

# **County of Monterey**

County of Monterey Government Center  
1441 Schilling Place, Salinas, CA 93901



## **Meeting Agenda - Final**

**Wednesday, January 18, 2023**

**8:00 AM**

**Government Center  
1441 Schilling Place  
Salinas, CA 93901**

### **Administrative Permit**

*Craig Spencer, Chief of Planning*

The Recommended Action indicates the staff recommendation at the time the agenda was prepared. That recommendation does not limit the Chief of Planning's alternative actions on any matter before it.

Notice is hereby given that on January 18, 2023 the Chief of Planning of the County of Monterey Housing and Community Development, is considering the project described on the following pages.

Any comments or requests that any of the applications be scheduled for public hearing must be received in writing in the office of the County of Monterey Housing and Community Development by 5:00 pm Tuesday, January 17, 2023. A public hearing may be required if any person, based on a substantive issue, so requests.

Si necesita la traducción de esta agenda, comuníquese con el Departamento de Vivienda y Desarrollo Comunitario del Condado de Monterey ubicado en el Centro de Gobierno del Condado de Monterey, 1441 Schilling Place, segundo piso, Salinas, o por teléfono al (831) 755-5025. Después de su solicitud, la Secretaria asistirá con la traducción de esta agenda.

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132) and the federal rules and regulations adopted in implementation thereof. For information regarding how, to whom and when a person with a disability who requires a modification or accommodation in order to participate in the public meeting may make a request for disability-related modification or accommodation including auxiliary aids or services or if you have any questions about any of the items listed on this agenda, please call the County of Monterey Housing and Community Development at (831) 755-5025.

NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Staff Report

**SCHEDULED MATTERS****1. PLN220250 - PUTZ DAVID A & NANCY E**

Administrative Hearing to consider construction of an 8,614 square foot, two-story single-family dwelling, a 970 square foot attached 3-car garage with 323 square foot storage/mechanical room; a 1,230 square foot detached 4-car garage; a detached 315 square foot pool house with 19x54 swimming pool and spa.

**Project Location:** 9 Alta Madera, Tehama Phase 4, Carmel

**Proposed CEQA Action:** Find the project Categorically Exempt pursuant to CEQA Guidelines Section 15303.

**Attachments:**     [Staff Report](#)  
                          [Exhibit A - Draft Resolution](#)  
                          [Exhibit B - Vicinity Map](#)

**2. PLN220134 - LOOMIS GREGORY R & LESLIE A TRS**

Consider establishment of the transient use of a residential property (single family dwelling) for remuneration, commonly known as a short-term rental.

**Project Location:** 114 Story Rd, Carmel Valley

**Proposed CEQA action:** Find the project categorically exempt pursuant to Section 15301, Existing Structures, of the CEQA Guidelines.

**Attachments:**     [Staff Report](#)  
                          [Exhibit A - Draft Resolution](#)  
                          [Exhibit B - Vicinity Map](#)

**3. PLN220102 - WOLTER FARM DEVELOPMENT LLC AND ESTEP NILE**

Allow construction of a domestic water system serving 9 connections, an access road and entrance gate, and site improvements including landscaping and drainage facilities.

**Project Location:** 8100 VALLEY GREENS DRIVE & 7200 CARMEL VALLEY ROAD, CARMEL, CA 93923 (Assessor's Parcel Numbers 169-431-001-000, 169-431-002-000, 169-431-003-000, 169-431-006-000, 169-431-007-000, 169-431-008-000, 169-431-011-000, 169-431-012-000 and 169-431-013-000)

**Proposed CEQA action:** Find the project qualifies for a Class 3 Categorical Exemption pursuant to Section 15303 of the CEQA Guidelines and that none of the exceptions in Section 15300.2 apply

**Attachments:**     [Staff Report](#)  
                             [Exhibit A - Draft Resolution](#)  
                             [Exhibit B - CV LUAC Meeting Minutes](#)  
                             [Exhibit C - MPWMD Notice of Agreement with Attachments](#)  
                             [Exhibit D - Vicinity Map](#)