

## **Monterey County**

#### **Board Order**

168 West Alisal Street, 1st Floor Salinas, CA 93901 831.755.5066

Upon motion of Supervisor Calcagno, seconded by Supervisor Salinas, and carried by those members present, the Board of Supervisors hereby:

PLN120564 - Conduct a Public Hearing to consider County initiated Notices of Non-Renewal of Williamson Act Land Conservation Contracts effective January 1, 2013

- a. Adopted Resolution 12-273 approving County-initiated Notices of Non-Renewal for portions of three (3) Williamson Act Agricultural Preserve Land Conservation Contracts due to not meeting Williamson Act Program and County Land Conservation Contract requirements and/or with the Property Owner's consent.
- b. Directed the Clerk of the Board of Supervisors to record County-initiated Notices of Non-Renewal for portions of two (2) Contracts with the County Recorder on or before November 1, 2012 and to provide a copy of the recorded Notices of Non-Renewal to the Department of Conservation, Williamson Act Program.
- a. (PLN120564 County initiated Notices of Non-Renewal 2013 Portions of Williamson Act Agricultural Preserve Land Conservation Contract No. 68-011, No. 69-009)

PASSED AND ADOPTED on this 16th day of October 2012, by the following vote, to-wit:

AYES: Supervisors Armenta, Calcagno, Salinas and Parker

NOES: None

ABSENT: Supervisor Potter

I, Gail T. Borkowski, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 76 for the meeting on October 16, 2012

Dated: October 26, 2012 File Number: 12-954 Gail T. Borkowski, Clerk of the Board of Supervisors County of Monterey, State of California

By <u>Venuse</u> Hancock
Deputy

File ID 12-954 No. 15 CORRECTED

## Before the Board of Supervisors in and for the County of Monterey, State of California

Reso	lution	$N_0$ 1	12-273
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Resolution of the Monterey County Board of Supervisors to:	)
Consider County initiated Notices of Non-Renewal of Williamson	)
Act Land Conservation Contracts effective January 1, 2013	)
a.) Consider adoption of Resolution approving County-initiated	)
Notices of Non-Renewal for portions of three (3) Williamson Act	)
Agricultural Preserve Land Conservation Contracts due to not	)
meeting Williamson Act Program and County Land Conservation	)
Contract requirements and/or with the Property Owner's consent.	)
b). Direct the Clerk of the Board of Supervisors to record County-	)
initiated Notices of Non-Renewal for portions of three (3)	)
Contracts with the County Recorder on or before November 1,	)
2012 and to provide a copy of the recorded Notices of Non-	)
Renewal to the Department of Conservation, Williamson Act	)
Program.	)
(PLN120564 – County initiated Notices of Non-Renewal 2013 –	)
Portions of Williamson Act Agricultural Preserve Land	)
Conservation Contract No. 68-011, No. 69-009. and No. 69-	)
<del>017)</del>	)

County initiated Notices of Non-Renewal of Williamson Act Land Conservation Contracts effective January 1, 2013 came on for public hearing before the Monterey County Board of Supervisors on October 16, 2012. Having considered all the written and documentary evidence, the administrative record, the staff report, oral testimony, and other evidence presented, the Monterey County Board of Supervisors hereby finds and decides as follows:

#### **RECITALS**

WHEREAS, Staff has received three (3) completed Questionnaires where Property Owners have clearly stated that the subject property is not in commercial agricultural production in accordance with the Williamson Act Program and corresponding Contract requirements; and

WHEREAS, one (1) Landowner specifically requested Non-Renewal of their respective Contract; and

WHEREAS, on September 7, 2012 Staff sent each of these property owners a letter to inform them of the County's intent to initiate Notice of Non-Renewal of their respective Land Conservation Contract for the subject property and to notify the respective property owner of the October 16, 2012 Public Hearing for the Board of Supervisor's consideration of this matter, as well as their right to request reconsideration of the County's intent to initiate a Notice of Non-Renewal pursuant to Government Code Section 51245; and

WHEREAS, on September 27, 2012, the Agricultural Advisory Committee considered the proposed County Initiated Notices of Non-Renewal and unanimously supported Staff's recommendation; and

WHEREAS, the Agricultural Preserve Review Committee is recommending County Initiated Notice of Non-Renewal for portions of three (3) Williamson Act Agricultural Preserve Land

Conservation Contracts due to not meeting Williamson Act Program and County Land Conservation Contract requirements and/or with the Property Owner's consent, for the following Contracts:

- 1) CAPPURO PROPERTIES LLC (Frank C. Capurro & Son) Land Conservation Contract No. 68-011 (Partial Non-Renewal)
- 2) FRANK L & BETTY J CAPURRO Land Conservation Contract No. 68-011 (Partial Non-Renewal)
- 3) JAMES N & TRINA HEARNE Land Conservation Contract No. 69-009 (Partial Non-Renewal)

