

County of Monterey

Monterey Room
168 W. Alisal St., 2nd Floor
Salinas, CA 93901



Meeting Agenda - Final

Join via Zoom at <https://montereycty.zoom.us/j/98456269170> or

Thursday, March 19, 2026

1:30 PM

In-person at: 168 W. Alisal St, 2nd Floor, Salinas CA–Monterey Room, or 1140 Speegle St, Castroville CA–Dist 2 Office, or 1011 Broadway Street, Ste. C, King City CA-Dist 3 Office

Measure AA Committee

For information on The Ralph M. Brown Act: Open Meetings please click on the link below:

https://leginfo.legislature.ca.gov/faces/codes_displayText.xhtml?division=2.&chapter=9.&part=1.&lawCode=GOV&title=5

Para obtener información sobre la Ley Ralph M. Brown: Reuniones Abiertas, haga clic en el siguiente enlace:

https://leginfo.legislature.ca.gov/faces/codes_displayText.xhtml?division=2.&chapter=9.&part=1.&lawCode=GOV&title=5

Supervisor Glenn Church will appear by video conference on this date at: 11140 Speegle Street, Castroville CA 95012. Consistent with Government Code Section 54953, an agenda will be posted at this location, and it will be accessible by the public.

Supervisor Chris Lopez will appear by video conference on this date at: 1011 Broadway Street, Ste. C, King City CA 93930. Consistent with Government Code Section 54953, an agenda will be posted at this location, and it will be accessible by the public.

Participation in meetings

Members of the public may participate in Committee meetings in two (2) ways:

1. You may attend the meeting in-person at 168 W. Alisal Street, 2nd Floor, Salinas CA – Monterey Room; or 11140 Speegle St, Castroville CA–District 2; or 1011 Broadway Street, Ste. C, King City CA-District 3 Office; or

2. You may participate via Zoom Webinar at: <https://montereycty.zoom.us/j/98456269170>

If you do not have access to a computer, you may call into the meeting and participate by calling the following number: 1-669-900-6833 and entering the following Webinar ID: 984 5626 9170

You will be placed in the meeting as an attendee; when you are ready to make a public comment if joined by computer audio please Raise your Hand; and by phone please push *9 on your keypad.

If you choose not to attend the Measure AA Committee meeting but desire to make a public comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on Wednesday, March 18, 2026. Please submit your comment to Rocio Quezada at quezadar1@countyofmonterey.gov and your comment will be placed into the record at the meeting.

Participación en reuniones

Los miembros del público pueden participar en las reuniones del Comité de dos (2) maneras:

1. Puede asistir a la reunión en persona en 168 W. Alisal Street, 2nd Floor, Salinas CA – Monterey Room; o, 11140 Speegle St, Castroville CA–Oficina del Distrito 2; o 1011 Broadway Street, Ste. C, King City CA-Oficina del Distrito 3; o

2. Puede participar a través de Zoom Webinar en: <https://montereycty.zoom.us/j/98456269170>

Si no tiene acceso a una computadora, puede llamar a la reunión y participar llamando al siguiente número: 1-669-900-6833 e ingresando el siguiente identificación de la reunión: 984 5626 9170

Se le colocará en la reunión como asistente; cuando esté listo para hacer un comentario público, si se une al audio de la computadora, levante la mano; Y por teléfono, presione *9 en su teclado.

Si decide no asistir a la reunión del Comité de Medida AA pero desea hacer un comentario público sobre un tema específico de la agenda, envíe su comentario por correo electrónico antes de las 5:00 p.m. del martes 18 de marzo de 2026. Por favor envíe su comentario a Rocío Quezada en quezadar1@countyofmonterey.gov y su comentario se incluirán en el registro de la reunión.

PLEASE NOTE: IF ALL BOARD MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.

TENGA EN CUENTA: SI TODOS LOS MIEMBROS DE LA JUNTA ESTÁN PRESENTES EN PERSONA, LA PARTICIPACIÓN PÚBLICA POR ZOOM ES SOLO POR CONVENIENCIA Y NO ES REQUERIDA POR LEY. SI LA TRANSMISIÓN DE ZOOM SE PIERDE POR CUALQUIER MOTIVO, LA REUNIÓN PUEDE DETENERSE

NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Committee Report.

PUBLIC COMMENT: Members of the public may address comments to the Committee concerning each agenda item. Timing of the public comment shall be at the discretion of the Chair.

Call to Order

Additions and Corrections

Public Comment Period

This portion of the meeting is reserved for persons to address the Committee on any matter not on this agenda but under the jurisdiction of the Committee.

Approval of Action Minutes

1. Approve the Measure AA Committee Action Minutes of December 10, 2025. [MIN 26-011](#)

Attachments: [12-10-25 Measure AA Committee Meeting Minutes](#)

Regular Agenda

2. Discuss the development of a policy framework to guide the allocation of Measure AA revenues starting with Fiscal Year 2027-28. [26-246](#)

Presenter: Sonia M. De La Rosa, County Administrative Officer

3. Provide input on the formal establishment of a Citizens Advisory/Oversight Committee. [26-247](#)

Presenter: Sonia M. De La Rosa, County Administrative Officer

4. Receive a verbal update on Measure AA revenue collections to date and projections for the remainder of Fiscal Year 2025-26. [26-248](#)

Presenter: Deja Sero, County Budget Director

Attachments: [Measure AA Breakdown as of 3.19.26](#)
[Measure AA Projects List](#)
[Measure AA Collections as of 02.26.26](#)

5. Receive a verbal report from the Budget Office on the upcoming process for collecting Fiscal Year 2026-27 departmental requests for Measure AA funds. [26-249](#)

Presenter: Deja Sero, County Budget Director

6. Discuss and identify future agenda items for upcoming committee meetings. [26-250](#)

Adjournment

The next meeting is scheduled on June 18, 2026 in the Monterey Room and via Zoom.

Committee Members: Supervisor Glenn Church, Chair; Supervisor Chris Lopez, Vice Chair; and **Staff members:** Sonia M. De La Rosa, County Administrative Officer; Michael Beaton, Assistant County Administrative Officer; Susan Blich, County Counsel; Karina Bokonovich, Management Analyst; and Rocio Quezada, Committee Secretary

- Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.
- Meetings of the Budget Committee are accessible to individuals with disabilities. The Administration Building and Monterey Conference Room are wheelchair accessible. Please contact the Monterey County Civil Rights Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.
- The following services are available when requests are made by 5:00 p.m. of the Friday before this noted meeting: American Sign Language interpreters during a meeting, large print agenda or minutes in alternative format.
- If you require the assistance of an interpreter, please contact Rocio Quezada, Administrative Secretary in the County Administrative Office at 831-755-5115. Every effort will be made to accommodate requests for translation assistance. Requests should be made as soon as possible, and at a minimum 24 hours in advance of any meeting.
- Si usted requiere la asistencia de un interprete, por favor comuniquese con las oficina de Administracion localizada en el Centro de Gobierno del Condado de Monterey, (Monterey County Government Center), 168 W. Alisal, Tercer Piso, Salinas - o por telefono llamar a Rocio Quezada, 831-755-5115. La asistente hara el esfuerzo para acomodar los pedidos de asistencia de un interprete. Los pedidos se deberan hacer lo mas pronto posible, y a lo minimo 24 horas de anticipo de cualquier junta.