

# **County of Monterey**

Monterey County Government Center  
168 W. Alisal St.  
Salinas, CA 93901



## **Meeting Minutes - Final**

**SPECIAL MEETING**

**Monday, May 15, 2023**

**2:00 PM**

**Legislative Committee**

**Call to Order**

The meeting was called to order at 2:14 p.m.

**Additions and Corrections**

Correction to attachment, draft letter in support of AB 684, to correct subject line.

**Public Comment**

None.

**Action Minutes**

1. Consider approval of the action minutes from the Legislative Committee meeting on April 10, 2023.

**ACTION:**

- **Approved action minutes from the Legislative Committee meeting on April 10, 2023.**

**Reports from Legislative Offices**

2. Introduction of staff and brief reports from State/Federal Legislative Offices
  - a. Office of Senator Dianne Feinstein
  - b. Office of Senator Alex Padilla
  - c. Office of Congressman Jimmy Panetta
  - d. Office of Congresswoman Zoe Lofgren
  - e. Office of Senator Anna Caballero
  - f. Office of Senator John Laird
  - g. Office of Assemblymember Robert Rivas
  - h. Office of Assemblymember Dawn Addis

**ACTION: Received reports by:**

- **Office of Congressman Jimmy Panetta by Mark Dennin;**
- **Office of Senator Anna Caballero by Marisa Hernandez;**
- **Office of Assemblymember Robert Rivas by Dominic Dursa;**
- **Office of Assemblymember Dawn Addis by Andrea Chmelik.**

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**Federal Report - Presenter: Maria Tripplaar (Ballard Spahr LLP)**

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Legislative Update
    - i. President Biden's Budget / Child Tax Credit Update
    - ii. H.R. 433, California Central Coast Conservation Act (Panetta)
    - iii. H.R. 715/S. 494, Bipartisan Background Checks Act of 2023 (Fitzpatrick/Murphy)
    - iv. H.R. 953/S. 388, Child Care for Every Community Act (Sherrill/Warren)
    - v. H.R. 1065/S. 448, Outdoors for All Act (Barragan/Padilla)
    - vi. H.R. 1083/S. 414, Caring for Survivors Act (Hayes/Tester)
    - vii. H.R. 2403, Enhanced Background Checks Act of 2023 (Clyburn)
    - viii. H.R. 2891, SAFE Banking Act (Joyce (OH))
    - ix. S. 188, Wildfire Emergency Act (Feinstein)
  - b. FY24 Community Project Funding Update
  - c. Debt Limit Update
  - d. Winter Storm Related Advocacy
    - i. U.S. Housing and Urban Development (HUD) Rapid Unsheltered Survivor Housing (RUSH) Program
  - e. Federal Bill/Issues Track

**ACTIONS:**

- **Received reports**
- **Adopted a "support" position on H.R. 433, California Central Coast Conservation Act**
- **Adopted a "support" position on H.R. 715/S. 494, Bipartisan Background Checks Act of 2023**
- **Adopted a "support" position on H.R. 953/S. 388, Child Care for Every Community Act**
- **Adopted a "support" position on H.R. 1065/S. 448, Outdoors for All Act**
- **Adopted a "support" position on H.R. 1083/S. 414, Caring for Survivors Act**
- **Adopted a "support" position on H.R. 2403, Enhanced Background Checks Act of 2023**
- **Adopted a "support" position on H.R. 2891, SAFE Banking Act**
- **Adopted a "support" position on S. 188, Wildfire Emergency Act**
- **Directed monitoring of developments related to the expiration of Title 42**

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**State Report - Presenter: Ashley Walker (Nossaman LLP)**

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Status of the Legislature
  - b. Legislation
    - i. AB 513 (Rodriguez) California Individual Assistance Act.
    - ii. AB 684 (Ta) County veteran service officers: additional resources.
    - iii. AB 685 (Ramos) Workforce training: California Volunteers: youth job corps.
    - iv. AB 799 (Luz) Homeless Housing, Assistance, and Prevention program: Homelessness Accountability Act.
    - v. AB 1448 (Wallis) Cannabis: enforcement by local jurisdictions.
    - vi. SB 38 (Laird) Battery storage facilities: safety systems.
    - vii. SB 43 (Eggman) Behavioral health.
    - viii. SB 525 (Durazo) Minimum wage: health care workers.
    - ix. SB 548 (Niello) Public employee' retirement: joint county and trial court contracts.
    - x. SB 753 (Caballero) Cannabis: water resources.
    - xi. SB 800 (Caballero) Advance Air Mobility and Aviation Electrification Committee.
    - xii. SB 820 (Alvarado-Gil) Cannabis: enforcement: seizure of property.
  - c. Dam Safety Coalition Update
  - d. Water Bond Coalition Update
  - e. 2023 State Budget Requests
  - f. FY 2022-23 Nacimiento State Budget Earmark: Next Steps
  - g. Interlake Tunnel Fish Exclusion Grant Extension - California Department of Fish and Wildlife (CDFW)
  - h. Veterans Home Update
  - i. Governor's Actions and Executive Orders
  - j. State Bill/Issues Track

**ACTIONS:**

- **Received reports**
- **Adopted a "support" position on AB 513 (Rodriguez) California Individual Assistance Act**
- **Adopted a "support" position on AB 684 (Ta) County veteran service officers: additional resources.**
- **Directed staff to "watch and relay concerns" on AB 685 (Ramos) workforce training: California Volunteers: youth job corps.**
- **Adopted a "support" position on AB 799 (Luz) Homeless Housing, Assistance, and Prevention program: Homelessness Accountability Act.**
- **Adopted a "support" position on AB 1448 (Wallis) Cannabis: enforcement by local jurisdictions.**
- **Adopted a "support and amend" position on SB 38 (Laird) Battery storage facilities: safety systems.**
- **Adopted an "oppose" position on SB 43 (Eggman) Behavioral health.**

- **Directed staff to “watch” SB 525 (Durazo) Minimum wage: health care workers.**
- **Adopted a “support” position on SB 548 (Niello) Public employee’ retirement: joint county and trial court contracts.**
- **Adopted a “support” position on SB 753 (Caballero) Cannabis: water resources.**
- **Adopted a “support” position on SB 800 (Caballero) Advance Air Mobility and Aviation Electrification Committee.**
- **Adopted a “support” position on SB 820 (Alvarado-Gil) Cannabis: enforcement: seizure of property.**
- **Directed that a letter of opposition be sent related to the Governor’s Budget proposal which would defer funding for last-mile broadband infrastructure**

**Grant Report – Presenter: Ashley Walker (Nossaman LLP)**

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Defense Community Infrastructure Pilot Program
  - b. Urban Drought Relief Program
  - c. San Lucas Drinking Water Project
  - d. Regional Soccer Complex -
  - e. Carmel River Floodplain Study
  - f. Grant Track

**ACTIONS:**

- **Received reports**

**Adjourn**

**The meeting was adjourned at 3:34 p.m.**