# **Monterey County**

Monterey County Planning Commission

Monterey County Government Center - Board of Supervisors Chambers

168 W. Alisal St.

Salinas, CA 93901



# **Meeting Agenda - Final**

Wednesday, June 28, 2017

9:00 AM

# **Monterey County Planning Commission**

Don Rochester, Chair Keith Vandevere, Vice-Chair Jacqueline R. Onciano, Secretary The Recommended Action indicates the staff recommendation at the time the agenda was prepared. That recommendation does not limit the Planning Commission's alternative actions on any matter before it.

BREAKS will be taken approximately at 10:15 a.m. and 3:00 p.m.

DOCUMENT DISTRIBUTION: Documents relating to agenda items that are distributed to the Planning Commission less than 72 hours prior to the meeting are available for public inspection at the front counter of the Resource Management Agency, Monterey County Government Center, 168 W. Alisal St., 2nd Floor, Salinas, CA. Documents distributed by County staff at the meeting of the Planning Commission will be available at the meeting.

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132) and the federal rules and regulations adopted in implementation thereof. For information regarding how, to whom and when a person with a disability who requires a modification or accommodation in order to participate in the public meeting may make a request for disability-related modification or accommodation including auxiliary aids or services or if you have any questions about any of the items listed on this agenda, please call the Monterey County Resource Management Agency at (831) 755-5025.

All documents submitted by the public on the day of the hearing should have no fewer than 16 copies.

The Planning Commission Clerk must receive all materials for the agenda packet by noon on the Tuesday one week prior to the Wednesday Planning Commission meeting in order for the materials to be included in the agenda packet distributed in advance to the Commission. NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Staff Report.

#### 9:00 A.M. - CALL TO ORDER

## PLEDGE OF ALLEGIANCE

# **ROLL CALL**

Ana Ambriz
Martha Diehl
Melissa Duflock
Paul C. Getzelman
Luther Hert
Jose Mendez
Cosme Padilla
Amy Roberts
Don Rochester
Keith Vandevere

## **PUBLIC COMMENT**

This is a time set aside for the public to comment on a matter that is not on the agenda.

# AGENDA ADDITIONS, DELETIONS AND CORRECTIONS

The Commission Clerk will announce agenda corrections, deletions and proposed additions, which may be acted on by the Planning Commission as provided in Sections 54954.2 of the California Government Code.

# COMMISSIONER COMMENTS, REQUESTS AND REFERRALS

This is a time set aside for the Commissioners to comment, request, or refer a matter that is on or not on the agenda.

# 9:00 A.M. - SCHEDULED MATTERS

# 1. PC 17-047 PLN170126 - PATTERSON

Public hearing to consider permits for the construction of a single-family dwelling with amenities and removal of six Monterey Pine trees.

Project Location: 3078 Forest Way, Pebble Beach, Greater Monterey

Peninsula Area Plan

Proposed CEQA action: Categorically Exempt per Section 15303 of the

**CEQA** Guidelines

Attachments: Staff Report

Exhibit A - Project Data

Exhibit B - Del Monte Forest LUAC Minutes

Exhibit C - Draft Resolution
Exhibit D - Vicinity Map
Exhibit E - Arborist Report
Exhibit F - Final Map

2. PC 17-045 PLN150082 - INDIAN SPRINGS

Public hearing to consider a wireless communication facility, pending amendment of the Conservation and Scenic Easement Deed and consider recommendation to the Board of Supervisors to amend the Conservation and Scenic Easement.

Project Location: 22400 Indian Springs Road, Salinas, Toro Area Plan

Proposed CEQA Action: Adopt a Negative Declaration

Attachments: Staff Report

Exhibit A - Project Data Sheet

Exhibit B - Project Discussion

Exhibit C - Draft Resolution

Exhibit D - Toro LUAC Minutes

Exhibit E - 093015 PC Staff Report

Exhibit F - PC Resolution No. 15-049
Exhibit G - Negative Declaration

Exhibit I - Photo Simulation

Exhibit J - CEQA Comments

**3.** PC 17-046

PLN160859 - S&S LAND DEVELOPMENT CO. PLN160860 - PICK-N-PULL AUTO DISMANTLERS PLN160861 - GERALD & DEBORAH CUTLER

Public hearing to consider amendments to three previously approved Combined Development Permits, consisting of Coastal Development Permits (PLN030510; PLN030498; and PLN030501) and associated General Development Plan to allow improvements to an existing storm water treatment system.

Project Location: 516A, 516B, and 516C Dolan Road, Moss Landing, North

County Coastal Land Use Plan

Proposed CEQA action: Addendum to a previously adopted Mitigated

Negative Declaration

Attachments: Staff Report

Exhibit A - Project Data Sheets

**Exhibit B - Discussion** 

Exhibit C - North County Coast LUAC Minutes

Exhibit D - Draft Resolutions

Exhibit E - Vicinity Maps

Exhibit F - Addendum to MND

Exhibit G - Previous MND and Previous Addendum

**Exhibit H - Planning Commission Resolutions** 

Exhibit I - ERF Appeal Letter

Exhibit J - ERF CDP Appeal Withdrawal Letter and Consent Decree

Exhibit K - Reports

#### 10:30 A.M. - SCHEDULED MATTERS

# 4. PC 17-042 REF100042/REF130043 SHORT-TERM RENTAL ORDINANCES (CONTINUED FROM MAY 31, 2017)

- a. Conduct a public hearing to obtain input on preliminary draft regulations of short-term rentals for overnight accommodations in residential areas in the unincorporated area of Monterey County except the Big Sur Coast Land Use Planning Area; and
- b. Provide direction to staff.

(Countywide, coastal and non-coastal)

**Proposed CEQA Action**: CEQA review to be conducted based on regulations developed.

Attachments: Staff Report

Exhibit A - 053117 STR Staff Report

Exhibit B - Communications

## **OTHER MATTERS**

**5.** PC 17-043 Appoint Bart J. Bruno to the Del Monte Forest Land Use Advisory Committee.

**6.** PC 17-044 Accept the Resignation of Doug Renick from the Del Monte Forest Land Use Advisory Committee.

# DEPARTMENT REPORT

## <u>ADJOURNMENT</u>