



# Monterey County

Government Center  
Monterey Room, 2nd Floor  
168 W. Alisal St.  
Salinas, CA 93901

## Meeting Agenda Legislative Committee

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Wednesday, October 11, 2017

3:30 PM

Monterey Room, 2nd Floor

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### NOTICE OF SPECIAL MEETING

#### Call to Order

#### Additions and Corrections

#### Public Comment Period

#### Federal Legislative Reports

1. Receive reports, provide direction, and consider position and/or recommendations to the Board of Supervisors on:
  - a. Immigration Reform
    - i. Status of current immigration reform efforts
    - ii. Presentation by Mr. Arnolando Torres and Dr. Maximiliano Cuevas
  - b. Federal Emergency Management Agency (FEMA)
    - i. FY 2017-18 budget
    - ii. Closure of FEMA Area Field Office (Santa Cruz) and FEMA/CalOES Joint Field Office (Sacramento)
  - c. Pajaro River Flood Control Project meetings in Washington D.C.
  - d. Budget/Tax Reform
  - e. Affordable Care Act (ACA)
  - f. Flood Resiliency Legislation introduced by Congressmen Panetta and Curbelo
  - g. Proposal to request renaming of "Confederate Corners" in Salinas to "Campesino (farmworker) Corners" in honor of our local farmworkers
  - h. Receive Federal Bill Track

Attachments: [Federal Leg Update 10.11.17](#)  
[Torres-Cuevas Presentation](#)  
[Federal Issues Track 10.11.17](#)

#### State Legislative & Grant Reports

2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Legislative Updates

- i. End of Session Bill Report
- ii. AB 747 (Caballero) Nitrogen-based fertilizer application tax
- iii. Housing Package
- iv. Park Bond
- v. Cannabis
  - 1. Proposal to allow cannabis crops to be include in County Crop Reports
  - 2. Cannabis regulation & licensing
- b. Strategic Grant Services Program: Grant and Legislative/Regulatory Advocacy
  - i. Interlake Tunnel - White Bass Issue
  - ii. Grant Award - Monterey County Veterans Treatment Court Enhancement Project
  - iii. CalOES Hazard Mitigation Grant Program
  - iv. SB 1 Sustainable Communities and Climate Adaptation Planning Grants
  - v. Receive Grant Track

**Attachments:** [State Leg Report 10.11.17](#)  
[State Bill Track 10.11.17](#)  
[Grant Report and Track 10.11.17](#)

### **Other Items**

3. Receive a recommendation and provide direction on the 2018 updates to the Legislative Program and Strategic Grants Services Program.

**Attachments:** [2017-10-11 LC Memo](#)  
[2017-18 Legislative Program - FINAL](#)  
[2017 Strategic Grant Services Program - FINAL](#)

### **Adjournment**

**Committee members:** Supervisor Luis Alejo (Chair) and Supervisor Mary Adams (Vice Chair). **Staff:** Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; Paul Hierling, Management Analyst III; and Karina Bokanovich, Management Analyst Trainee.

- Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.
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