

Monterey County

*Monterey County Zoning Administrator
Monterey County Government Center - Board of Supervisors Chamber
168 W. Alisal St.
Salinas, CA 93901*



Meeting Agenda - Final

Thursday, May 10, 2018

9:30 AM

Monterey County Zoning Administrator

*Mike Novo, Zoning Administrator
Representative from Environmental Health
Representative from Public Works
Representative from Water Resources Agency*

The Recommended Action indicates the staff recommendation at the time the agenda was prepared. That recommendation does not limit the Zoning Administrator's alternative actions on any matter before it.

DOCUMENT DISTRIBUTION: Documents relating to agenda items that are distributed to the Zoning Administrator less than 72 hours prior to the meeting are available for public inspection at the front counter of the Resource Management Agency, Monterey County Government Center, 1441 Schilling Place – South, 2nd Floor, Salinas, CA. Documents distributed by County staff at the meeting of the Zoning Administrator will be available at the meeting.

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132) and the federal rules and regulations adopted in implementation thereof. For information regarding how, to whom and when a person with a disability who requires a modification or accommodation in order to participate in the public meeting may make a request for disability-related modification or accommodation including auxiliary aids or services or if you have any questions about any of the items listed on this agenda please call the Monterey County Resource Management Agency at (831) 755-4800.

NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Staff Report.

9:30 A.M. – CALL TO ORDER

ROLL CALL

*Mike Novo, Zoning Administrator
Representative from Environmental Health
Representative from Public Works
Representative from Water Resources Agency*

PUBLIC COMMENT

This is a time set aside for the public to comment on a matter that is not on the agenda.

AGENDA ADDITIONS, DELETIONS AND CORRECTIONS

The Zoning Administrator Clerk will announce agenda corrections, deletions and proposed additions, which may be acted on by the Zoning Administrator as provided in Sections 54954.2 of the California Government Code.

ACCEPTANCE OF MINUTES

None.

9:30 A.M. - SCHEDULED ITEMS

1. ZA 18-025 **PLN180082 - AMBRIZ**
Public hearing to consider the construction a two-story single family residence and a detached two-story accessory dwelling unit.
Project Location: 10441 Seymour Street, Castroville
Proposed CEQA action: Categorically Exempt per Section 15302 and 15303 of the CEQA Guidelines.

Attachments: [Exhibit A - Project Data Sheet](#)
 [Exhibit B - Draft Resolution](#)
 [Exhibit C - Vicinity Map](#)

2. ZA 18-026 **PLN170803 - BARRETT FAMILY HOLDINGS, LLC.**
Public hearing to consider the construction of a sub-grade 550-square foot laundry room under an existing concrete slab crawl space
Project Location: 3154 17 Mile Drive, Pebble Beach
Proposed CEQA action: Categorically Exempt per §15301 of the CEQA Guidelines

Attachments: [Exhibit A - Project Data Sheet](#)
[Exhibit B - Draft Resolution](#)
[Exhibit C - Vicinity Map](#)
[Exhibit D - Del Monte Forest, Figure 2a](#)
[Exhibit E - Forest Management Plan, 2004](#)
[Exhibit F - Staff site visit photos](#)

3. ZA 18-027 **PLN170640 - HICKS SARAH LEE ANN & KELLY DANIEL BARTON**
Public hearing to consider the construction of a 2,272 square foot single family dwelling with an attached 976 square foot garage, and removal of five (5) oak trees with a portion of the development on slopes greater than 25%.
Project Location: 180 Walker Valley Road, Castroville, North County Land Use Plan
Proposed CEQA Action: Categorically exempt per Section 15303(a) of the CEQA Guidelines
- Attachments:** [Exhibit A - Project Data Sheet](#)
[Exhibit B - Draft Resolution](#)
[Exhibit C - Vicinity Map](#)
[Exhibit D - Reports](#)

OTHER MATTERS

ADJOURNMENT