#### **DECISION**

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors does hereby:

- a) Approve County-initiated Notices of Non-Renewal for portions of three (3) Williamson Act Agricultural Preserve Land Conservation Contracts due to not meeting Williamson Act Program and County Land Conservation Contract requirements and/or with the Property Owner's consent.
- b) Authorize the Chair to execute three (3) Notices of Non-Renewal for the following Contracts:
  - 1) CAPPURO PROPERTIES LLC (Frank C. Capurro & Son) Land Conservation Contract No. 68-011 (Partial Non-Renewal)
  - 2) FRANK L & BETTY J CAPURRO Land Conservation Contract No. 68-011 (Partial Non-Renewal)
  - 3) JAMES N & TRINA HEARNE Land Conservation Contract No. 69-009 (Partial Non-Renewal)
- c) Direct the Clerk of the Board to record three (3) County-initiated Notices of Non-Renewal with the County Recorder on or before November 1, 2012 and to provide a copy of the recorded Notices of Non-Renewal to the Department of Conservation, Williamson Act Program.

PASSED AND ADOPTED upon motion of Supervisor Calcagno, seconded by Supervisor Salinas, and carried this 16th day of October 2012, by the following vote, to wit:

AYES: Supervisors Armenta, Calcagno, Salinas and Parker

NOES: None

**ABSENT: Supervisor Potter** 

I, Gail T. Borkowski, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 76 for the meeting on October 16, 2012

Dated: November 21, 2012

Supervisors

File Number: 12-954

Gail T. Borkowski, Clerk of the Board of

County of Monterey, State of California

By

Deputy

WHEN RECORDED MAIL TO:

Clerk to the Board Office, 1st Floor

Monterey County Government Center

Salinas, CA 93901

Stephen L. Vagnini Monterey County Recorder Recorded at the request of

CMARCELA 10/26/2012 13:09:16

County of Monterey

DOCUMENT: 2012065714 Titles: I/ Pages: 4

Titles: I/ Pages: 4
Fees....
Taxes...
Other...
AMT PAID

# NOTICE OF PARTIAL NON-RENEWAL OF LAND CONSERVTION (CONTRACT No. 69-009)

JAMES N. & TRINA HEARNE

File ID 12-954 No. 15 10-16-12

#### LAND CONSERVATION (CONTRACT NO. 69-009)

#### NOTICE IS HEREBY GIVEN:

enise A. Hancock

WHEREAS, James N. & Trina Hearne are the owners of a portion of land described under Land Conservation (Contract No. 69-009), established pursuant to Monterey County Board of Supervisors Resolution No. 69-35-9; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 69-009);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically that the ongoing production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of Land Conservation (Contract No. 69-009) as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY By: Demak aronf Vice Chair, Board of Supervisors FERNANDO ARMENTA Dated: 10-23-12 STATE OF CALIFORNIA **COUNTY OF MONTEREY** On 10-23-12, 20, before me, Donise Adanack, Notary Public, personally appeared Fernando ARMENHA \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. [SEAL]

DENISE A. HANCOCK
Commission # 1845619
Notary Public - California
Monterey County
My Comm. Expires Apr 20, 2013

#### LAND CONSERVATION (CONTRACT NO. 69-009)

(Signature continuation page)

Notice received:
By Donise Hancock, Deputy Date: October 28, 2012
STATE OF CALIFORNIA ) COUNTY OF MONTEREY )
On October 36, 2012, before me, Convertence, Dearty, Clerk of the Board of Supervisors, personally appeared Fernando Armenta, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. [SEAL]
CLERK OF THE BOARD OF SUPERVISORS COUNTY OF MONTERY
Donise Cancuck BY: DEPUTY CLERK

\*Note to Clerk of the Board: This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814.* Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

## EXHIBIT "A"

## NOTICE OF PARTIAL NON-RENEWAL OF

## LAND CONSERVATION (CONTRACT NO. 69-009)

#### **LEGAL DESCRIPTION**

E1/2 OF SE1/4 SEC 3 DESC IN DOC# 2004097953 80.18 AC APN 421-111-068-000

WHEN RECORDED MAIL TO:

Clerk to the Board Office, 1st Floor

Monterey County Government Center

Salinas, CA 93901

Stephen L. Vagnini Monterey County Recorder Recorded at the request of CMARCELA 10/26/2012 13:09:16

