



Monterey County

Monterey County
Government Center
168 W. Alisal St.
Salinas, CA 93901

Meeting Agenda Legislative Committee

Monday, July 22, 2019

10:00 AM

Government Center, Esselen Room, 3rd floor

Special Meeting

Call to Order

Additions and Corrections

Public Comment

Approval of Action Minutes

1. Consider approval of the Action Minutes from the Legislative Committee meeting on May 13, 2019.

Attachments: [DRAFT LC minutes 05.13.19](#)

Grant Report

Presented by: Ashley Walker and Jennifer Capitolo (Nossaman LLP)

2. Receive reports, provide direction, and/or consider recommendations to the Board of Supervisors on:
 - a. Proposition 47 Grant.
 - b. Affordable Housing and Homelessness
 - c. CRFREE support letters
 - d. Climate Change Related Funding Opportunities
 - e. North County Fire District
 - f. Marina Coast Water District (MCWD) grant support letter
 - g. Monterey County Resource Conservation District
 - h. Receive Grants Matrix

Attachments: [2019-07-22 Grants Report](#)
[2019-07-22 Grants Matrix](#)

State Report

Presented by: Jennifer Capitolo and Ashley Walker (Nossaman LLP)

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. State Budget
 - i. Budget Request Interlake Tunnel.
 - b. Sponsored Legislation
 - i. SB 657 (Monning) Cannabis cultivation: county agricultural commissioners: reporting.
 - c. Legislation
 - i. AB 402 (Quirk) State Water Resources Control Board: local primacy delegation: funding stabilization program
 - ii. AB 539 (Limon) California Financing Law: consumer loans: charges
 - iii. AB 1054 (Holden) Public utilities: wildfires and employee protection.
 - iv. AB 1482 (Chiu) Tenancy: rent caps
 - v. AB 1747 (Gonzalez) Law enforcement: immigration
 - vi. SB 128 (Beall) Public contracts: Best Value Construction Contracting for Counties Pilot Program
 - vii. SB 200 (Monning) Drinking Water
 - d. Work with Rural County Representatives of California (RCRC)
 - i. Leveraging County resources
 - ii. Veterinary Medical Board regulations
 - e. Receive State Bill/Issues Track

Attachments: [2019-07-22 State Report](#)
[AB 402 \(+\) \(Quirk\) - DRAFT](#)
[AB 539 \(Limon\) - DRAFT](#)
[AB 1482 \(Chiu\) - DRAFT](#)
[SB 128 \(Beall\) - DRAFT](#)
[2019-07-22 State Track](#)

Water Resources Agency (WRA)

Presented by: Brent Buche & Elizabeth Krafft (WRA); Jennifer Capitolo & Ashley Walker (Nossaman LLP), and Brent Heberlee (Ballard Spahr LLP)

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. WRA: Update on priority funding needs and request by the WRA Board of Directors
 - b. Nossaman: Overview of research efforts and meetings to date
 - c. Ballard-Spahr: Update on possible funding through the Bureau of Reclamation - Water Infrastructure Improvements for the Nation (WIIN) Act

Attachments: [2019-07-22 WRA Report](#)
[WRA - Nossaman Report](#)
[WRA - Ballard-Spahr Report](#)

Federal Report

Presented by: Brent Heberlee (Ballard Spahr LLP)

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. FY 2020 Budget and Appropriations
 - b. Legislation
 - i. H.R. 3185 - Defense Language Improvement Act
 - ii. S. 1895 - Lower Health Care Costs Act
 - iii. H.R. 3022 - Patient Access Protection Act
 - iv. H.R. 3054 - DSH Cuts Delay Act
 - v. S. 1932 - Drought Resiliency and Water Supply Infrastructure Act
 - c. 2020 Census Update
 - d. Receive Federal Bill/Issues Track

Attachments: [2019-07-22 Federal Report](#)
[DRAFT - Feinstein-Harris.Lower Health Care Costs Act - SUPPORT](#)
[DRAFT - Panetta - DSH Cuts Delay - SUPPORT](#)
[DRAFT - Feinstein - Drought Resiliency and Water Supply Infrastructure Act of :](#)
[2019-07-22 Federal Track](#)

Adjournment

Next meeting scheduled for: August 12, 2019, 1:30p.m.

Committee members: Supervisor Luis A. Alejo (Chair) and Supervisor Mary Adams (Vice Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.

- Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.*
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