

# **Monterey County**

*Monterey County Government Center  
Board Chamber  
168 W. Alisal St. 1st Floor  
Salinas, CA 93901*



## **Meeting Agenda**

**Tuesday, June 6, 2017**

**10:30 AM**

**See separate agendas for Monterey County Board of Supervisors  
and Board of Supervisors of the Monterey County Water Resource  
Agency.**

## **Pajaro County Sanitation District**

*Chair Mary L. Adams, District 5  
Vice Chair Luis Alejo, District 1  
Director John M. Phillips, District 2  
Director Simón Salinas, District 3  
Director Jane Parker, District 4*

**NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Board Report.**

### **10:30 A.M. - Call to Order**

### **Roll Call**

### **Public Comment**

*This portion of the meeting is reserved for persons to address the Board on any matter not on this agenda but under the jurisdiction of the Board of Supervisors. Board members may respond briefly to the statement made or questions posed. They may ask a question for clarification; make a referral to staff for factual information or request staff to report back to the Board at a future meeting.*

### **Consent Calendar**

1. Acting as the Board of Directors of the Pajaro County Sanitation District:
  - a. Set a Public Hearing on June 27, 2017, at 1:30 p.m. to hear the Report of Delinquent Sanitation Fees (Report) and consider any protests and objections to the Report by property owners liable to be assessed for delinquent fees for the Pajaro County Sanitation District;
  - b. Direct Resource Management Agency to prepare a final Report of Delinquent Sanitation Fees;
  - c. Direct Resource Management Agency to mail the Notice of Public Hearing to property owners listed in the Report not less than ten (10) days prior to the date of hearing; and
  - d. Direct Resource Management Agency to publish the Notice of Public Hearing on June 27, 2017 at 1:30 p.m. in the *Monterey County Weekly* not less than ten (10) days prior to the date of hearing.

**Attachments:**   [Board Report](#)  
[Attachment A - Notice of Public Hearing](#)  
[Attachment B - Draft Delinquent Fees Rpt for PCSD](#)  
[Attachment C - Location Map](#)

### **Adjournment**