



Monterey County

Monterey County
Government Center
168 W. Alisal St.
Salinas, CA 93901

Meeting Agenda Legislative Committee

Monday, May 13, 2019

1:30 PM

Monterey Room, 2nd Floor

Call to Order

Public Comment Period

Approval of Action Minutes

1. Consider approval of the Action Minutes from the Legislative Committee meeting on April 8, 2019.

Attachments: [04.08.19 DRAFT LC minutes](#)

Federal Report

Presented by: Brent Heberlee (Ballard Spahr LLP)

2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. FY 2020 Budget and Appropriations
 - b. Infrastructure
 - c. H.R. 310 (Huffman) / S. 1318 (Feinstein) West Coast Ocean Protection Act
 - d. Receive Federal Bill/Issues Track

Attachments: [2019-05-13 Federal Report](#)
[West Coast Ocean Protection Act - Panetta](#)
[West Coast Ocean Protection Act - Feinstein](#)
[West Coast Ocean Protection Act - Harris](#)
[2019-05-13 Federal Bill Track](#)

State Report

Presented by: Jennifer Capitolo and Ashley Walker (Nossaman LLP)

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Sponsored Legislation
 - i. SB 657 (Monning) Cannabis cultivation: county agricultural commissioners: reporting.
 - b. State Budget
 - i. May Revise
 - ii. Budget Request: Interlake Tunnel
 - iii. Extend Medi-Cal to undocumented youth 18-26.
 - iv. Promise proposal
 - v. County Veteran Service Officers (CVSOs) funding
 - c. Legislation
 - i. AB 55 (Garcia) Department of Veterans Affairs: veterans services.
 - ii. AB 1747 (Gonzalez) Law enforcement: immigration.
 - iii. AB 1460 (Weber) California State University: graduation requirement: ethnic studies.
 - iv. AB 901 (Gipson) Juveniles.
 - v. SB 207 (Hurtado) Medi-Cal: Asthma preventative services.
 - vi. AB 377 (E. Garcia) Microenterprise home kitchen operations.
 - vii. AB 166 (Gabriel) Medi-Cal: violence preventive services.
 - viii. AB 577 (Eggman) Medi-Cal: maternal mental health.
 - ix. AB 769 (Smith) Federally qualified health centers and rural health clinics: licensed professional clinical counselor.
 - x. AB 217 (E. Garcia) Safe Drinking Water for All Act
 - xi. Proposed resolution on Safe and Affordable Drinking Water Fund proposals
 - xii. AB 1253 (Rivas) Local agency formation commissions: grant program.
 - xiii. AB 1822 (Committee on Local Government) Local Government: omnibus.
- Receive State Bill/Issues Track

Attachments: [2019-05-13 State Report](#)
[CA - Budget - Medi-Cal expansion to undocumented youth](#)
[CA - Budget - Promise Program](#)
[CA - Budget - CVSO funding](#)
[AB 55 \(Garcia\) - Support DRAFT](#)
[AB 1747 \(Gonzalez\) Law Enforcement. Immigration](#)
[AB 1460 \(Weber\) CSU ethnic studies](#)
[AB 901 \(Gipson\) Oppose - DRAFT](#)
[SB 207 \(Hurtado\) Medi-Cal asthma](#)
[AB 377 \(Garcia\) Microenterprise home kitchens](#)
[AB 166 \(Gabriel\) Medi-Cal violence prevention services](#)
[AB 577 \(Eggman\) Medi-Cal Maternal Mental Health](#)
[AB 769 \(Smith\) licenced professional clinical counselor](#)
[AB 217 \(Garcia\) Safe Drinking Water](#)
[Reso - Safe Affordable Drinking Water - DRAFT](#)
[AB 1253 \(Rivas\) LAFCO grant program](#)
[AB 1822 Local Govt Omnibus](#)
[2019-05-08 State Bill Track](#)

Grant Report**Presented by: Ashley Walker and Jennifer Capitolo (Nossaman LLP)**

4. Receive reports, provide direction, and/or consider recommendations to the Board of Supervisors on:
 - a. Greenfield Courthouse
 - b. Justice Assistance Grant (JAG) Program
 - c. Proposition 68 Cultural, Community and Natural Resources Grant Program
 - d. San Lucas Drinking Water State Revolving Fund Application
 - e. Receive Grants Matrix

Attachments: [2019-05-13 Grant Report](#)
[Letter to Delegation - Greenfield Courthouse](#)
[2019-05-13 Grant Track](#)

Adjourn

Next meeting scheduled for: June 10, 2019 at 1:30p.m.

Committee members: Supervisor Mary Adams (Chair) and Supervisor Luis Alejo (Vice Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.

- Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.*
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