

# **County of Monterey**

County of Monterey Government Center  
1441 Schilling Place, Salinas, CA 93901



## **Meeting Agenda - Final**

**Wednesday, February 1, 2023**

**8:00 AM**

**Government Center  
1441 Schilling Place  
Salinas, CA 93901**

### **Administrative Permit**

*Craig Spencer, Chief of Planning*

The Recommended Action indicates the staff recommendation at the time the agenda was prepared. That recommendation does not limit the Chief of Planning's alternative actions on any matter before it.

Notice is hereby given that on February 01, 2023 the Chief of Planning of the County of Monterey Housing and Community Development, is considering the project described on the following pages.

Any comments or requests that any of the applications be scheduled for public hearing must be received in writing in the office of the County of Monterey Housing and Community Development by 5:00 pm Tuesday, January 31, 2023. A public hearing may be required if any person, based on a substantive issue, so requests.

Si necesita la traducción de esta agenda, comuníquese con el Departamento de Vivienda y Desarrollo Comunitario del Condado de Monterey ubicado en el Centro de Gobierno del Condado de Monterey, 1441 Schilling Place, segundo piso, Salinas, o por teléfono al (831) 755-5025. Después de su solicitud, la Secretaria asistirá con la traducción de esta agenda.

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132) and the federal rules and regulations adopted in implementation thereof. For information regarding how, to whom and when a person with a disability who requires a modification or accommodation in order to participate in the public meeting may make a request for disability-related modification or accommodation including auxiliary aids or services or if you have any questions about any of the items listed on this agenda, please call the County of Monterey Housing and Community Development at (831) 755-5025.

NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Staff Report

**SCHEDULED MATTERS****1. PLN220186 - GEORGE DAVID A & CAROL C TRS**

Administrative hearing to consider construction of the following improvements to an existing single family residence: 1) Upper Loft: a 134 square foot office/den addition, new dormer, and new bathroom; 2) Main Floor: replace existing wood burning fireplaces with gas inserts and replace existing railing on the exterior deck; 3) Lower Floor: convert existing guest quarters into a 360 square foot junior accessory dwelling unit.

**Project Location:** 199 Van Ness Way, Carmel

**Proposed CEQA action:** Class 1 Categorical Exemption pursuant to CEQA Guidelines Section 15301

**Attachments:**     [Staff Report](#)  
                          [Exhibit A - Draft Resolution](#)  
                          [Exhibit B - Vicinity Map](#)

**2. PLN220014 - STEIN CHARLES S & LYNDIA MARIN TRS**

Administrative hearing to consider the transient use for remuneration of an existing one-story single family dwelling and guesthouse (commonly known as Short-Term Rental).

**Project Location:** 41 Laurel Drive, Carmel

**Proposed CEQA action:** Finding the project Categorical Exempt pursuant to CEQA Guidelines Section 15301

**Attachments:**     [Staff Report](#)  
                          [Exhibit A - Draft Resolution](#)  
                          [Exhibit B - Vicinity Map](#)  
                          [Exhibit C - LUAC Minutes, Dated December 5, 2022](#)

**3. PLN200236 - CARPENTER MICHAEL & KIM ET AL**

Administrative hearing to consider allowing a 488 square foot addition to a 1,420 square foot single family dwelling, and a parking space within the front setback to count toward off-street parking requirements. Development occurs within 750 feet of known archaeological resources.

**Project Location:** 2645 16th Ave, Carmel, CA 93923

**Proposed CEQA action:** Find the project Categorically Exempt Pursuant to CEQA Guidelines section 15301

**Attachments:**     [Staff Report](#)  
                             [Exhibit A - Draft Resolution](#)  
                             [Exhibit B - Vicinity Map](#)