



# Monterey County

Monterey County  
Government Center  
168 W. Alisal St.  
Monterey, CA 93901

## Meeting Agenda Legislative Committee

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Monday, January 14, 2019

1:30 PM

Monterey Room, 2nd floor

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"Special Meeting p.m."

### Call to Order

### Additions and Corrections

### Public Comment Period

### Committee Items

1. Appoint Committee members to serve as 2019 Chair and Vice Chair of the Legislative Committee
2. Consider adoption of the 2019 Legislative Committee meeting calendar
3. Provide feedback on the December 17, 2018 Board of Supervisors - Legislative Workshop

Attachments: [2019 Legislative Committee Meeting Calendar](#)

### Federal Report

**Presenter: Jennifer Capitolo, Nossaman LLP**

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Federal Government Shut Down
  - b. U.S. Department of Homeland Security (DHS) – Proposed “Public Charge” Rule
  - c. Federal Communications Commission (FCC) 5G Deployment
  - d. Cannabis Legislation

Attachments: [2019-01-14 Federal Report](#)

### State Report

**Presenters: Jennifer Capitolo & Ashley Walker, Nossaman LLP**

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Inauguration of Governor Gavin Newsom
  - b. State Budget
  - c. Previewing Legislation Introduced in the 2019-2020 Legislative Session
    - i. SB 5 (Beall) Local-State Sustainable Investment Incentive Program
    - ii. SB 25 (Caballero) CEQA: qualified opportunity zones
    - iii. SB 36 (Hertzberg) Financial Institutions: cannabis
    - iv. SCA 1 (Weiner) Public housing projects
    - v. AB 10 (Chiu) Income taxes: credits low-income housing: farmworker housing
    - vi. AB 11 (Chiu) Community Redevelopment Law of 2019
    - vii. ACR 1 (Bonta) Immigration: Public Charges
    - viii. Human Right to Water/Safe Affordable Drinking Water Fund
    - ix. Early Childhood Education
  - d. 2019 CSAC Legislative Priorities

**Attachments:** [2019-01-14 State Report](#)  
[ACR 1 - Draft Support Letter](#)

## **Grant Reports**

### **Presenters: Ashley Walker & Jennifer Capitolo, Nossaman LLP**

6. Receive reports, provide direction, and/or consider recommendations to the Board of Supervisors on:
  - a. CalFIRE Fire Prevention Program
  - b. BMX Bike Track Park
  - c. San Ardo/San Lucas Park Projects
  - d. Proposition 68 Program Roll Out
  - e. Receive Grant Track

**Attachments:** [2019-01-14 Grant Report](#)  
[2019-01-14 Grant Track](#)

## **2019-20 Legislative Program & 2019 Strategic Grant Services Program**

### **Presenter: Annette D'Adamo, Jennifer Capitolo & Ashley Walker**

7. Receive report, provide direction, and consider a recommendation to the Board of Supervisors to approve:
  - a. 2019-20 Legislative Program
  - b. 2019 Strategic Grant Services Program

**Attachments:** [2019-01-14 2019 Program Memo](#)  
[Exhibit A - 2019 LP DRAFT - clean](#)  
[Exhibit B - 2019 LP DRAFT - tracked](#)  
[Exhibit C - 2019 GP - DRAFT - clean](#)  
[Exhibit D - 2019 GP - DRAFT - tracked](#)

## **Adjournment**

*Next meeting scheduled for: TBA*

*Committee members: Supervisor Mary Adams (Chair) and Supervisor Luis Alejo (Vice Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.*

- *Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.*
- *Meetings of the Board of Supervisors' Legislative Committee are accessible to individuals with disabilities. Please contact the Monterey County Equal Opportunity Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.*
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- *If you require the assistance of an interpreter, please contact Maegan Ruiz-Ignacio in the County Administrative Office at 831-755-5508. Every effort will be made to accommodate requests for translation assistance. Requests should be made as soon as possible, and at a minimum of one (1) business day in advance of any meeting.*
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