Monterey County

Monterey County Planning Commission Monterey County Government Center - Board of Supervisors Chambers 168 W. Alisal St. Salinas, CA 93901



Meeting Agenda - Final

Wednesday, September 12, 2018

9:00 AM

Monterey County Planning Commission

Keith Vandevere, Chair Paul Getzelman, Vice-Chair Jacqueline R. Onciano, Secretary The Recommended Action indicates the staff recommendation at the time the agenda was prepared. That recommendation does not limit the Planning Commission's alternative actions on any matter before it.

BREAKS will be taken approximately at 10:15 a.m. and 3:00 p.m.

DOCUMENT DISTRIBUTION: Documents relating to agenda items that are distributed to the Planning Commission less than 72 hours prior to the meeting are available for public inspection at the front counter of the Resource Management Agency, Monterey County Government Center – Schilling Campus, 1441 Schilling Place – South, 2nd Floor, Salinas, CA. Documents distributed by County staff at the meeting of the Planning Commission will be available at the meeting.

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132) and the federal rules and regulations adopted in implementation thereof. For information regarding how, to whom and when a person with a disability who requires a modification or accommodation in order to participate in the public meeting may make a request for disability-related modification or accommodation including auxiliary aids or services or if you have any questions about any of the items listed on this agenda, please call the Monterey County Resource Management Agency at (831) 755-5025.

All documents submitted by the public on the day of the hearing should have no fewer than 16 copies.

The Planning Commission Clerk must receive all materials for the agenda packet by noon on the Tuesday one week prior to the Wednesday Planning Commission meeting in order for the materials to be included in the agenda packet distributed in advance to the Commission.

NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Staff Report.

9:00 A.M. – CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Ana Ambriz Martha Diehl Melissa Duflock Paul C. Getzelman Ernesto G. Gonzalez Francisco Javier Mendoza Cosme Padilla Amy Roberts Keith Vandevere Jon Wizard

PUBLIC COMMENTS

This is a time set aside for the public to comment on a matter that is not on the agenda.

AGENDA ADDITIONS, DELETIONS AND CORRECTIONS

The Commission Clerk will announce agenda corrections, deletions and proposed additions, which may be acted on by the Planning Commission as provided in Sections 54954.2 of the California Government Code.

COMMISSIONER COMMENTS, REQUESTS AND REFERRALS

This is a time set aside for the Commissioners to comment, request, or refer a matter that is on or not on the agenda.

9:00 A.M. - SCHEDULED MATTERS

1.

PLN070377-EXT1 - REGENTS OF THE UNIVERSITY OF CALIFORNIA (DON CHAPIN CONSTRUCTION COMPANY)

Public hearing to consider extending an existing permit (PLN070377) for a mobile asphalt and concrete recycling facility involving no change in conditions. **Project Location:** Southeast corner of Reservation Road and Imjin Road, Fort Ord Master Plan Area (Assessor's Parcel Number 031-121-002-000, no address is assigned to parcel).

Proposed CEQA Action: Addendum to a Mitigated Negative Declaration adopted on October 29, 1997 for PLN970390, pursuant to Section 15164(b) of the California Environmental Quality Act (CEQA).

2.

3.

Attack	nents: Staff Report		
<u>Attack</u>		Exhibit A - Project Data Sheet	
	Exhibit B - Draft Resolution		
	Exhibit C - Vicinity Map		
	Exhibit D - Addendum to Mitigated Negativ	Declaration	
	Exhibit E - Planning Commission Resolutio	<u>1 NO. 97076</u>	
PLN	80198 - LONG (9 STORY ROAD)		
transf "Parc struct a cov Conse Proje Maste	hearing to consider a Lot Line Adjustment betw er 0.02 acres (780 square feet) from "Parcel C" (A el D" (APN 187-541-023-000), an after the-fact I ures including retaining walls, a tool shed, an irri- red porch, and recommendation to the Board of rvation and Scenic Easement Deeds. et Location: 5 Story Rd and 9 Story Rd, Carmel r Plan sed CEQA Action: Categorically Exempt pursu	APN 187-541-020-000) to Design Approval for gation shed, wooden fences, and Supervisors to amend Valley, Carmel Valley	
1550.			
Attach	nents: <u>Staff Report</u>		
	Exhibit A - Draft Resolution		
	Exhibit B - Vicinity Map		
	Exhibit C - Design Approval Photos		
	Exhibit D - Carmel Valley LUAC Minutes		
REF	50048 - CANNABIS ENTITLEMENTS AND	DISPENSARY	
SETI	ACKS		
	hearing to consider making a recommendation t	•	
-	an ordinance to amend Title 21 (non-coastal zon	-	
a	nt to adopt Title 20 (coastal zoning ordinance) to Change commercial cannabis activities (Includ light cultivation and nursery, volatile and non-w distribution, and testing) from a conditional use Permit/Coastal Development Permit in each cass districts, to a principal use allowed subject to an Administrative Permit in each case within the s	les: retailer, indoor and mixed olatile manufacturing, allowed subject to a Use within specified zoning Administrative Permit/Coastal ame specified zoning districts;	
b	Create an exception to the 1500-foot setback r cannabis retailers if applicant provides proof ba special circumstances exist ("Minor Exception"	sed on substantial evidence that	

c. Require a Use Permit/Coastal Development Permit for a proposed retail facility that does not comply with the 1,500 foot setback from another approved retail facility and when special circumstances do not exist ("Major Exception").

Proposed CEQA Action: Statutorily exempt pursuant to Business and Professions Code section 26055(h).

Attachments: Staff Report

Exhibit A - Draft Resolution

Exhibit B - Map Illustrating Community Areas, Rural Centers, and Large Shoppir

Exhibit C - Map Illustration areas of a High Percentage of Youth

OTHER MATTERS

DEPARTMENT REPORT

ADJOURNMENT