**County of Monterey** 

DOCUMENT: 2012065713



Titles: 1/ Pages: 4
Fees....
Taxes...
Other...
AMT PAID

## NOTICE OF PARTIAL NON-RENEWAL OF LAND CONSERVTION (CONTRACT No. 68-011)

FRANK L. & BETTY J. CAPURRO

File ID 12-954 No. 15 10-16-12

#### **LAND CONSERVATION (CONTRACT NO. 68-011)**

#### NOTICE IS HEREBY GIVEN:

WHEREAS, Frank L & Betty J Capurro are the owners of a portion of land described under Land Conservation (Contract No. 68-011), established pursuant to Monterey County Board of Supervisors Resolution No. 68-56-11; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 68-011);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically that the ongoing production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of Land Conservation (Contract No. 68-011) as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

By Dewarb around Vice Chair, Board of Supervisors FERNANDO ARMENTA

STATE OF CALIFORNIA )
COUNTY OF MONTEREY )

Dated: 10-23-12

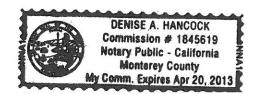
On Ontober 23, 2012, before me, Denise A dinack, Notary Public, personally appeared FERNANDO AR MENTA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

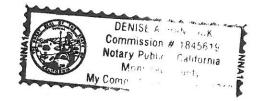
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

Danise A. Hancock Notary Public





#### LAND CONSERVATION (CONTRACT NO. 68-011)

(Signature continuation page)

Notice received:	
By Denise Hancock, Deputy Date: October 26, 2013	2
CLERK OF THE BOARD OF SUPERVISORS	
STATE OF CALIFORNIA ) COUNTY OF MONTEREY )	
On October 26, 2012, before me, Denise Torock Denity, of the Board of Supervisors, personally appeared FERNANDO Armenta, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/an subscribed to the within instrument and acknowledged to me that he/she/they executed sar his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California the foregoing paragraph is true and correct.	e ne in
WITNESS my hand and official seal. [SEAL]	
CLERK OF THE BOARD OF SUPERVISORS COUNTY OF MONTERY	
Denise Canwell BY: DEPUTY CLERK	

\*Note to Clerk of the Board: This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

## EXHIBIT "A"

## NOTICE OF PARTIAL NON-RENEWAL OF

#### LAND CONSERVATION (CONTRACT NO. 68-011)

#### **LEGAL DESCRIPTION**

SUB A OF L 2 & 3 SEC7 T13 R2 2.33 AC APN 413-011-013-000

WHEN RECORDED MAIL TO:

Clerk to the Board Office, 1st Floor

Monterey County Government Center

Salinas, CA 93901

Stephen L. Vagnini Monterey County Recorder Recorded at the request of

CMARCELA 10/26/2012 13:09:16

County of Monterey

DOCUMENT: 2012065715



Titles: 1/ Pages: 4
Fees...
Taxes...
Other...

AMT PAID

## NOTICE OF PARTIAL NON-RENEWAL OF LAND CONSERVTION (CONTRACT No. 69-009)

CAPPURO PROPERTIES, LLC

File ID 12-954 No. 15 10-16-12

#### LAND CONSERVATION (CONTRACT NO. 68-011)

#### NOTICE IS HEREBY GIVEN:

WHEREAS, Capurro Properties LLC is the owner of a portion of land described under Land Conservation (Contract No. 68-011), established pursuant to Monterey County Board of Supervisors Resolution No. 68-56-11: and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 68-011);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically that the ongoing production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of Land Conservation (Contract No. 68-011) as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

> **COUNTY OF MONTEREY** By: Denet avent Vice - Chair, Board of Supervisors Fernando Armenta

STATE OF CALIFORNIA **COUNTY OF MONTEREY** 

Dated: 10-23-12

On October 23, 20 12 before me, Donise A. HANCOCK, Notary Public, personally appeared FERNAND ARMENTA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

enise A. Hancock

#### LAND CONSERVATION (CONTRACT NO. 68-011)

(Signature continuation page)

Notice received:	
By Onise Runcock, Doputy Date: 10-26-12 CLERK OF THE BOARD OF SUPERVISORS	¥¥
STATE OF CALIFORNIA ) COUNTY OF MONTEREY )	
On October 26, 20 2, before me, Concil Renewald Outhords of the Board of Supervisors, personally appeared 10 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument person(s), or the entity upon behalf of which the person(s) acted, executed the instrument I certify under PENALTY OF PERJURY under the laws of the State of Californ the foregoing paragraph is true and correct.	are same in the nt.
WITNESS my hand and official seal. [SEA	L]
CLERK OF THE BOARD OF SUPERVISORS COUNTY OF MONTERY	
Denise Comcock BY: DEPUTY CLERK	

\*Note to Clerk of the Board: This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

## EXHIBIT "A"

#### NOTICE OF PARTIAL NON-RENEWAL OF

## LAND CONSERVATION (CONTRACT NO. 68-011)

## **LEGAL DESCRIPTION**

LOT 4 SEC7 & SUB A OF LOT 7 SEC6 T13 R2 19 AC APRX APN 413-011-010-000