

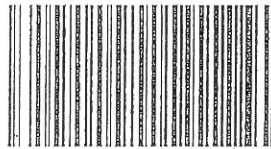
Stephen L. Vagnini
Monterey County Recorder
Recorded at the request of
County of Monterey

RANJELIQUE
11/15/2012
9:08:06

RECORDING REQUESTED BY AND)
WHEN RECORDED MAIL TO:)
County of Monterey)
Resource Management Agency)
Department of Public Works)
168 West Alisal Street 2nd Floor)
Salinas CA 93901)

DOCUMENT: **2012069707**

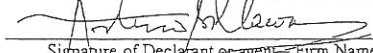
Titles: 1/ Pages: 7



Fees.... 30.00
Taxes...
Other...
AMT PAID \$30.00

Space above this line for Recorder's use

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX is \$0.00 PER TAX CODE 11911.00 CONVEYANCE
 Computed on full value of property conveyed, or ^{IF EASEMENT FOR VALUE LESS THAN \$100}
 Computed on full value less value of liens or encumbrances remaining at time of sale,
 Unincorporated area City of _____

 07/31/2012

Signature of Declarant or agent Firm Name

GRANT OF EASEMENT FOR PRIVATE FENCE

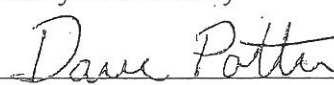
APN No.: 031-161-013

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

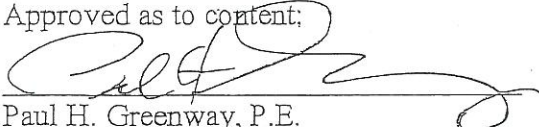
GRANTOR: that the COUNTY OF MONTEREY (a Body politic and corporate) of the State of California, ("County"), as the party having record title interest in the subject property as conveyed through the Quitclaim Deed recorded on March 9, 2007 at Document No. 2007019528, Official Records of Monterey County, said property otherwise being known as Assessors Parcel No. 031-161-013, does hereby Grant to

GRANTEE: UCP EAST GARRISON, LLC (A DELAWARE LIMITED LIABILITY COMPANY) an EASEMENT for the purpose of constructing and maintaining a private fence over and on that real property located in the County of Monterey described in Exhibit "A" attached hereto and made a part hereof.

This Grant of Easement for Private Fence is executed on this 28 day of August, 2012.

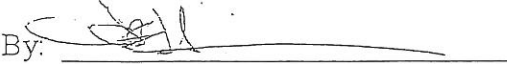
GRANTOR
County of Monterey


Dave Potter
Chair, Board of Supervisors

Approved as to content:


Paul H. Greenway, P.E.
Acting Director of Public Works

Approved as to form:
CHARLES J. MCKEE, COUNTY COUNSEL

By: 

Jesse A. Avila
Deputy County Counsel

ACKNOWLEDGMENT

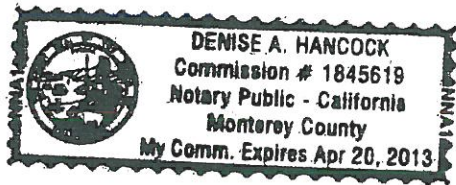
STATE OF CALIFORNIA }
COUNTY OF Monterey }

On August 28, 2012 before me, Denise A. Hancock Notary
personally appeared Dave Potter

~~who~~ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same
in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument
the person(s) or their entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Denise A. Hancock

Place Notary Seal Above

EXHIBIT A
LEGAL DESCRIPTION
10' FENCE EASEMENT
BEING A PORTION OF PARCEL 2 (28 SURVEYS 144)
AND PARCEL 2 (20 SURVEYS 110)
MONTEREY COUNTY, CALIFORNIA

Certain real property situate in Monterey City Lands Tract No. 1, County of Monterey, State of California, described as follows:

Being a portion of Parcel 2, as said Parcel 2 is shown and so designated on that certain Record of Survey recorded August 16, 2006, in Volume 28 of Surveys at Page 144, in the office of the county recorder of Monterey County, and a portion of Parcel 2 as said Parcel 2 is shown and so designated on that certain Record of Survey recorded January 31, 1997, in Volume 20 of Surveys at Page 110 in said office of the county recorder of Monterey County, more particularly described as follows:

Beginning at the eastern corner of Parcel 2 (28 surveys 144), said point being the southerly boundary of said Parcel 2 (20 surveys 110); thence, from said **Point of Beginning**, leaving said eastern line

- 1) North 32°14'08" East 18.30 feet; thence
- 2) North 57°45'52" West 10.00 feet; thence
- 3) South 32°14'08" West 18.30 feet to a point on the northeastern line of said Parcel 2 (28 surveys 144); thence leaving said northeastern line and along a line parallel with and 10.00 feet northwesterly of, measured at right angles, from the eastern line of said Parcel 2 (28 surveys 144)
- 4) South 32°14'23" West 1,282.30 feet; thence, leaving said parallel line
- 5) South 04°58'50" West 21.83 feet to a point on said northwestern line; thence, along said northwestern line
- 6) North 32°14'23" East 1301.71 feet to said **Point of Beginning**.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:

Commencing at the eastern corner of said Parcel 2 (28 surveys 144); thence, from said **Point of Commencement**, along the eastern line of said Parcel 2

