

## Notice of Public Hearing Monterey County Board of Supervisors

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of Monterey, State of California, will conduct a Public Hearing on **Tuesday, December 5, 2023** at the hour of 10:30 A.M. to consider the 2024 Williamson Act Applications consisting of ten (10) applications, consisting of one (1) Application to Establish an Agricultural Preserve and Land Conservation Contract and nine (9) Applications for the Creation of Farmland Security Zones (FSZ) and FSZ Contracts (Planning File No. REF220054). The Public Hearing will take place in the County of Monterey, Board of Supervisors Chambers, County Administration Building, Government Center, 168 West Alisal Street, First Floor, Salinas, California, and virtually through Zoom, at which time and place any and all interested persons may participate and be heard thereon. The 2024 Williamson Act Applications are as follows:

### 2024 Williamson Act Applications

| Application No; Type of                     | Owner                                   | Assessor Parcel Number(s)   |
|---|---|-----------------------------|
| Williamson Act Application; Size            |   |                             |
| of land area (acreage) and<br>Planning Area |   |                             |
| 2024-01: Agricultural Preserve.             | Coker Ellsworth Family Trust dated      | 423-071-030 and 423-071-055 |
| Approximately 627 acres in the              | September 7, 2000,                      | 425-071-050 and 425-071-055 |
| South County Area Plan                      | Shawn McNamara, Tom Thompson            |                             |
| South County Area I fair                    | and Amy Thompson                        |                             |
| 2024-02: Farmland Security Zone.            | The Clark Family 2001 Revocable Trust   | 183-021-021 and 418-381-009 |
| Approximately 523 acres in the              | dated October 10, 2001, The Thomas Jr.  | 103-021-021 and +10-301-00) |
| Central Salinas Valley Area Plan            | and Margot Nunes Family Trust,          |                             |
| Central Samas variey / frea Flan            | pursuant to the Declaration of Trust    |                             |
|   | dated December 20, 2005, The Clark      |                             |
|   | Revocable Trust U/A/D                   |                             |
|   | February 8, 2023                        |                             |
| 2024-03: Farmland Security Zone.            | The Clark Family Trust 2001 Revocable   | 111-022-001                 |
| Approximately 406 acres in the              | Trust dated October 10, 2001, The       | 111 022 001                 |
| Central Salinas Valley Area Plan            | Thomas Jr. and Margot Nunes Family      |                             |
|   | Trust, pursuant to the Declaration of   |                             |
|   | Trust dated December 20, 2005, The      |                             |
|   | Clark Revocable Trust U/A/D             |                             |
|   | February 8, 2023                        |                             |
| 2024-04: Farmland Security Zone.            | Jackson Family Investments III, LLC, A  | 183-021-004 and 418-381-008 |
| Approximately 335 acres in the              | Delaware Limited Liability Company      |                             |
| Central Salinas Valley Area Plan            | J I J                                   |                             |
| 2024-05: Farmland Security Zone.            | Berkshire Investments LLC, a California | 267-044-005; 267-044-014;   |
| Approximately 125 acres in the              | Limited Liability Company               | 267-044-015 and 267-044-016 |
| North County Area Plan                      | , , ,                                   |                             |
| 2024-06: Farmland Security Zone.            | Jose Luis Rocha and Alicia Rocha; and   | 177-081-005;177-081-006 and |
| Approximately 83 acres in the               | Jose Guadalupe Rocha and Ana Maria      | 177-081-007                 |
| Greater Salinas Area Plan                   | Rocha                                   |                             |
| 2024-07: Farmland Security Zone             | Beverly Joan Morgantini, Trustee of the | 111-021-005 and 111-021-007 |
| Approximately 400 acres in the              | 1996 Morgantini Revocable Trust U/D/T   |                             |
| Central Salinas Valley Area Plan            | dated August 16, 1996                   |                             |
| 2024-08: Farmland Security Zone             | Gary W. Pozzi, Nancy F. Pozzi and the   | 245-021-010                 |
| Approximately 175 acres in the              | Ermalene Plaskett Family Trust          |                             |
| Central Salinas Valley Area Plan            | dated September 2, 1999                 |                             |
| 2024-09: Farmland Security Zone             | Gary W. Pozzi, Nancy F. Pozzi and the   | 245-021-008                 |

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| Approximately 193 acres in the   | Ermalene Plaskett Family Trust        |                              |
|----------------------------------|---------------------------------------|------------------------------|
| Central Salinas Valley Area Plan | dated September 2, 1999               |                              |
| 2024-10: Farmland Security Zone  | Morgantini Ranches No. 1 a California | 419-491-004; 419-491-005;    |
| Approximately 289 acres in the   | General Partnership                   | 419-491-006; 109-501-003 and |
| Central Salinas Valley Area Plan | •                                     | 109-501-006                  |

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These Applications are Categorically Exempt pursuant to the California Environmental Quality Act (CEQA) Guidelines for CEQA, California Code of Regulations, Title 14, Chapter 3, Article 19, Categorical Exemptions, Section 15317 Open Space Contracts or Easements (Class 17 – establishment of agricultural preserves).

IF YOU CHALLENGE THIS MATTER IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS PUBLIC NOTICE OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE APPROPRIATE AUTHORITY AT OR BEFORE THE PUBLIC HEARING.

#### FOR ADDITIONAL INFORMATION CONTACT:

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