

# **Monterey County**

Monterey County Government Center 168 W. Alisal St. Monterey, CA 93901

# Meeting Agenda Legislative Committee

Monday, February 11, 2019

1:30 PM

Monterey Room, 2nd floor

### **Call to Order**

# **Additions and Corrections**

### **Public Comment Period**

# **Approval of Action Minutes**

1. Consider approval of the Action Minutes from the Legislative Committee meetings on 10/8/18, 11/16/18, 1/8/19, and 1/14/19.

Attachments: 10.08.18 LC draft minutes

11.16.18 LC Special draft minutes

01.08.19 LC draft minutes

01.14.19 LC Special draft minutes 12.30p01.14.19 LC Special draft minutes 1.30p

# **Committee Items**

# Federal Report:

Presenter: Brent Heberlee, Ballard Spahr LLP

- 2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
- a. Federal Budget
- b. Legislation:
  - i. Agricultural Worker Program Act
  - ii. Keep Families Together Act
  - iii. Federal Communications Commission 5G Order
- c. Area Census Office
- d. McKinney-Vento federal funding
- e. National Association of Counties (NACo) Legislative Conference
  - i. Proposed topics: Census, Housing/Homelessness, Immigration & Public Charge, Cannabis
  - ii. Discussion of meetings
  - iii. NACo Resolution Pajaro River Flood Control Project
- f. Receive Federal Bill/Issue Track

Attachments: 2019-02-11 Federal Report

Ag Worker Program Act 2019 - draft support ltr
Keep Families Together Act 2019 - draft support ltr
Draft NACo Reso. Federal Flood Control Projects

2019-02-11 Federal Track

### State Report:

Presenter: Jennifer Capitolo & Ashley Walker, Nossaman LLP

- 3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
- a. Status of Legislative Session
- b. State Budget
  - i. In-Home Supportive Services (IHSS)
  - ii. Social Services Proposals
  - iii. Housing / Transportation
- c. Legislation
  - i. AB 331 (Medina) Pupil instruction: high school graduation requirements: ethnic studies
  - ii. SB 189 (Monning) Fort Ord Reuse Authority
  - iii. SB 5 (Beall) Local-State Sustainable Investment Inventive Program
  - iv. AB 10 (Chiu) Income taxes: credits low-income housing: farmworker housing
  - v. AB 11 (Chiu) Community Redevelopment Law of 2019
  - vi. AB 72 (Committee on Budget) Budget Act of 2018
  - vii. SB 45 (Allen) Wildfire, Drought, and Flood Protection Bond Act of 2020
  - viii. AB 2 (Santiago) Community colleges: California College Promise
  - ix. AB 286 (Bonta) Taxation: cannabis
- d. Student homelessness
- e. Cannabis crop report proposal
- f. Receive State Bill/Issue Track

Attachments: 2019-02-11 State Report

2019-02-11 State Bill Track

#### **Grant Reports:**

Presenters: Ashley Walker & Jennifer Capitolo, Nossaman LLP

- 4. Receive reports, provide direction, and/or consider recommendations to the Board of Supervisors on:
- a. Justice Assistance Grant (JAG)
- b. CalOES Hazard Mitigation CRFREE
- c. Prop 68 Laguna Seca Water
- d. Prop 47 Mental Health
- e. Housing/Homelessness
- f. Receive Grant Track

Attachments: 2019-02-11 Grant Report

2019-02-11 Grant Track

#### **Adjournment**

Next meeting scheduled for: March 11, 2019

Committee members: Supervisor Mary Adams (Chair) and Supervisor Luis Alejo (Vice Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.

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