- 7) South 32°14'23" West 628.23 feet to the **Point of Beginning** for this description; thence, from said **Point of Beginning**

- 8) South $32^{\circ}14'23''$ West 80.07 feet; thence leaving said eastern line
- 9) Along the arc of a non-tangent 210.00 foot radius curve to the left, from which the center of said curve bears South $29^{\circ}20'20''$ West, through a central angle of $02^{\circ}44'10''$, an arc distance of 10.03 feet; thence along a line parallel with and 10.00 feet northwesterly of, measured at right angles, from the eastern line of said Parcel 2 (28 surveys 144)
- 10) North $32^{\circ}14'23''$ East 80.28 feet; thence leaving said parallel line
- 11) Along an arc a non-tangent 290.00 foot radius curve to the right, from which the center of said curve bears South $28^{\circ}09'39''$ West, through a central angle of $01^{\circ}58'43''$, an arc distance of 10.02 feet to said **Point of Beginning**.

Containing 12,302 square feet of land, more or less.

Attached hereto is a plat to accompany legal description, and by this reference made a part hereof.

END OF DESCRIPTION

PREPARED BY:

WHITSON ENGINEERS



RICHARD P. WEBER P.L.S.
L.S. NO. 8002



Job No.: 2615.05

RESERVATION ROAD
 PARCEL 2 (20 SUR 110)

N57°45'52"W

POINT OF BEGINNING

PARCEL 2
 (28 SUR 144)

10' FENCE
 EASEMENT
 12,302 SF±
 (TOTAL)

FUTURE INTER-GARRISON ROAD

TRACT 1489
 (24 C&T 7)

LINE TABLE		
NO.	BEARING	LENGTH
1	N32°14'08"E	18.30'
2	N57°45'52"W	10.00'
3	S32°14'08"W	18.30'
8	S32°14'23"E	80.07'
10	N32°14'23"W	80.28'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
11	290.00'	1°58'43"	10.02'

PARCEL 1
 (28 SUR 144)

S28°09'39"W(R)

FUTURE ROADWAY
 EASEMENT
 (NOT A PART)

SEE SHEET 2



EXHIBIT 'B'
 PORTIONS OF PARCEL 2 (28 SURVEYS 144)
 AND PARCEL 2 (20 SURVEYS 110)



10' FENCE EASEMENT



MONTEREY COUNTY

CALIFORNIA

PLAT TO ACCOMPANY LEGAL DESCRIPTION

DATE: NOV. 17, 2011 SHEET

SCALE: 1" = 100'

DRAWN: APH

CHECKED: RPW

PROJECT No. 2615.05

1

OF 2

RESERVATION ROAD
PARCEL 2 (20 SUR 110)

N57°45'52"W

POINT OF BEGINNING

SEE SHEET 1

S29°20'20"W(R)

TRACT 1489
(24 C&T 7)

FUTURE INTER-GARRISON ROAD

LINE TABLE		
NO.	BEARING	LENGTH
5	S04°58'50"W	21.83'
8	S32°14'23"W	80.07'
10	N32°14'23"E	80.28'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
9	210.00'	2°44'10"	10.03'

PARCEL 2
(28 SUR 144)

PARCEL 1
(28 SUR 144)

1282.30'(T)(4)
S32°14'23"W 573.25'
N32°14'23"E 593.41'
1301.71'(T)(6)

10' FENCE
EASEMENT
12,302 SF±
(TOTAL)



EXHIBIT 'B'
PORTIONS OF PARCEL 2 (28 SURVEYS 144)
AND PARCEL 2 (20 SURVEYS 110)



10' FENCE EASEMENT

MONTEREY COUNTY

CALIFORNIA

PLAT TO ACCOMPANY LEGAL DESCRIPTION

DRAWING PATH: Z:\Monterey Projects\2615\Survey\Plat & Legals\Plots\Plot-005b.dwg

DATE: NOV. 17, 2011 SHEET

SCALE: 1" = 100'

DRAWN: APH

CHECKED: RPW

PROJECT No. 2615.05

2

OF 2

ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real property conveyed by the Grant of Easement for Private Fence dated August 28, 2012, from the COUNTY OF MONTEREY, (a body politic and corporate) of the State of California, to the UCP EAST GARRISON, LLC, (a Delaware limited liability company), is hereby accepted, and the Grantee consents to recordation thereof by its duly authorized officer.

GRANTEE
UCP East Garrison, LLC,
A Delaware limited liability company

By: UCP, LLC, a Delaware limited liability company
Its: Sole Member

Dated: 10/15/12

By: [Signature]
Name: Dustin Bogue
Title: COO

ACKNOWLEDGMENT

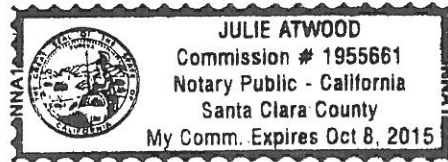
STATE OF CALIFORNIA
COUNTY OF Santa Clara }

On October 15, 2012 before me, Julie Atwood, Notary Public,

personally appeared Dustin Bogue,
who proved to me on the basis of satisfactory evidence to be the person~~s~~ whose name~~s~~ is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same
in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~s~~ on the instrument
the person~~s~~ or their entity upon behalf of which the person~~s~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]

(Seal)