Assistant Director of the Monterey County Free Libraries and Contractor also executed an amendment to the Sales Order Agreement, E-rate, with AMS.NET, Inc. (Contractor) on July 18, 2016, (Amendment No. 1); and

WHEREAS, the Sales Order Agreement, E-Rate, with AMS.NET, Inc. and Amendment No. 1 was ratified by the Board of Supervisors of Monterey County on _______, 2016; and,

WHEREAS, the County and Contractor wish to expand upon the provisions of the Sales Order Agreement, E-Rate, to more fully specify the rights and obligations of the parties;

NOW THEREFORE,

The County and Contractor agree as follows:

- 1. The Sales Order Agreement, E-Rate, is hereby AMENDED to incorporate by reference the Scope of Service/Payment Provisions set forth in the attached, Exhibit A.
- 2. The Sales Order Agreement, E-Rate, is hereby AMENDED to incorporate by reference the AMS.NET Inc. Project Cost Summary set forth in the attached, Exhibit B.
- 3. All remaining terms, conditions and provisions of the Sales Order Agreement, E-Rate, are unchanged and unaffected by this AMENDMENT No. 2 and shall continue in full force and effect.
- 4. A copy of this AMENDMENT No. 2 shall be attached to the original Sales Order Agreement, E-Rate executed by the Assistant Director of the Monterey County Free Libraries on July 18, 2016 and ratified by the Monterey County Board of Supervisors, on ______, 2016 as well as Amendment No. 1.

IN WITNESS WHEREOF, the parties hereby execute this Amendment No. 2 as follows:

Signatures follow on next page.

AMS.NET, Inc. THE COUNTY OF MONTEREY (Signature of Chair, President, Jayanti Addleman or Vic-President) Director, Monterey County Free Libraries By: APPROVED AS TO FORM: Signature of Secretary, Asst. Secretary, CFO, Treasurer, or Asst. Treasurer Deputy County Counsel Date: APROVED AS TO LIABILITY PROVISIONS: By: _____ Risk Management Date: _____ APPROVED AS TO FISCAL PROVISIONS:

Date: _____