



Monterey County

Monterey County
Government Center
168 W. Alisal St.
Monterey, CA 93901

Meeting Agenda Legislative Committee

Wednesday, June 13, 2018

3:30 PM

Monterey Room

SPECIAL Meeting

Call to Order

Additions and Corrections

Public Comment Period

Federal Reports

Presenter: Brent Heberlee, Nossaman LLP

1. Receive reports, provide direction and consider positions and/or recommendations to the Board of Supervisors on:

- a. Carbon Fee and Dividend Program
- b. FY 2019 Appropriations Update
- c. Immigration Update
- d. Project Safe Neighborhoods Grant Program
- e. Cannabis Update
- f. FEMA reimbursement update
- g. Receive Federal Bill/Issues Track

Attachments: [Federal Legislative Update 061318](#)
[DRAFT Reso - Carbon Fee and Dividend Program](#)
[AEE Report on Carbon Fee and Dividend Program](#)
[Monterey County Federal Issues Track 2017-18](#)

Water Resources Agency

Presenters: David Chardavoyne & Elizabeth Krafft, Water Resources Agency

2. Receive a report and provide direction on legislative or other actions related to the Interlake Tunnel Project - White Bass issue.

Attachments: [Memo-LegislativeCommittee-June 2018](#)

State Reports**Presenters: Jennifer Capitolo & Ashley Walker, Nossaman LLP**

3. Receive reports, provide direction and consider positions and/or recommendations to the Board of Supervisors on:

- a. Accessory Dwelling Units (ADU) legislation
 - i. AB 2890 (Ting) Land use: accessory dwelling units.
 - ii. SB 831 (Wieckowski) Land use: accessory dwelling units.
- b. Cannabis
 - i. AB 1459 (Cannella) Cannabis cultivation: county agricultural commissioners: reporting.
 - ii. SB 1409 (Wolk) Industrial Hemp.
 - iii. Governor's May Revise - Proposed \$14 million for illegal cannabis activities.
 - iv. Budget Trailer Bill: Cannabis - Enforcement of Illegal Activity
- c. Lead Paint legislation
 - i. AB 2073 (Chiu) Public nuisance: abatement: lead-based paint.
 - ii. AB 2803 (Limon) Public nuisance: residential lead-based paint.
 - iii. AB 2934 (Stone) Residential lead-based paint hazard reduction program: county health departments: certification.
- d. Other
 - i. AB 1754 (McCarty) Pre-K for All Act of 2018.
 - ii. ACA 31 (Cervantes) Public Executive Pay Reform Act.
- e. Budget
 - i. Interlake Tunnel \$17 Million to address White Bass issue
 - ii. Homelessness funding update
 - iii. Budget Trailer Bill: 9-1-1 Sustainment
- f. Greenfield Courthouse update
- g. Ballot Initiatives
 - i. Veterans and Affordable Housing Bond Act of 2018
 - ii. Healthy Homes and Schools Act
 - iii. Water Supply and Water Quality Act of 2018
 - h. Receive State Bill/Issues Track

Attachments: [2016-06-13 State Report](#)
[SB 831 - AB 2890 ADUs - Concerns](#)
[AB 2934 \(+\) \(Stone\) Lead Paint](#)
[AB 1754 \(+\) \(McCarty\) Pre-K for All](#)
[2018-06-13 State Track](#)

Grant Reports

Presenters: Jennifer Capitulo & Ashley Walker, Nossaman LLP

4. Receive reports, provide direction, and/or consider recommendations to the Board of Supervisors on:

- a. CalFIRE Fire Prevention Grant
- b. San Lucas Safe Drinking Water update
- c. One California Funding update
- d. Grants Matrix

Attachments: [2016-06-13 Grant Report](#)

Adjournment

Next meeting scheduled for: July 9, 2018

Committee members: Supervisor Mary Adams (Chair) and Supervisor Luis Alejo (Vice Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.

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